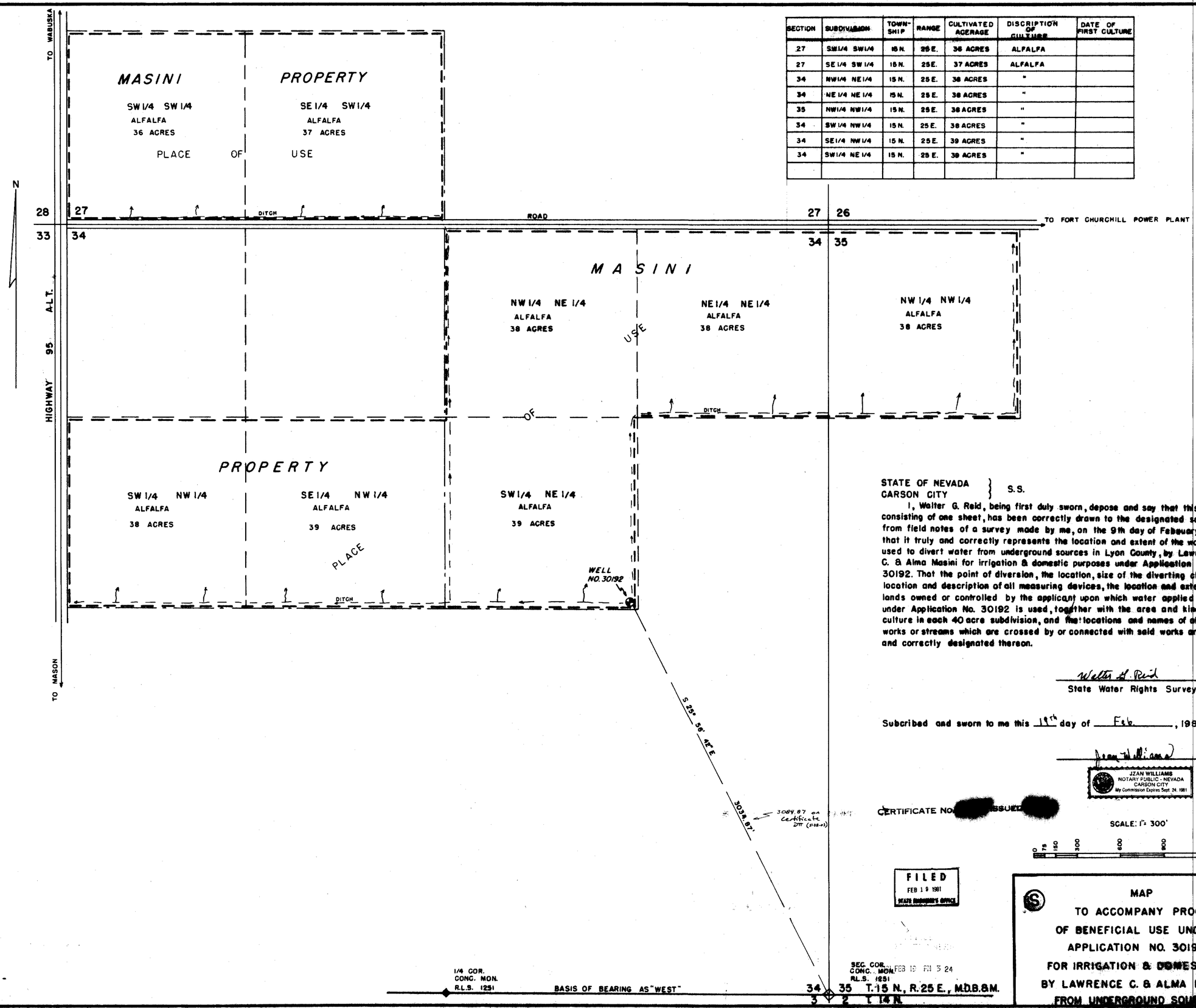
SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACERAGE	DISCRIPTION OF CULTURE	DATE OF FIRST CULTURE
27	SW1/4 SW1/4	15 N.	25 E.	36 ACRES	ALFALFA	
27	SE 1/4 SW 1/4	15 N.	25 E.	37 ACRES	ALFALFA	
34	NW1/4 NE1/4	15 N.	25 E.	38 ACRES	"	
34	NE 1/4 NE 1/4	15 N.	25 E.	38 ACRES	"	
35	NW1/4 NW1/4	15 N.	25 E.	38 ACRES	"	
34	SW 1/4 NW 1/4	15 N.	25 E.	38 ACRES	"	
34	SE1/4 NW 1/4	15 N.	25 E.	39 ACRES	"	
34	SW1/4 NE 1/4	15 N.	25 E.	39 ACRES	"	



STATE OF NEVADA
CARSON CITY } S.S.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 9th day of Febuary, 1981, that it truly and correctly represents the location and extent of the works used to divert water from underground sources in Lyon County, by Lawrence C. & Alma Masini for irrigation & domestic purposes under Application No. 30192. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 30192 is used, together with the area and kind of culture in each 40 acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Rights Surveyor

Subcribed and sworn to me this 19th day of Feb., 1981.

Jean Williams

JEAN WILLIAMS
NOTARY PUBLIC - NEVADA
CARSON CITY
My Commission Expires Sept. 24, 1981

CERTIFICATE NO. [redacted] ISSUED [redacted]

SCALE: 1" = 300'

0 75 150 300 600 900 1200 1500

FILED
FEB 19 1981
STATE ENGINEER'S OFFICE

FEB 19 PM 3 24

MAP
TO ACCOMPANY PROOF
OF BENEFICIAL USE UNDER
APPLICATION NO. 30192
FOR IRRIGATION & DOMESTIC
BY LAWRENCE C. & ALMA MASINI
FROM UNDERGROUND SOURCE

70029 T 70028 T 68399 30192