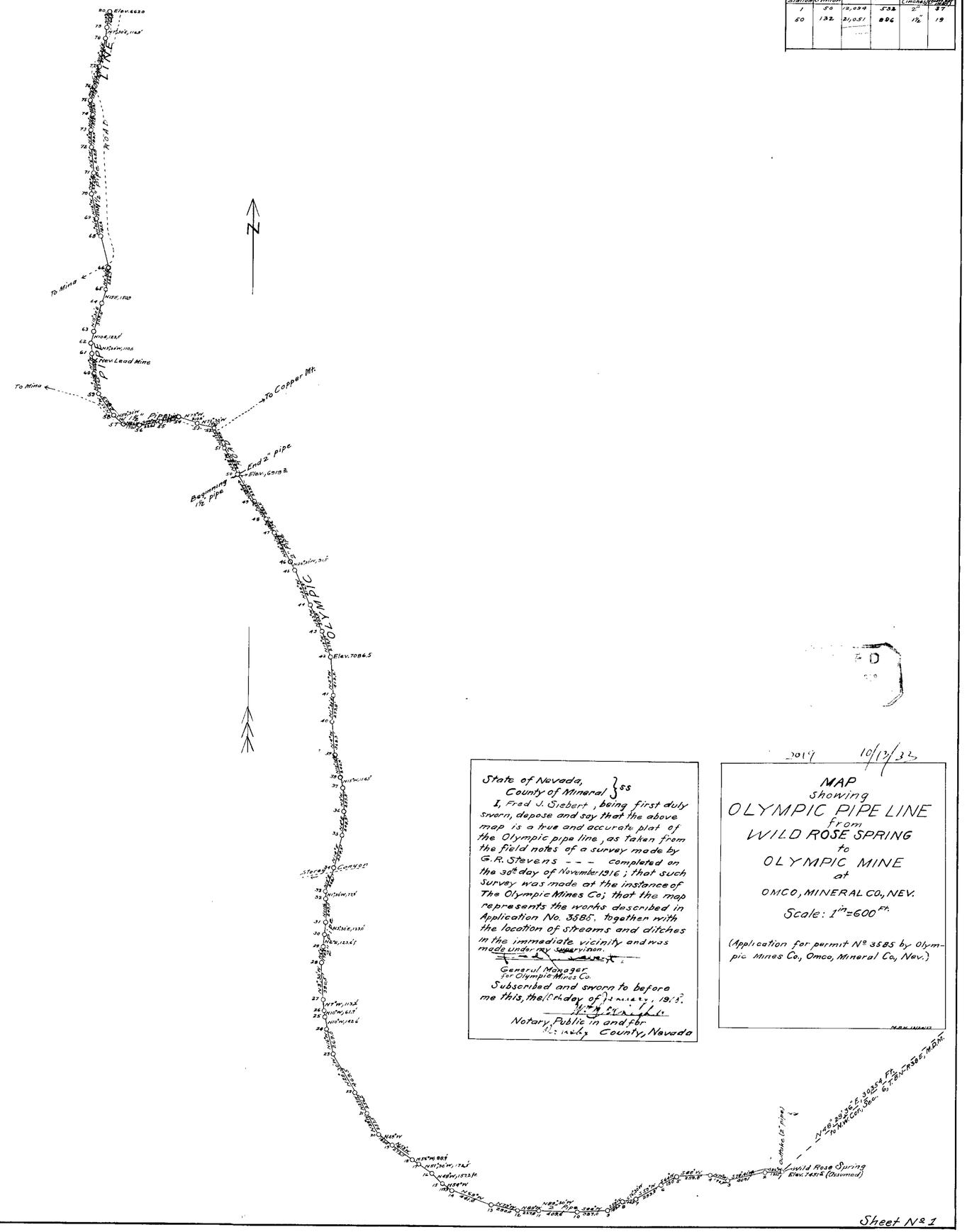
From Station	To Station	Distance (Feet)	Head (Feet)	Size of Pipe (Inches)	Approx. Capacity Gals. per Min.
1	50	12,094	532	2"	37
50	132	21,051	896	1½"	19



State of Nevada,
County of Mineral } ss

I, Fred J. Siebert, being first duly sworn, depose and say that the above map is a true and accurate plat of the Olympic pipe line, as taken from the field notes of a survey made by G. R. Stevens --- completed on the 30th day of November 1916; that such survey was made at the instance of The Olympic Mines Co; that the map represents the works described in Application No. 3585, together with the location of streams and ditches in the immediate vicinity and was made under my supervision.

General Manager
for Olympic Mines Co.

Subscribed and sworn to before me this, the 10th day of January, 1917.

