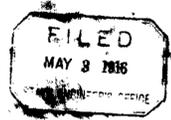


ALL IN T 40N. R60E. M.D.M.

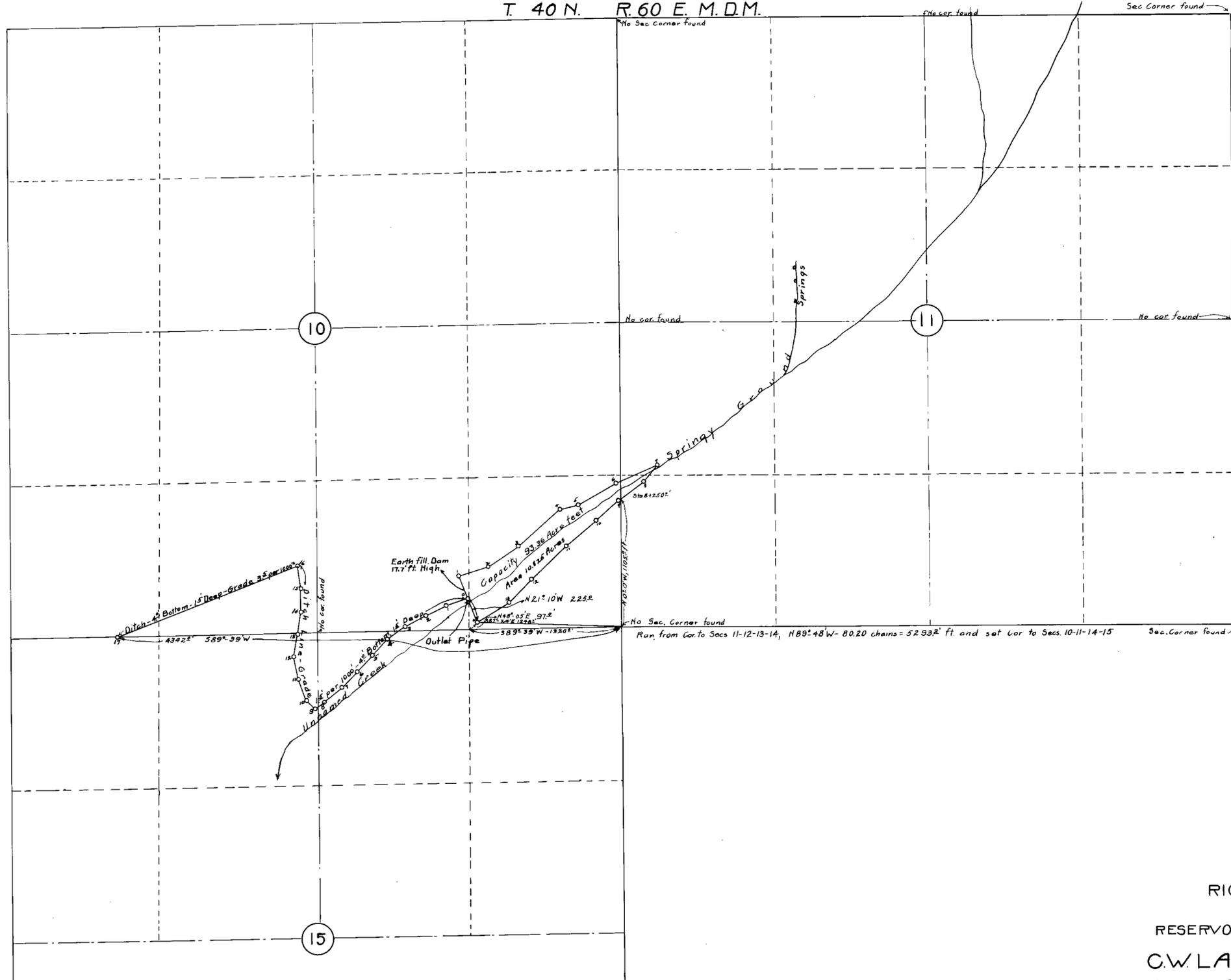
STATE OF NEVADA } ss.  
 COUNTY OF ELKO }  
 I, J.L. Vandiver, being first duly sworn, depose and say that the above map is a true and accurate plat of the proposed irrigation works as taken from the field notes of a survey made by me completed on the 20th day of April 1916; that such survey was made at the instance of C.W. Lake; that the map represents the works described in Application No. 3103, together with the location of streams and ditches in the immediate vicinity.  
 J.L. Vandiver  
 Surveyor  
 Subscribed and sworn to before me this, the 2d day of May, 1916.  
 P.H. Triplett  
 Notary Public in and for Elko County, Nevada.

