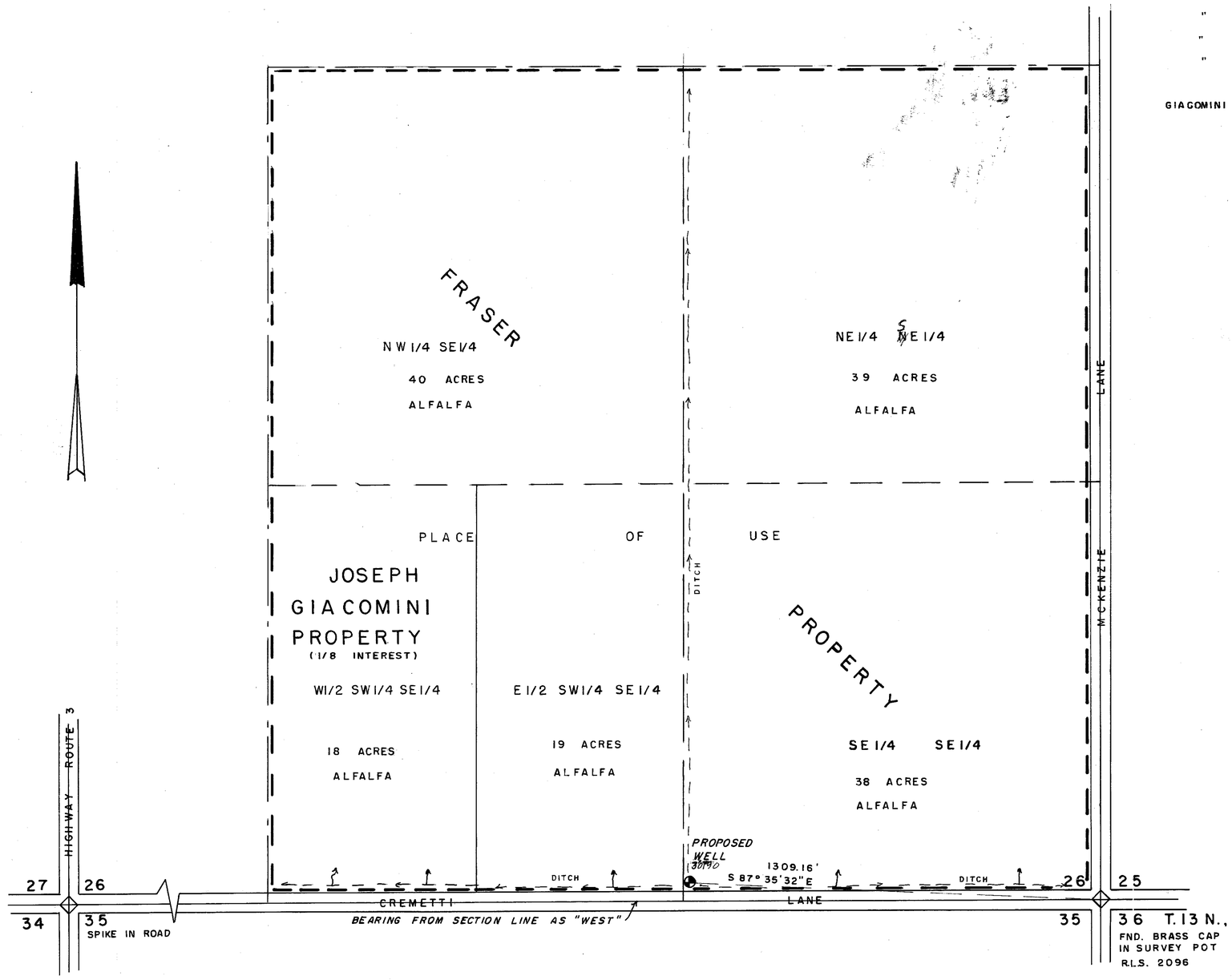
	SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
FRASER	26	NW1/4 SE1/4	13N.	25E.	40	ALFALFA	
"	"	NE1/4 SE1/4	"	"	39	"	
"	"	SE1/4 SE1/4	"	"	38	"	
"	"	SW1/4 SE1/4	"	"	19	"	
GIACOMINI	"	" "	"	"	18	"	



STATE of NEVADA }
CARSON CITY } ss.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on April 21, 1976; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lyon County, by George W. Fraser & Joseph Giacomini for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas to be irrigated, are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 23rd day of April, 1976.

Jean Williams

JEAN WILLIAMS
Notary Public — State of Nevada
Carson City
My Commission Expires Sept. 24, 1977

SCALE - 1" = 200'

0 50 100 200 400 600 800 1000

FILED
MAY 14 1976
STATE ENGINEER'S OFFICE

FILED
STATE ENGINEER'S OFFICE

30190 CERTIFICATE No. 9858 ISSUED 8/23/82

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION AND DOMESTIC BY
GEORGE W. FRASER & JOSEPH GIACOMINI
FROM UNDERGROUND SOURCE

85140 T 30190