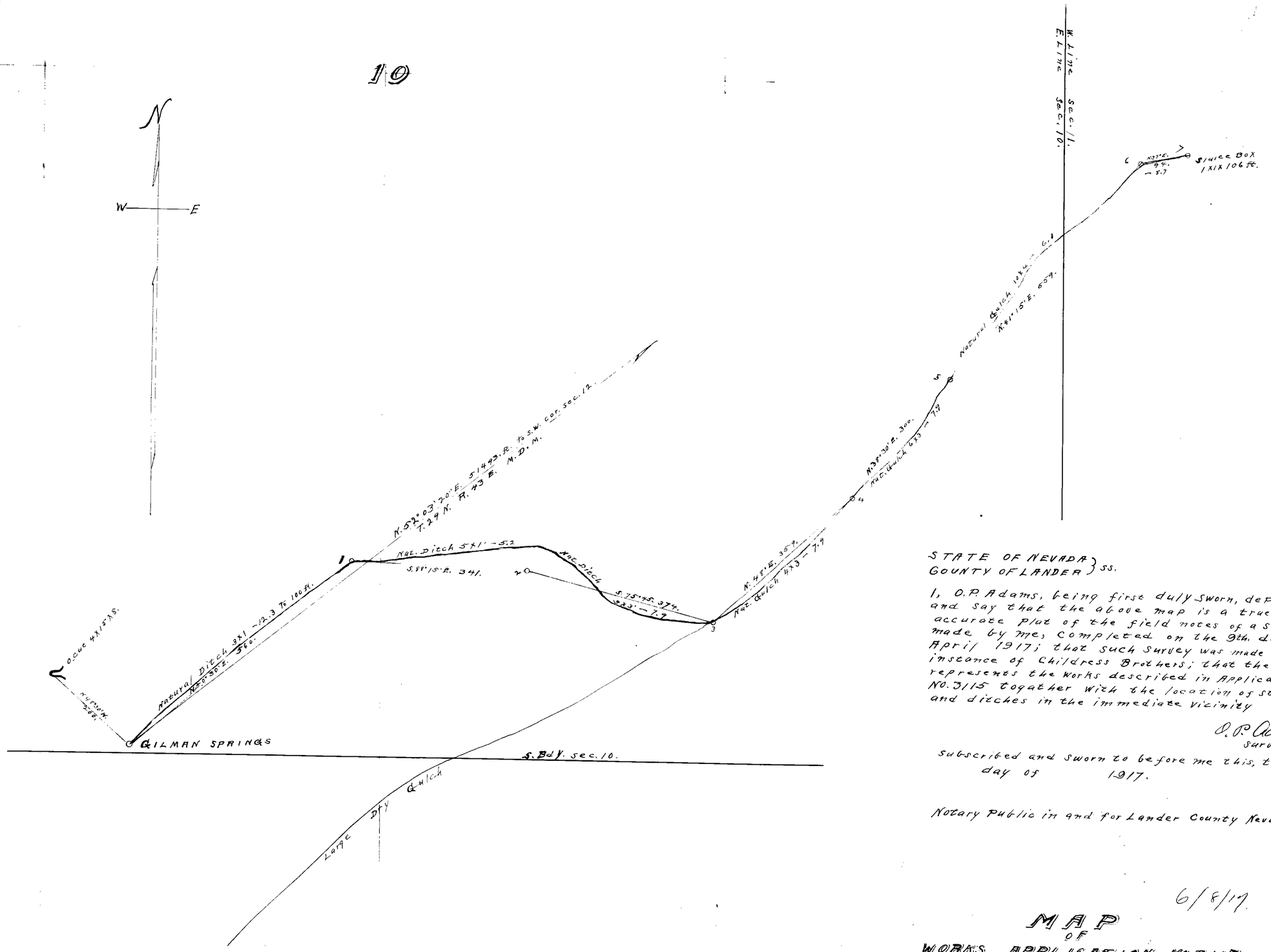
10



STATE OF NEVADA }
COUNTY OF LANDER } ss.

I, O.P. Adams, being first duly sworn, depose and say that the above map is a true and accurate plat of the field notes of a survey made by me, completed on the 9th. day of April 1917; that such survey was made at the instance of Childress Brothers; that the map represents the works described in Application No. 3115 together with the location of streams and ditches in the immediate vicinity

O. P. Adams
Surveyor.

Subscribed and sworn to before me this, the day of 1917.

Notary Public in and for Lander County Nevada.

6/8/17

MAP
OF
WORKS APPLICATION No 3115.
CHILDRESS BROTHERS,
WHOES ADDRESS IS BATTLE MOUNTAIN NEVADA.
SHOWING GILMAN SPRINGS ON UNSURVEYED PORTION OF SECTION 10, T.28N. R.42E. M.D.M.

SCALE, 200 ft. TO ONE INCH

FILED

3115