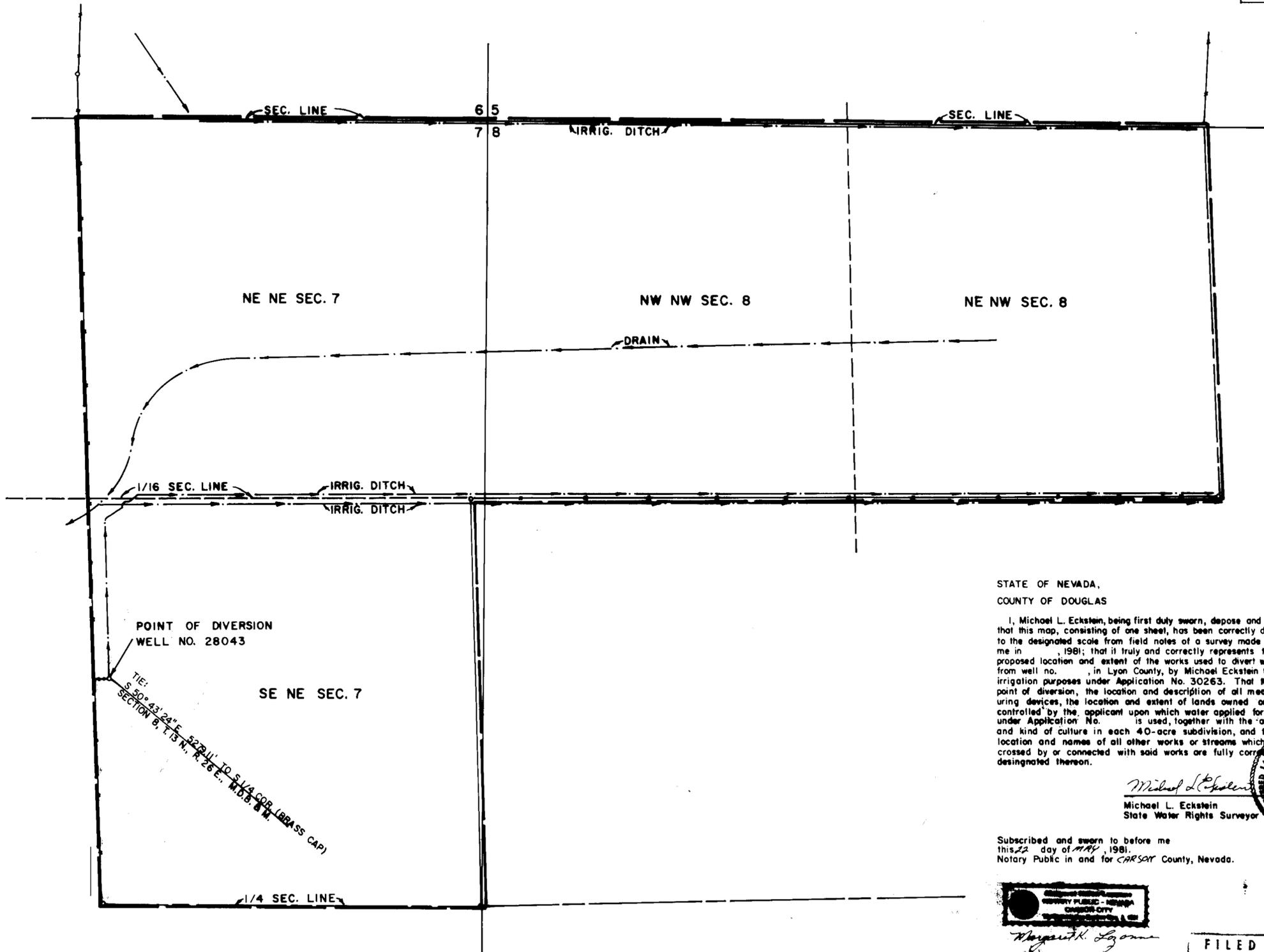


Cultural Map Tabulation

Section	Sub-division	Town-ship	Range	Cultivated acreage	Description of culture	Date of first culture
7	SE NE	13 N.	27 E.	39.14	Alfalfa	
7	NE NE	13 N.	27 E.	37.06	Alfalfa	
8	NW NW	13 N.	27 E.	38.00	Alfalfa	
8	NE NW	13 N.	27 E.	33.74	Alfalfa	



POINT OF DIVERSION  
WELL NO. 28043

TIE:  
S. 30° 43' 24" E. 52.21' TO S. 1/4 COR. (BRASS CAP)  
SECTION 8, T. 13 N., R. 26 E., M.D.B. & M.

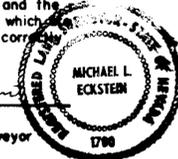
SE NE SEC. 7

1/4 SEC. LINE

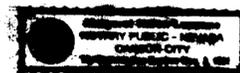
STATE OF NEVADA,  
COUNTY OF DOUGLAS

I, Michael L. Eckstein, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me in 1981; that it truly and correctly represents the proposed location and extent of the works used to divert water from well no. 28043, in Lyon County, by Michael Eckstein for irrigation purposes under Application No. 30263. That the point of diversion, the location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 30263 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Michael L. Eckstein*  
Michael L. Eckstein  
State Water Rights Surveyor



Subscribed and sworn to before me  
this 22 day of MAY, 1981.  
Notary Public in and for CARSON County, Nevada.



*Margaret H. Lyman*

FILED  
MAY 22 1981  
STATE ENGINEER'S OFFICE

SCALE  
1" = 200'

Basis of bearing is the South section line of section 8, T. 13 N., R. 26 E., M.D.B. & M.  
between the S. 1/4 corner and the S. E. corner (N. 89° 30' W)

CLERK OF COURT NO. 10703 ISSUED 5/22/81

MAY 22 PM 2 07

**MAP**  
To Accompany Proof of Beneficial Use  
Under Application 30263  
For  
Roland D. Hill



68311 30263