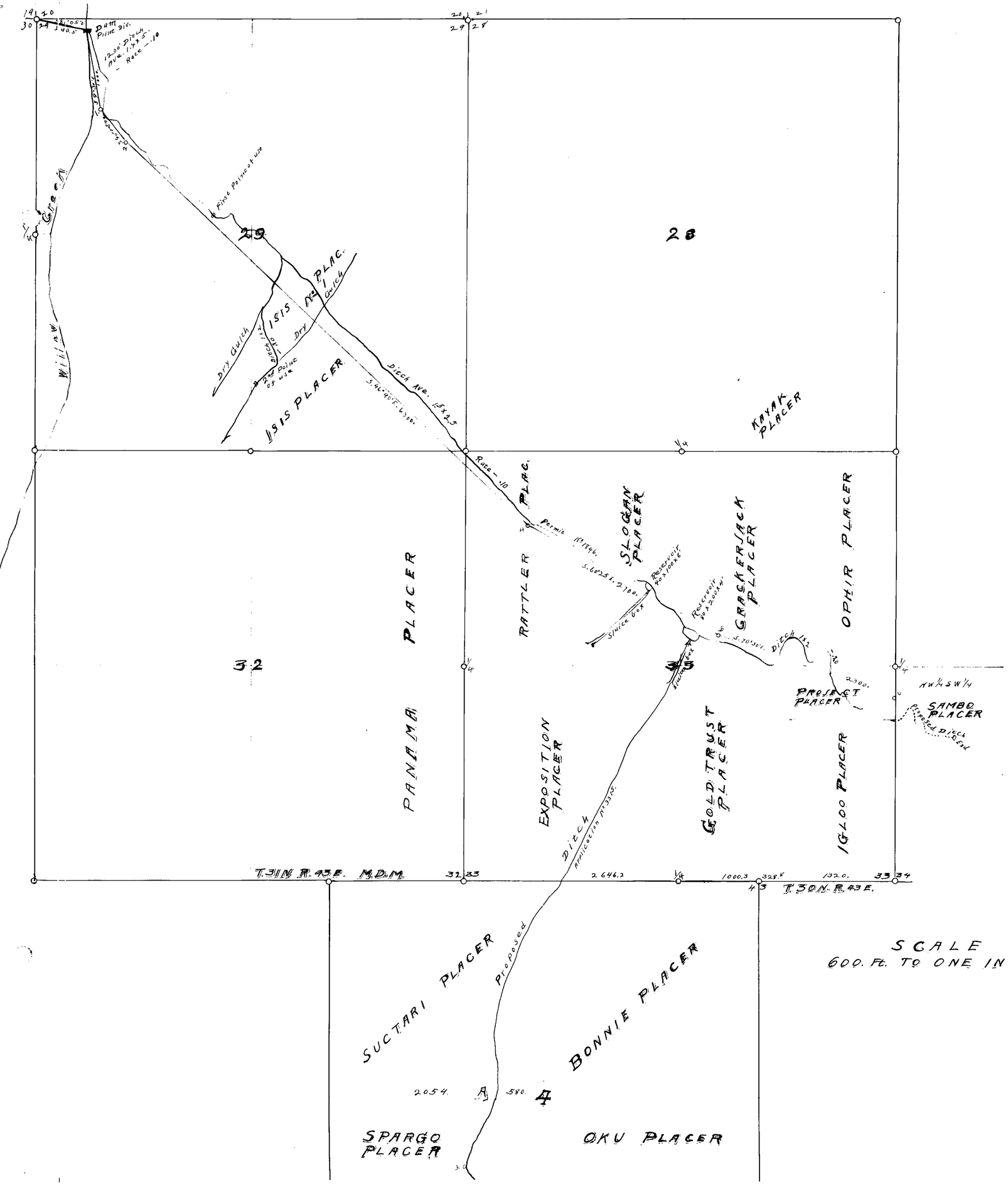

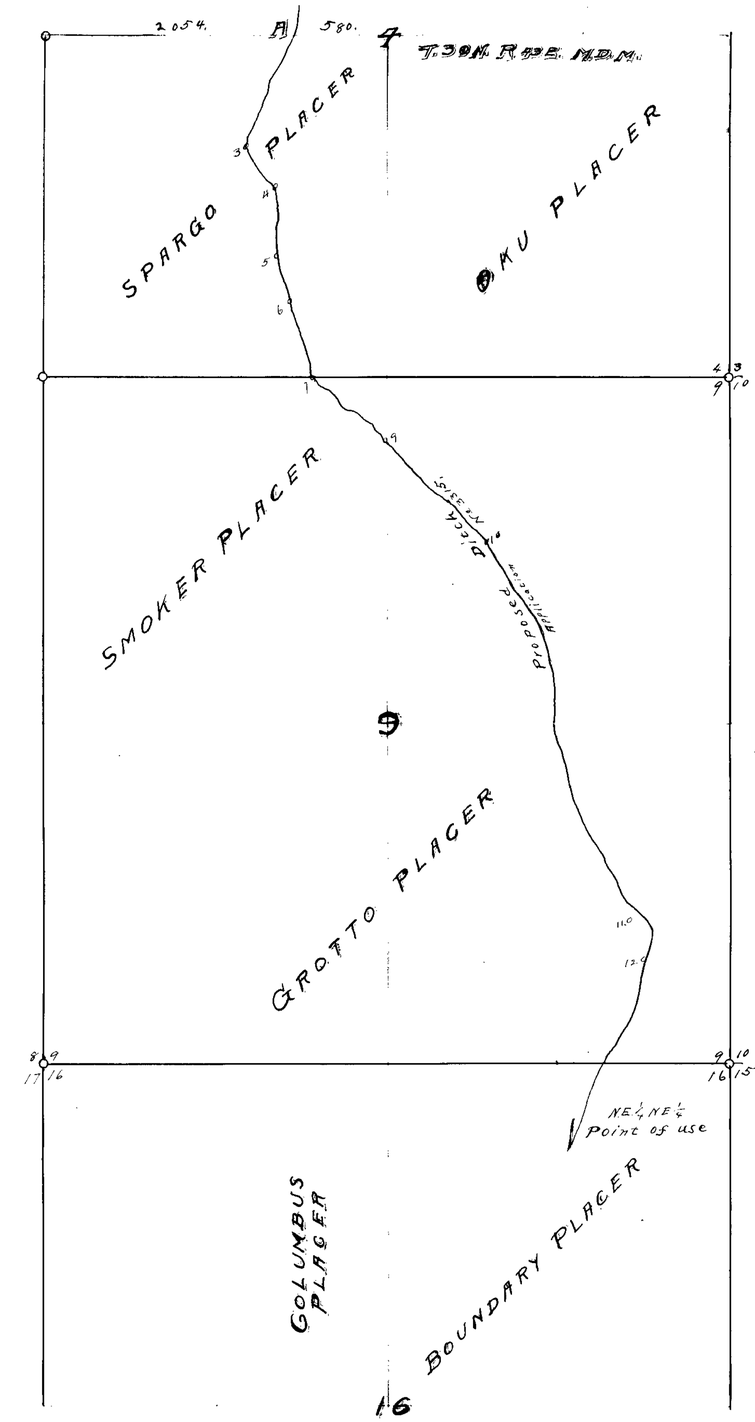

PLAT
CHRISTENSEN & DAHL DITCH

STATE OF NEVADA }
COUNTY OF LANDER } ss

I, O.P. Adams, being first duly sworn, deposes and says that the above map is a true and accurate plat of the works under Permit No 1846; and the proposed works under application No 3315, as taken from the field notes of a survey made by me, completed on the 19th day of Feb. 1916. And at the instance of James Dahl.

O.P. Adams, Surveyor.

Subscribed and sworn to before me this 26th day of February 1916.

W.C. Hancock.

Notary Public in and for Lander County Nevada.

FILED
FEB 28 1916
STATE ENGINEER'S OFFICE

3315