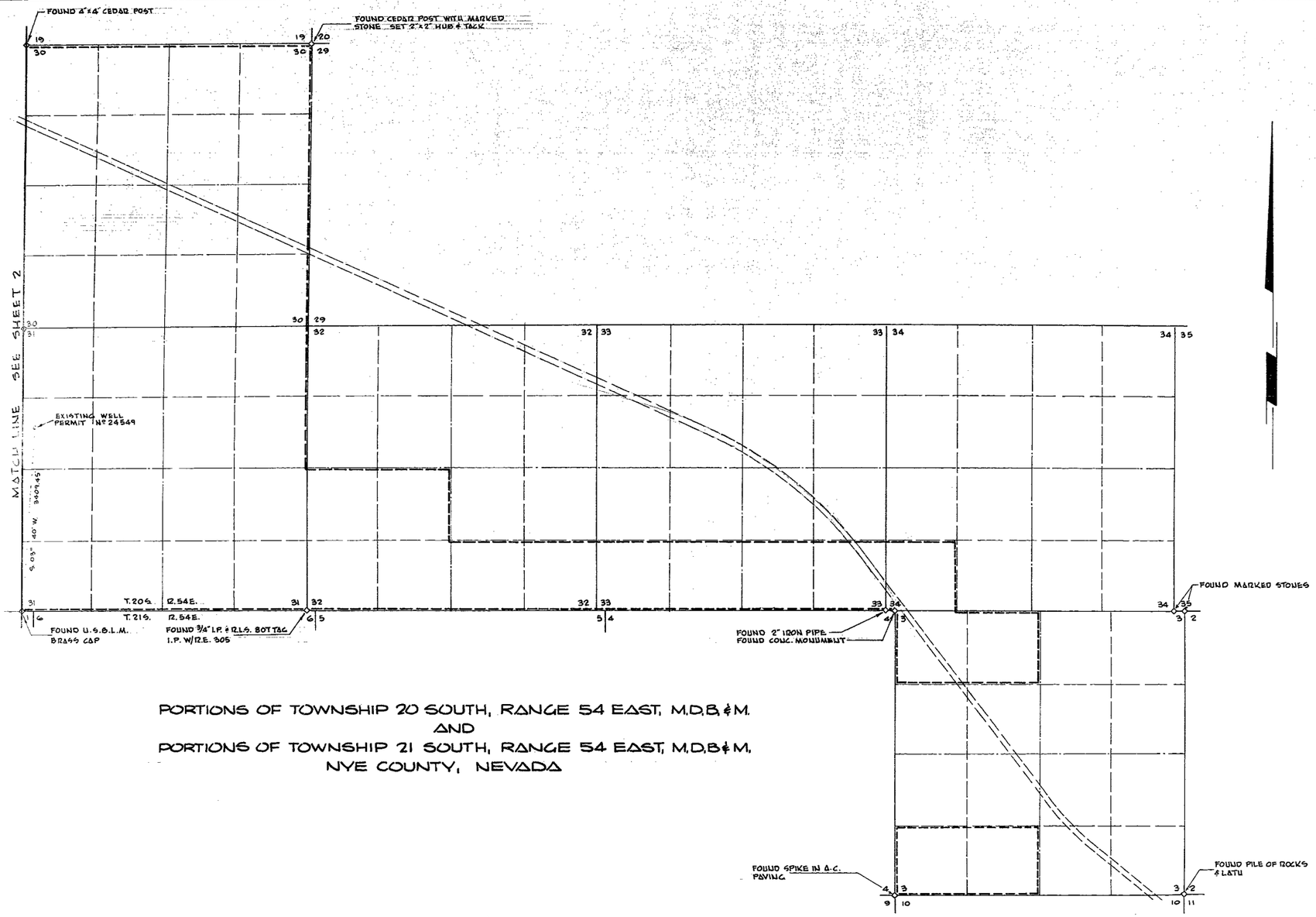
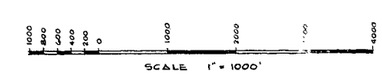


PORTIONS OF TOWNSHIP 20 SOUTH, RANGE 54 EAST, M.D.B.&M.
AND
PORTIONS OF TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.B.&M.
NYE COUNTY, NEVADA



