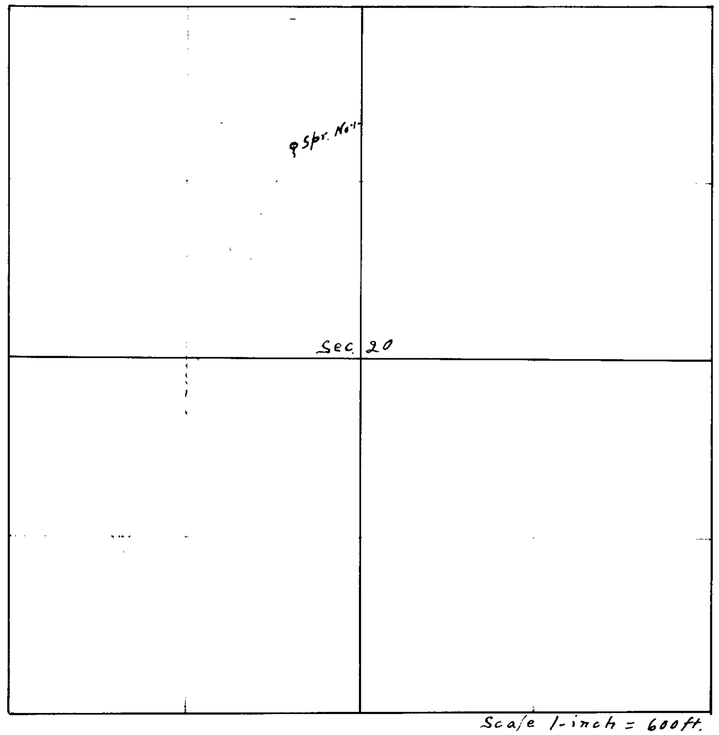
Section	Sub-division	Township	Range			
20	NE 1/4 NW 1/4	4.S.	65E.			

T. 4. S. R. 65. E M. D. B. & M.



Scale 1-inch = 600 ft.

State of Nevada,
County of Lincoln } ss.

I. W. F. Thorne, being first duly sworn, depose and say that the above map is a true and accurate plat of the Location of Spring applied for by. N. N. Butler, and J. B. Hames, taken from the field notes of a survey made by me and completed on the 21st day of November 1917.
That the map and survey were made at the instance of applicants of said Spring and that it truly represents the said spring.

W. F. Thorne Surveyor.

Subscribed and sworn to before me
this 4th day of December 1917.
[illegible]
Justice of the Peace for Alamo Lincoln County. Nevada

N. N Butler. J. B. Hames

Granger Spring No-1-

3592