C.W. LAKE  
 WATER FROM MUD SPRINGS  
 MAP SHOWING PROPOSED IRRIGATION SYSTEM FOR DESERT ENTRY NO. 01711, FOR W 1/2 NE 1/4 W 1/2 SE 1/4 E 1/2 NW 1/4 E 1/2 SW 1/4, SEC. 22 T. 40 N., R. 60 E. M. D. M.  
 APRIL 30th 1916. J.L. VANDIVER, ENG'R  
 Scale 600' = 1"



5/3/16

T. 40 N. R. 60 E. M. D. M.



STATE OF NEVADA, SS.  
COUNTY OF ELKO, SS.

J.L. Vandiver, being duly sworn, says he is the Engineer employed to make the survey for C.W. Lake; that the survey of said C.W. Lake's Reservoir, is described as follows: From the initial point, (Station 0) the Section corner to Sections 10-11-14-15, T. 40 N. R. 60 E. M. D. M. bears  $5.87^{\circ}25'E$   $1248^{\circ}$ . Area Reservoir 10.825 Acres, Capacity 9336 Acre ft. Length Ditch as shown 4633<sup>2</sup> feet. Termini of ditch as shown bears  $5.89^{\circ}39'W$ . From Corner to Secs. 10-11-14-15, 4342.2<sup>2</sup> ft. The above described survey was made by J.L. Vandiver as Engineer for C.W. Lake and under his authority, commenced on the 30<sup>th</sup> Day of June 1915 and completed on the 10<sup>th</sup> Day of July 1915, and that the survey of said Reservoir accurately represents a level line which is the proposed water line of the said Reservoir; and that the survey of said Ditch accurately represents a proper grade line for the flow of water, and that such surveys are accurately represented upon this map and by the accompanying field notes. And no lake or lake bed, stream or stream bed is used for the said Reservoir or Ditch except as shown on this map.

Sworn and subscribed to before me this 14<sup>th</sup> Day of July 1915.  
*J.L. Vandiver*  
 Engineer.  
*Walter S. ...*  
 Notary Public.

I, C.W. Lake, do hereby certify that I am the person at whose instance this work is being done; that J.L. Vandiver, who subscribed the accompanying affidavit, is the Engineer employed by me to make the survey; that the survey of said Reservoir and Ditch as accurately represented on this map and by the accompanying field notes, was made under my authority, upon the locations shown upon this map; that the said Reservoir and Ditch Line as represented on this Map and by said field notes, was adopted by me on the 10<sup>th</sup> Day of July 1915 as the definite location of said Reservoir and Ditch described as follows: From the initial point (Station 0), the Section corner to Sections 10-11-14-15 T. 40 N. R. 60 E. M. D. M. bears  $5.87^{\circ}25'E$   $1248^{\circ}$  ft. Area of Reservoir 10.825 Acres, Capacity 9336 Acre feet. Length of Ditch Line as shown 4633<sup>2</sup> Termini of Ditch Line as shown bears  $5.89^{\circ}39'W$  from the corner to Sections 10-11-14-15, 4342.2<sup>2</sup> ft. And that no lake or lake bed, stream or stream bed is used for the said Reservoir or Ditch except as shown on this map; and that the map has been prepared to be filed for the approval of the Secretary of the Interior in order that I may obtain the benefits of Sections 18 to 21 inclusive of the Act of Congress approved March 3, 1891, entitled "An act to repeal timber culture laws, and for other purposes," and Section 2 of the act approved May 11, 1898; and I further certify that the right of way herein described is desired for the main purpose of irrigation.

*C.W. Lake*  
 Applicant

RIGHT OF WAY  
 FOR  
 RESERVOIR SITE & DITCH LINE.  
 C.W. LAKE, APPLICANT.

WATER TO BE USED ON DESERT ENTRY, ELKO,  
 NEVADA, NO. 01711, FOR  $E\frac{1}{2}$  NW $\frac{1}{4}$ ;  $W\frac{1}{2}$  NE $\frac{1}{4}$ ;  
 $E\frac{1}{2}$  SW $\frac{1}{4}$ ;  $W\frac{1}{2}$  SE $\frac{1}{4}$ ; SEC. 22, T. 40 N., R. 60 E.;  
 M. D. M.  
 JULY, 14, 1915. J.L. VANDIVER, ENG'R.  
 Scale 1" = 500'

3103