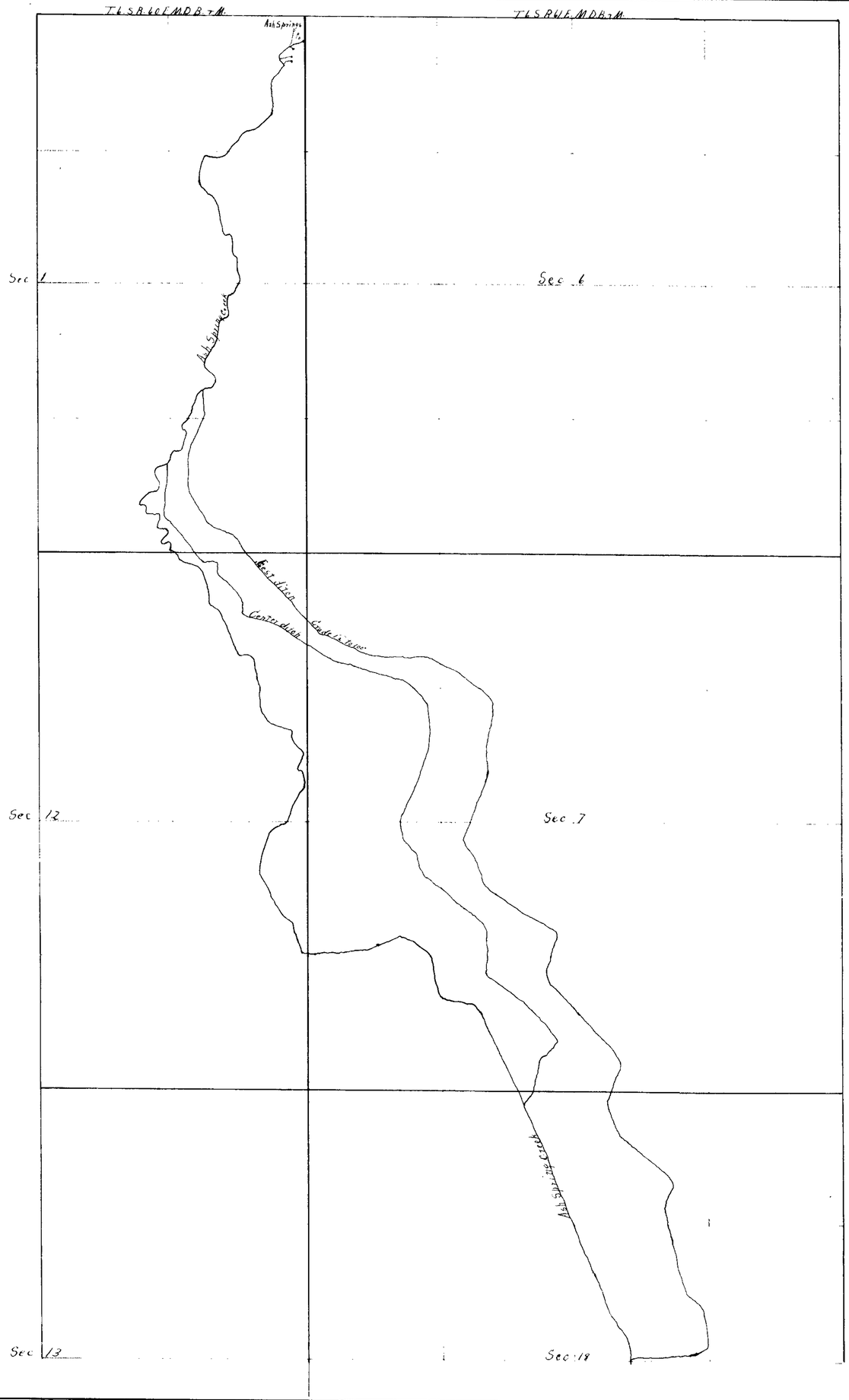

Section	Sub-division	Township	Range	Cultivated acreage	Description of culture	Date of first culture
1	SE¼ of the SE	6	SR 60 E			
13	NE¼ " " NE¼	"	" " "			
7	NW¼ " " NW¼	"	" 61 "			
"	SW¼ " " "	"	" " "			
"	SE¼ " " "	"	" " "			
"	NE¼ " " SW¼	"	" " "			
"	NW¼ " " "	"	" " "			
"	SE¼ " " "	"	" " "			
"	SW¼ " " "	"	" " "			
18	NE¼ " " NW¼	"	" " "			
"	SW¼ " " NE¼	"	" " "			
"	NW¼ " " "	"	" " "			

State of Nevada }
County of Lincoln } ss.

I W J Gregory being first duly sworn depose and says that the above map is a true and accurate plat of the Land owned by Gardner Ranch Company as taken from the field notes of a survey made under my supervision and direction and completed on the 25th day of March 1916.

That the map and survey were made at the instance of The Gardner Ranch Co. owner of said Land and it truly represents the location of said Land.

Surveyor.

Subscribed and sworn to before me this 11 day of April 1916

[illegible] A. Justice of the Peace

FILED
APR 15 1916
[illegible] OFFICE

Ash Spring Creek
Gardner Ranch Company
Salt Lake City
Utah

~~014-51~~ 3863