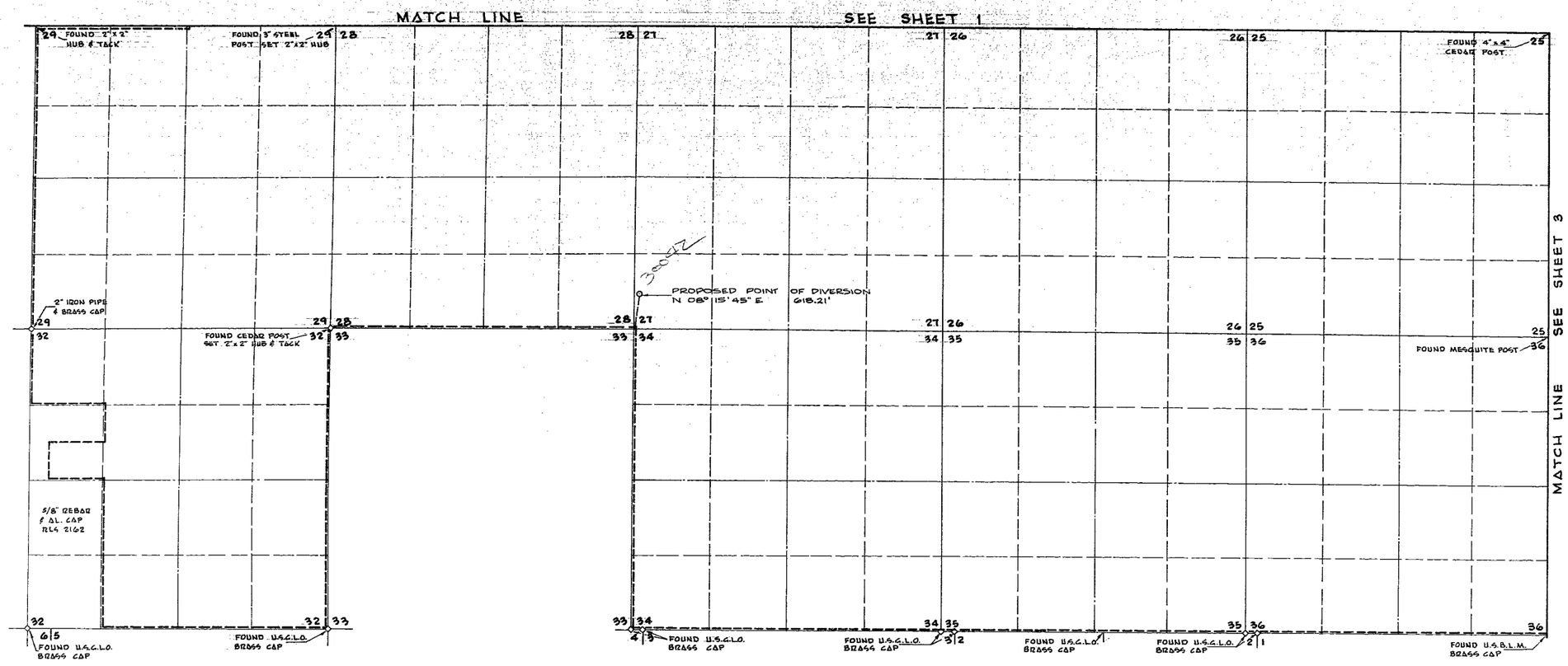
FILED
APR 1978
1978 APR 1 PM 2 33

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

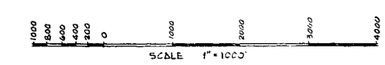
BY: PREFERRED EQUITIES
FOR: QUASI MUNICIPAL & DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN
NYE COUNTY NEVADA

BAUGHMAN, HAUGHT & TURNER INC.
CIVIL ENGINEERS - MINING ENGINEERS - LAND SURVEYORS
2325 W. CHARLESTON BLVD. LAS VEGAS, NEVADA

30042



TOWNSHIP 20 SOUTH, RANGE 53 EAST



FILED
APR 1976
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY AN APPLICATION TO
APPROPRIATE WATER

BY: PREFERRED EQUITIES
FOR: QUASI MUNICIPAL & DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN
NYE COUNTY NEVADA

BAUGHMAN HAUGHT & TURNER INC.
CIVIL ENGINEERS - MINING ENGINEERS - LAND SURVEYORS
2325 W CHARLESTON BLVD LAS VEGAS NEVADA

30042

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, RICHARD J. BAUGHMAN BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 5TH DAY OF DECEMBER 1975, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY NEVADA BY PREFERRED EQUITIES FOR QUASI MUNICIPAL & DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATIONS AND NAMES OF ALL OTHER STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman
RICHARD J. BAUGHMAN
STATE WATER RIGHT SURVEYOR

