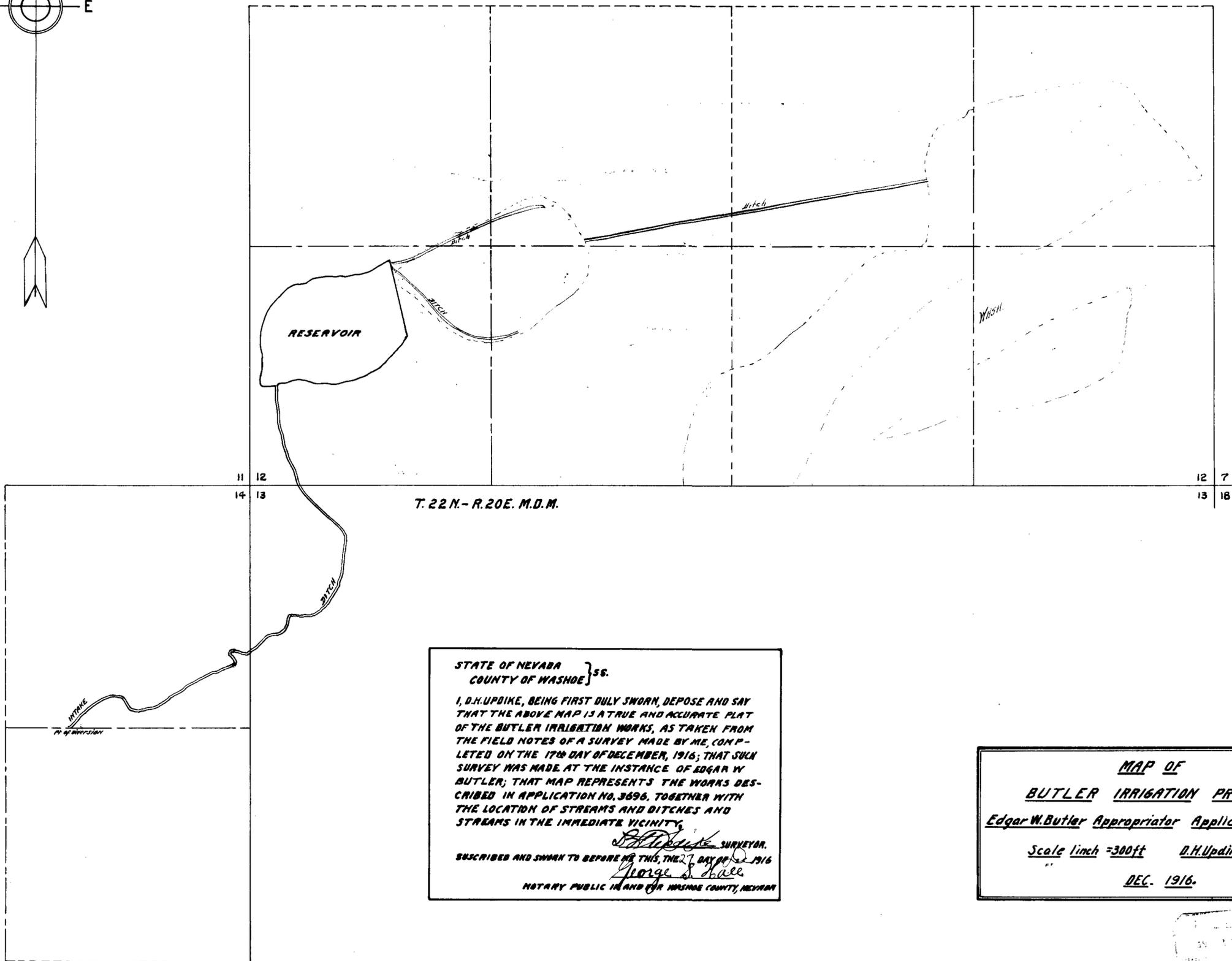
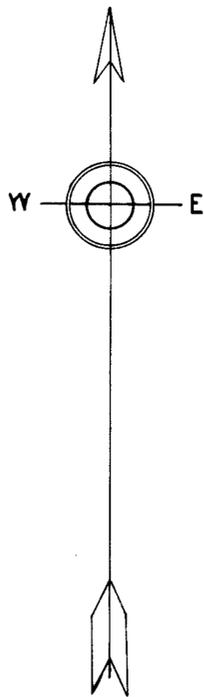


SECTION.	SUB-DIVISION	TOWNSHIP	RANGE.	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
12	SW <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub>	22 N	20 E	4 .7	Wheat	
"	NE <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub>	"	"	3 ."	"	
"	SE <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub>	"	"	8 ."	"	
"	SW <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub>	"	"	18 ."	"	
"	SE <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub>	"	"	9 ."	"	
"	NE <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub>	"	"	3 ."	"	
"	SW <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub>	"	"	20 ."	"	



STATE OF NEVADA } ss.  
COUNTY OF WASHOE }  
I, D.H. UPDIKE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THE ABOVE MAP IS A TRUE AND ACCURATE PLAT OF THE BUTLER IRRIGATION WORKS, AS TAKEN FROM THE FIELD NOTES OF A SURVEY MADE BY ME, COMPLETED ON THE 17<sup>th</sup> DAY OF DECEMBER, 1916; THAT SUCH SURVEY WAS MADE AT THE INSTANCE OF EDGAR W. BUTLER; THAT MAP REPRESENTS THE WORKS DESCRIBED IN APPLICATION NO. 3696, TOGETHER WITH THE LOCATION OF STREAMS AND DITCHES AND STREAMS IN THE IMMEDIATE VICINITY.

*D.H. Updike* SURVEYOR.  
SUBSCRIBED AND SWORN TO BEFORE ME THIS, THE 27<sup>th</sup> DAY OF DECEMBER, 1916  
*George S. Hall*  
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

MAP OF  
BUTLER IRRIGATION PROJECT  
Edgar W. Butler Appropriator Application No. 3696  
Scale 1 inch = 300 ft D.H. Updike Eng.  
DEC. 1916.

