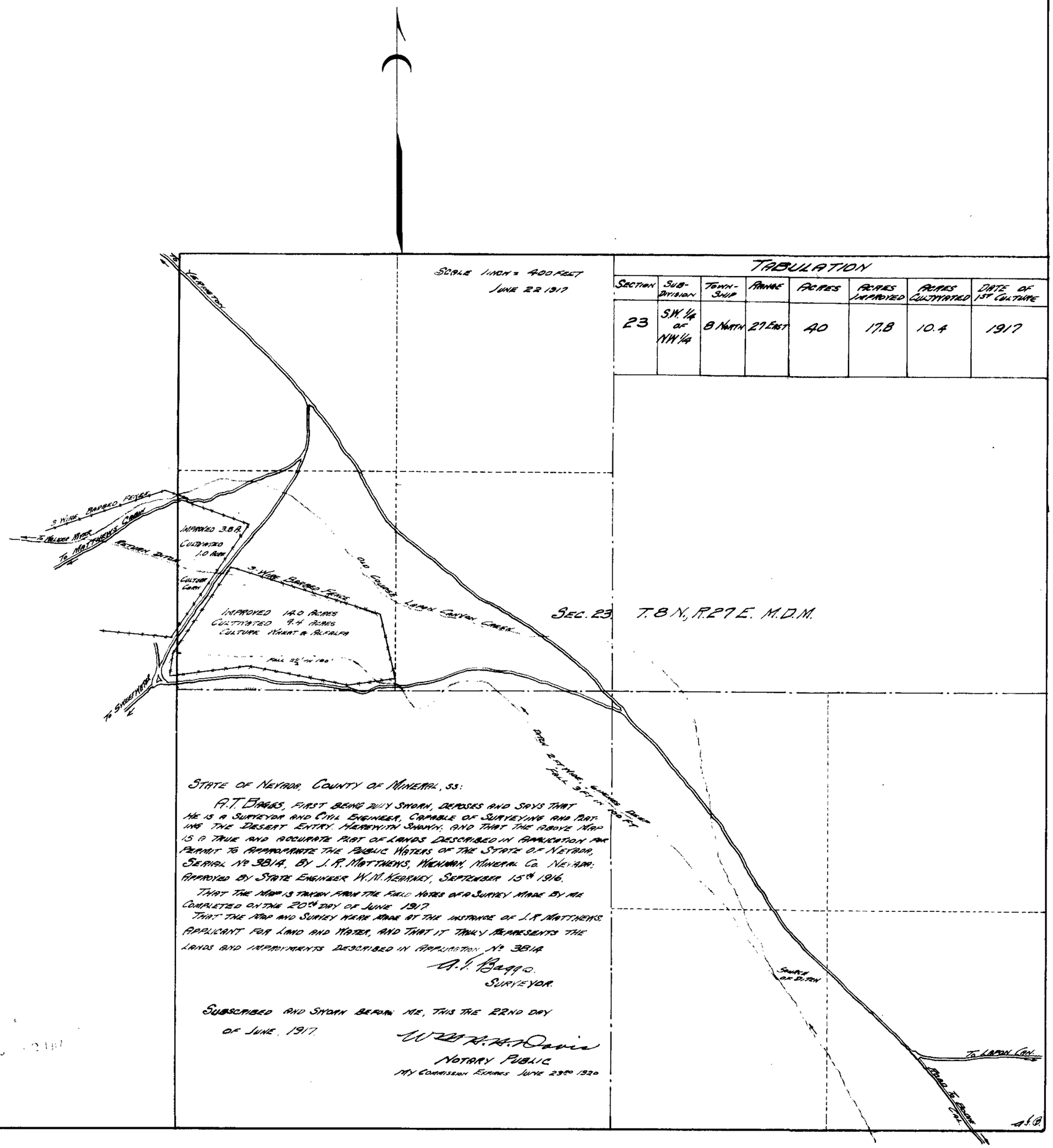

TABULATION

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	ACRES	ACRES IMPROVED	ACRES CULTIVATED	DATE OF 1ST CULTURE
23	S.W. 1/4 OF NW 1/4	8 NORTH	27 EAST	40	17.8	10.4	1917

STATE OF NEVADA, COUNTY OF MINERAL, SS:

A.T. BAGGS, FIRST BEING DULY SWORN, DEPOSES AND SAYS THAT HE IS A SURVEYOR AND CIVIL ENGINEER, CAPABLE OF SURVEYING AND PLATING THE DESERT ENTRY HEREWITH SHOWN; AND THAT THE ABOVE MAP IS A TRUE AND ACCURATE PLAT OF LANDS DESCRIBED IN APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA, SERIAL No 3814, BY J. R. MATTHEWS, WICHMAN, MINERAL CO. NEVADA; APPROVED BY STATE ENGINEER W. M. KEARNEY, SEPTEMBER 15th 1916.

THAT THE MAP IS TAKEN FROM THE FIELD NOTES OF A SURVEY MADE BY ME COMPLETED ON THE 20th DAY OF JUNE 1917.

THAT THE MAP AND SURVEY WERE MADE AT THE INSTANCE OF J. R. MATTHEWS, APPLICANT FOR LAND AND WATER, AND THAT IT TRULY REPRESENTS THE LANDS AND IMPROVMENTS DESCRIBED IN APPLICATION No 3814.

A. T. Baggs.
SURVEYOR.

SUBSCRIBED AND SWORN BEFORE ME, THIS THE 22ND DAY OF JUNE, 1917.

W. H. H. Davis
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 23RD 1920

3814