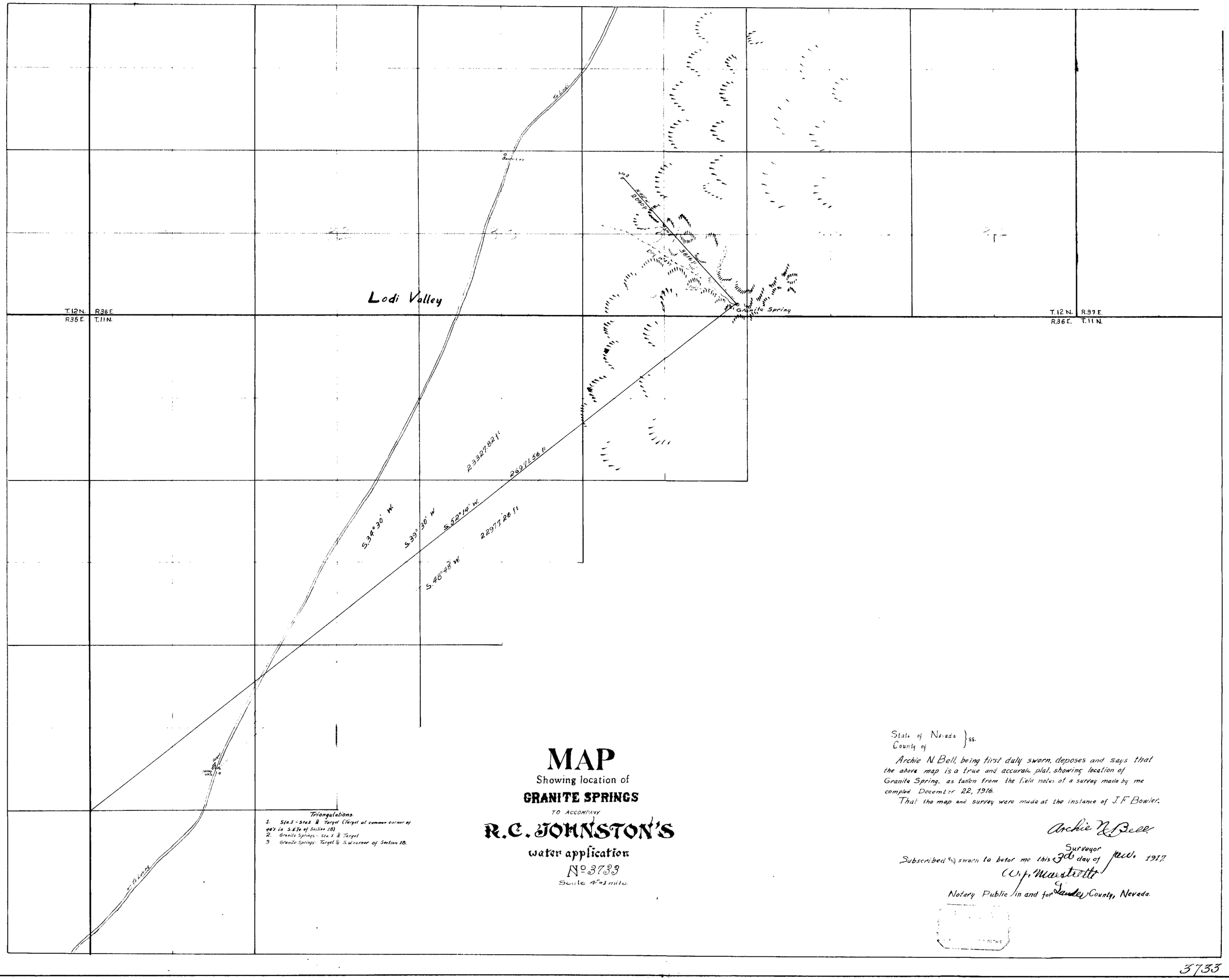

Triangulations.

1. Sta.1 - Sta.2 & Target (Target at common corner of 40's in S.E.¼ of Section 18)
2. Granite Springs - Sta. 1 & Target
3. Granite Springs - Target & S.W. corner of Section 18.

MAP

Showing location of

GRANITE SPRINGS

TO ACCOMPANY

R.C. JOHNSTON'S

water application

No. 3733

Scale 4" = 1 mile.

State of Nevada }
County of } ss.

Archie N. Bell, being first duly sworn, deposes and says that the above map is a true and accurate plat, showing location of Granite Spring, as taken from the field notes of a survey made by me compiled December 22, 1916.

That the map and survey were made at the instance of J.F. Bowler.

Archie N. Bell
Surveyor

Subscribed and sworn to before me this 3d day of Jan. 1917.

W. J. Marstrette
Notary Public in and for Lander County, Nevada.

3733