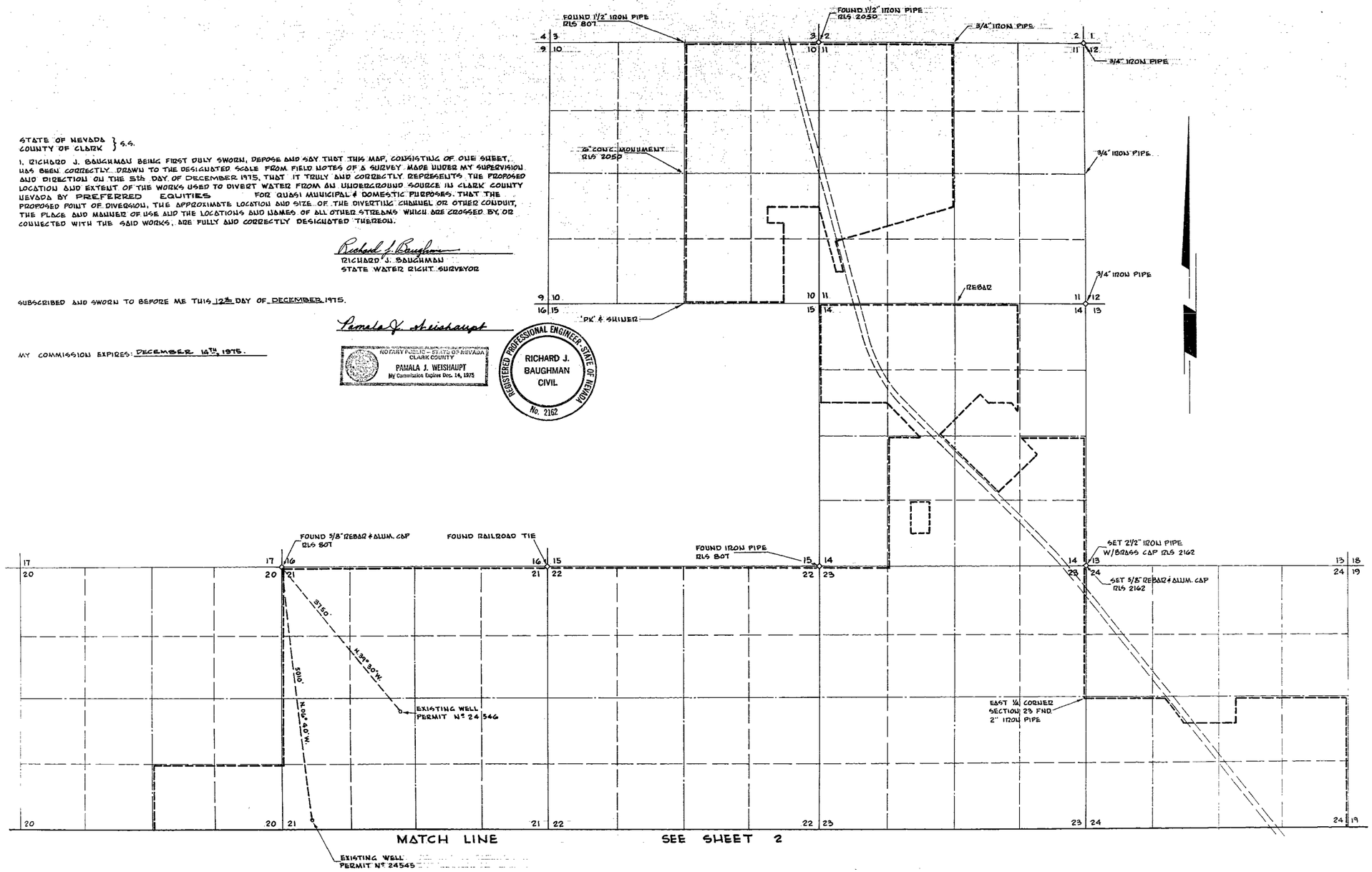
SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF DECEMBER 1975.

Pamela J. Weishaupt

MY COMMISSION EXPIRES: DECEMBER 14TH, 1975.

NOTARY PUBLIC - STATE OF NEVADA
CLARK COUNTY
PAMALA J. WEISHAUPT
My Commission Expires Dec. 14, 1975

REGISTERED PROFESSIONAL ENGINEER - STATE OF NEVADA
RICHARD J. BAUGHMAN
CIVIL
No. 2162



TOWNSHIP 20 SOUTH, RANGE 53 EAST.

SCALE 1" = 1000'

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: PREFERRED EQUITIES
FOR: QUASI MUNICIPAL & DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN NYE COUNTY NEVADA

BAUGHMAN HAUGHT & TURNER INCORPORATED
CIVIL ENGINEERS · MINING ENGINEERS · LAND SURVEYORS
2325 W. CHARLESTON BLVD. LAS VEGAS NEVADA

1976 MAR 1 PM 2 33

FILED
APR 1976
STATE ENGINEER

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