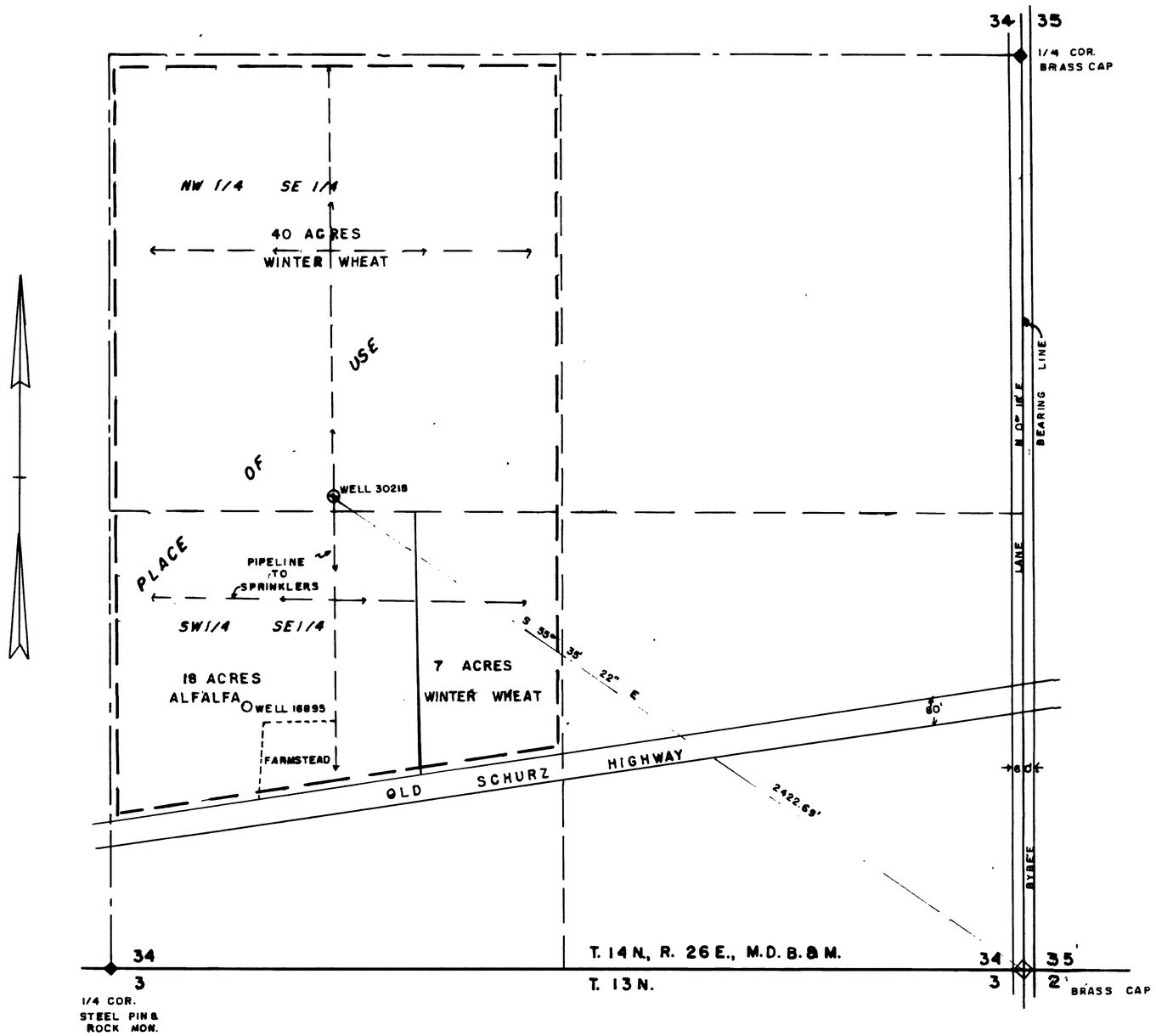

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
34	NW1/4 SE1/4	14N	26E	40	WINTER WHEAT	
34	SW1/4 SE1/4	14N	26E	7	WINTER WHEAT	
34	SW1/4 SE1/4	14N	26E	18	ALFALFA	

STATE of NEVADA }
CARSON CITY } S.S.

I, Walter G. Reid, being first duly sworn, depose and say that this map, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 27th day of March, 1979, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County, by James T. Ammons for irrigation and domestic purposes under Application No. 30218. That the point of diversion, the location and size of diverting channel, location and description of all measuring devices, location and extent of lands owned or controlled by the applicant upon which water is applied for under Application No. 30218 is used, together with the area and kind of culture in each 40-acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 10th day of April, 1979.

Jean Williams

JEAN WILLIAMS
NOTARY PUBLIC - NEVADA
CARSON CITY
My Commission Expires Sept. 24, 1981

FILED
APR 10 1979
STATE ENGINEER'S OFFICE

CERT. 9432 ISSUED 8-5-80

SCALE: 1" = 200'

0 100 200 400 600 800 1000

MAP
TO ACCOMPANY PROOF
OF BENEFICIAL USE UNDER
APPLICATION NO. 30218
FOR IRRIGATION & DOMESTIC
BY JAMES T. & SUSAN R. AMMONS
FROM UNDERGROUND SOURCE

6721 1 6720 30218