Notary Public in and for
Mineral County, Nevada

2019 10/13/22

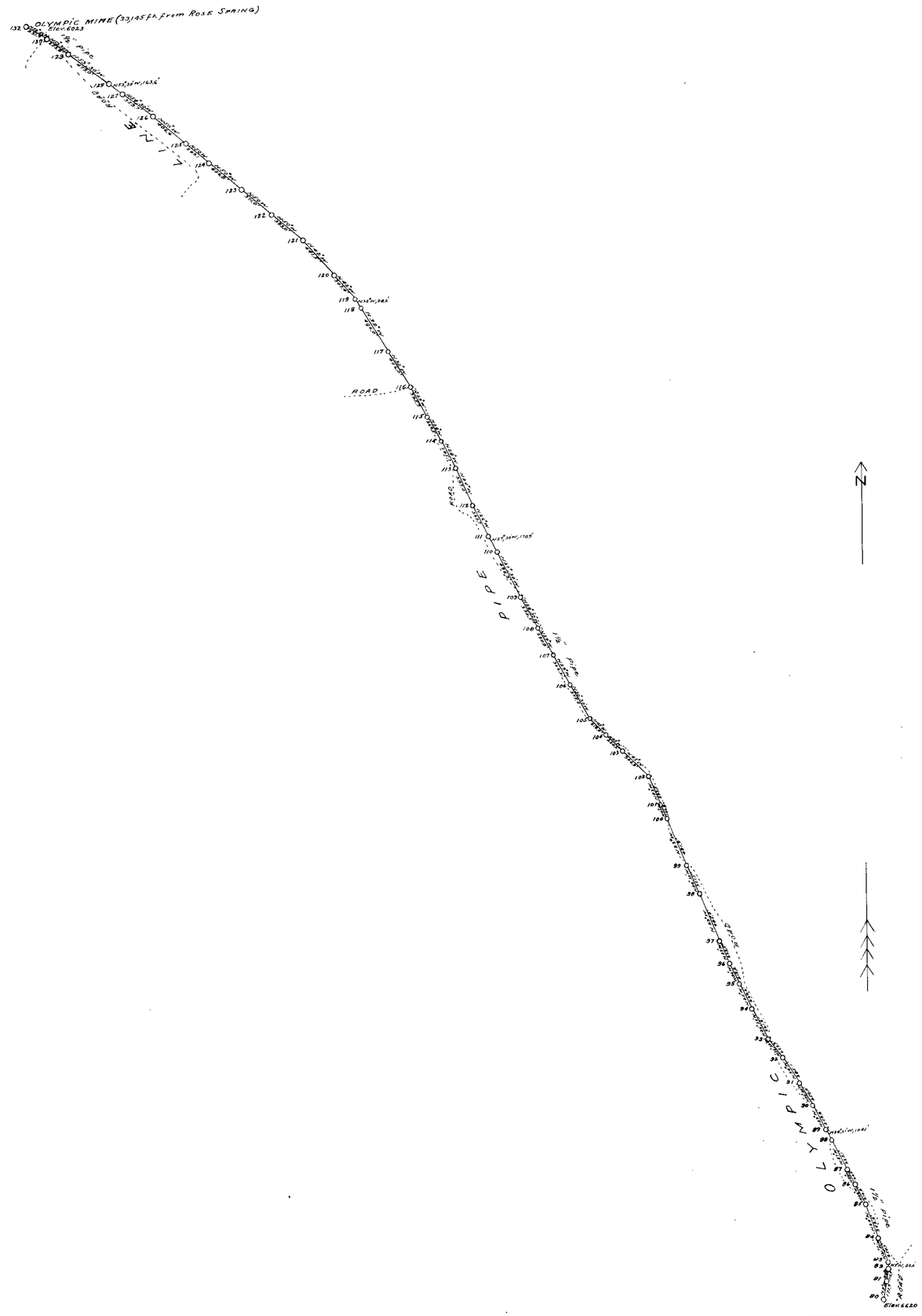
MAP
Showing
OLYMPIC PIPE LINE
From
WILD ROSE SPRING
to
OLYMPIC MINE
at
OMCO, MINERAL CO., NEV.
Scale: 1in=600ft.

(Application for permit No 3585 by Olympic Mines Co., Omco, Mineral Co, Nev.)

Sheet No 1

3585

Note: Theoretical delivery at station 132 = 19 gal. per min.



State of Nevada, }ss
County of Mineral

I, Fred J. Siebert, being first duly sworn, depose and say that the above map is a true and accurate plat of the Olympic Pipe Line, as taken from the field notes of a survey made by G. R. Stevens ----- completed on the 30th day of November 1916; that such survey was made at the instance of The Olympic Mines Co; that the map represents the works described in Application No. 3585, together with the location of streams and ditches in the immediate vicinity, and was made under ~~my~~ supervision.

General Manager.
for Olympic Mines Co.

Subscribed and sworn to before me this, the 10th day of January, 1918.

Notary Public in and for
Dewey County, Nevada.

2019 10/13/33

MAP
Showing
OLYMPIC PIPE LINE
from
WILD ROSE SPRING
to
OLYMPIC MINE
at
OMCO, MINERAL CO., NEV.

Scale: 1in = 600ft

(Application for permit No. 3585 by Olympic Mines Co., Omco, Mineral Co., Nev.

Sheet No. 2

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