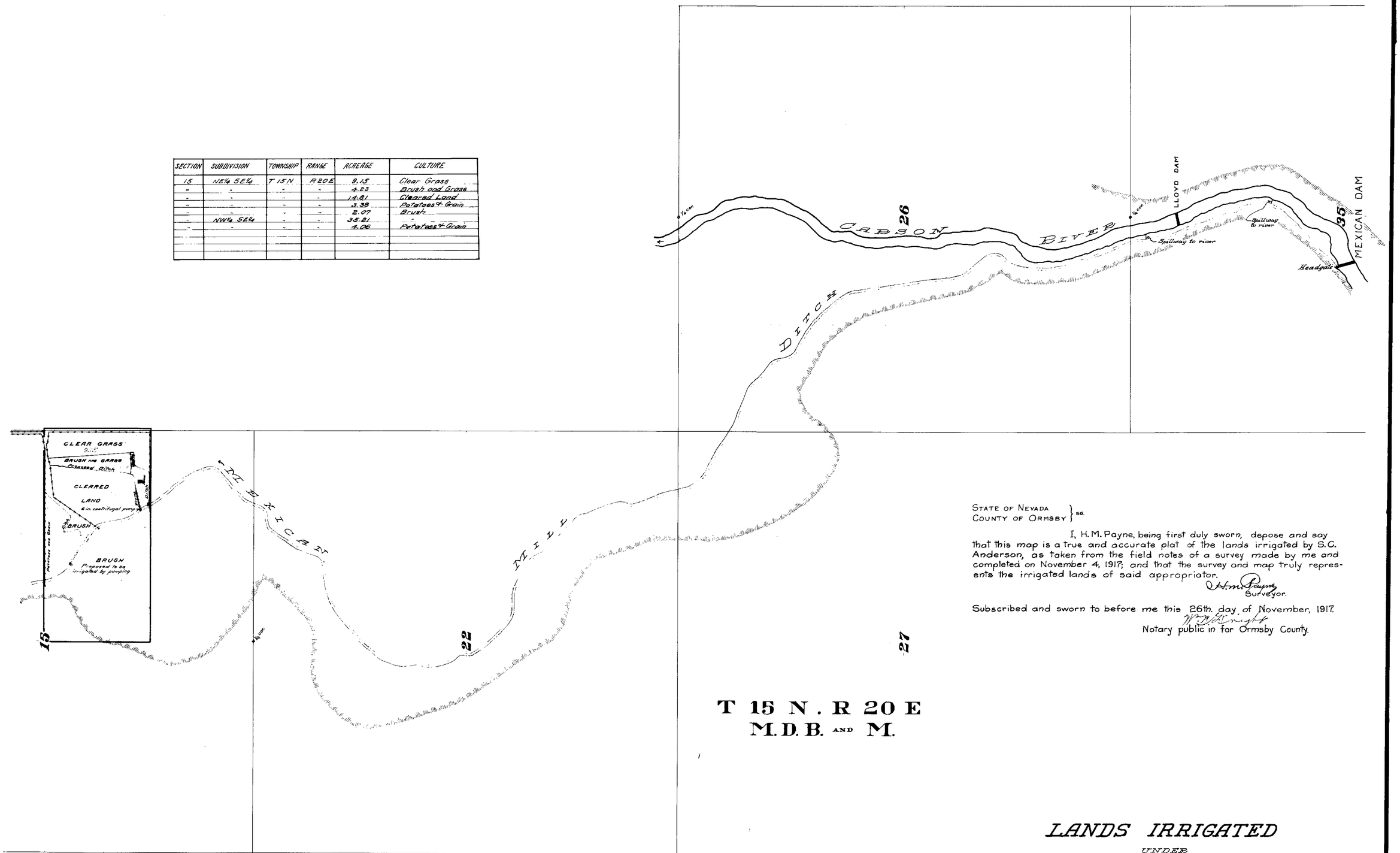
SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACREAGE	CULTURE
15	NE¼ SE¼	T 15 N	R 20 E	9.15	Clear Grass
"	"	"	"	4.23	Brush and Grass
"	"	"	"	14.81	Cleared Land
"	"	"	"	3.38	Potatoes & Grain
"	"	"	"	2.07	Brush
"	NW¼ SE¼	"	"	35.21	" "
"	"	"	"	4.06	Potatoes & Grain



STATE OF NEVADA
COUNTY OF ORMSBY } ss.

I, H. M. Payne, being first duly sworn, depose and say that this map is a true and accurate plat of the lands irrigated by S.C. Anderson, as taken from the field notes of a survey made by me and completed on November 4, 1917; and that the survey and map truly represents the irrigated lands of said appropriator.

H. M. Payne
Surveyor.

Subscribed and sworn to before me this 26th. day of November, 1917.

Wm. H. Knight
Notary public in for Ormsby County.

LANDS IRRIGATED
UNDER
PERMIT No 3824
BY
S.C. ANDERSON
FROM THE
CARSON RIVER

SCALE: 600'=1"

FILED
Nov. 26, 1917
STATE ENGINEER

3824