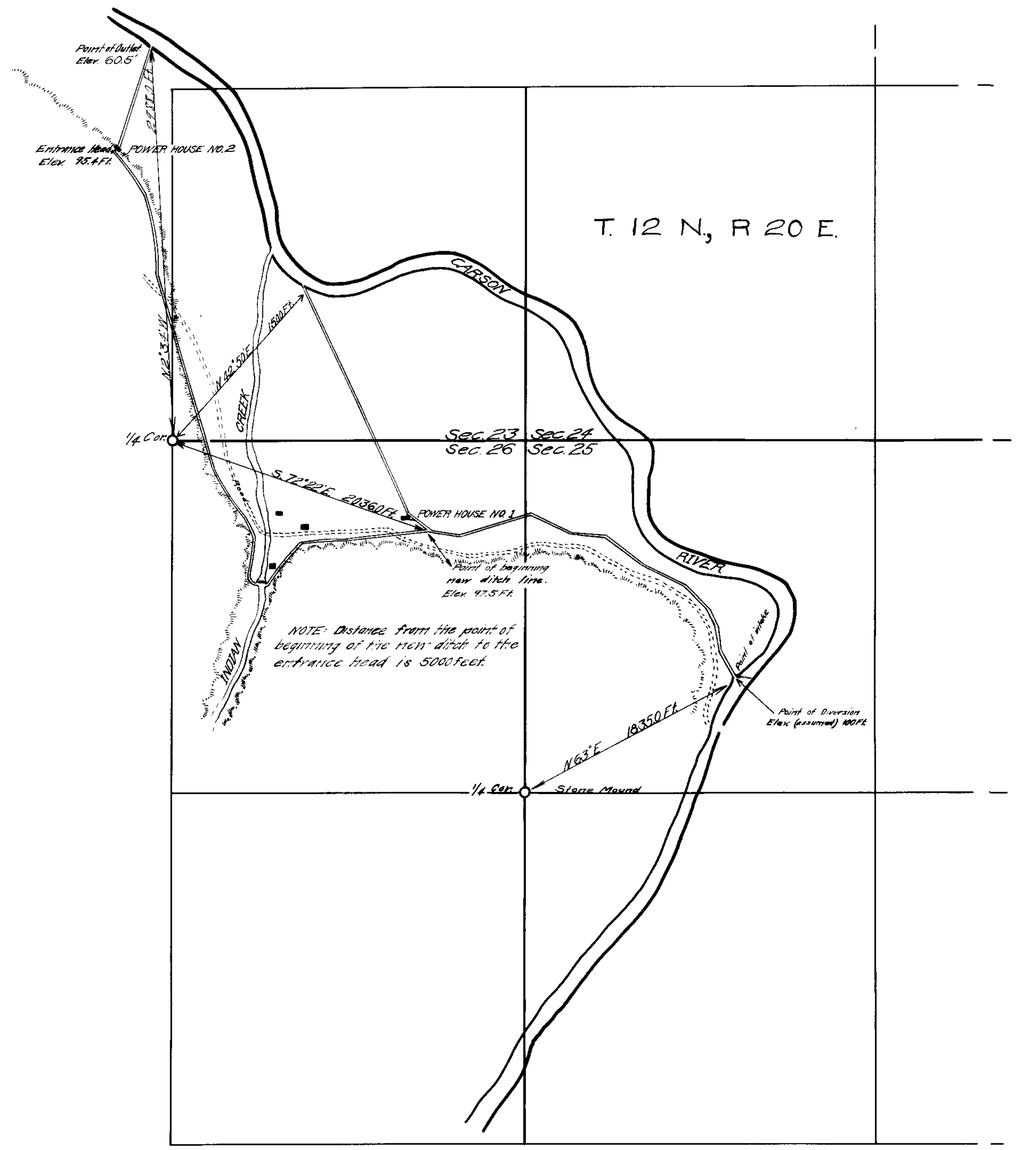

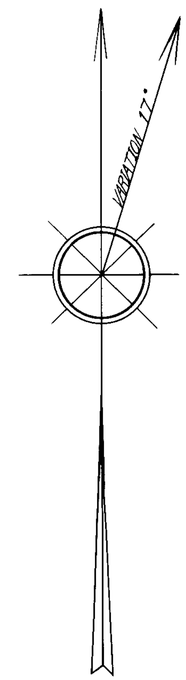

STATE OF NEVADA, } ss.
County of Douglas

I, O. L. Hussman, being first duly sworn, depose and say that the above map is a true and accurate plat of the power works, as taken from the field notes of a survey made by me and completed on the 24th day of June, 1916; that such survey was made at the instance of the Douglas Milling and Power Company; that the map represents the works described in Application No 3717, together with the location of streams and ditches in the immediate vicinity.

O. L. Hussman Surveyor.

Subscribed and sworn to before me this, the 17th day of June 1916.

Geo. A. Northrop

Notary Public in and for Douglas County, Nevada.

3717

MAP
SHOWING
DITCH EXTENSION
AND
POWER HOUSE NO. 2
FOR THE
DOUGLAS MILLING & POWER CO.
IN
DOUGLAS CO., NEVADA
SCALE: 600 FEET = 1 INCH

3717