STATE OF NEVADA
COUNTY OF CLARK } S.S.

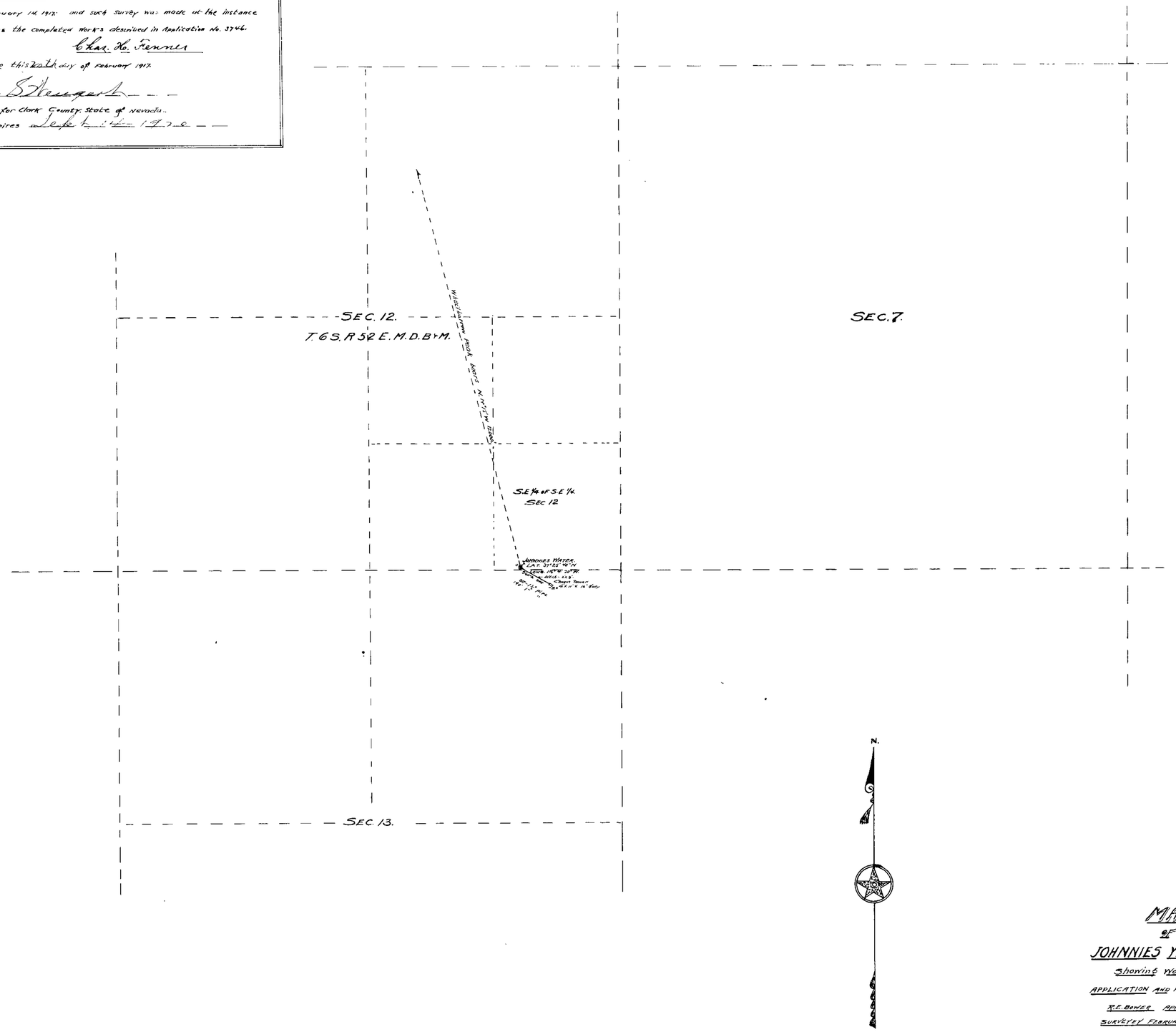
Chas. H. Fenner: being first duly sworn, deposes and says that the below map is a true and accurate plat of the JOHNNIES WATER WORKS as taken from the field notes of a survey made by me; and completed on February 14, 1917: and such survey was made at the instance of R. E. Bower: that the map represents the completed works described in Application No. 3746.

Chas. H. Fenner

Subscribed and sworn to before me this 20th day of February 1917.

Cyril S. Hengert

Notary Public in and for Clark County, State of Nevada.
My Commission expires Sept 14 1920



MAP
OF
JOHNNIES WATER
Showing Works.
APPLICATION AND PERMIT No. 3746.
R.E. BOWER APPLICANT
SURVEYED FEBRUARY 14, 1917
BY
Chas. H. Fenner
Civil Engineer
SCALE: 600'=1"

3.3.1 BK. 3 5-12-17.

3746