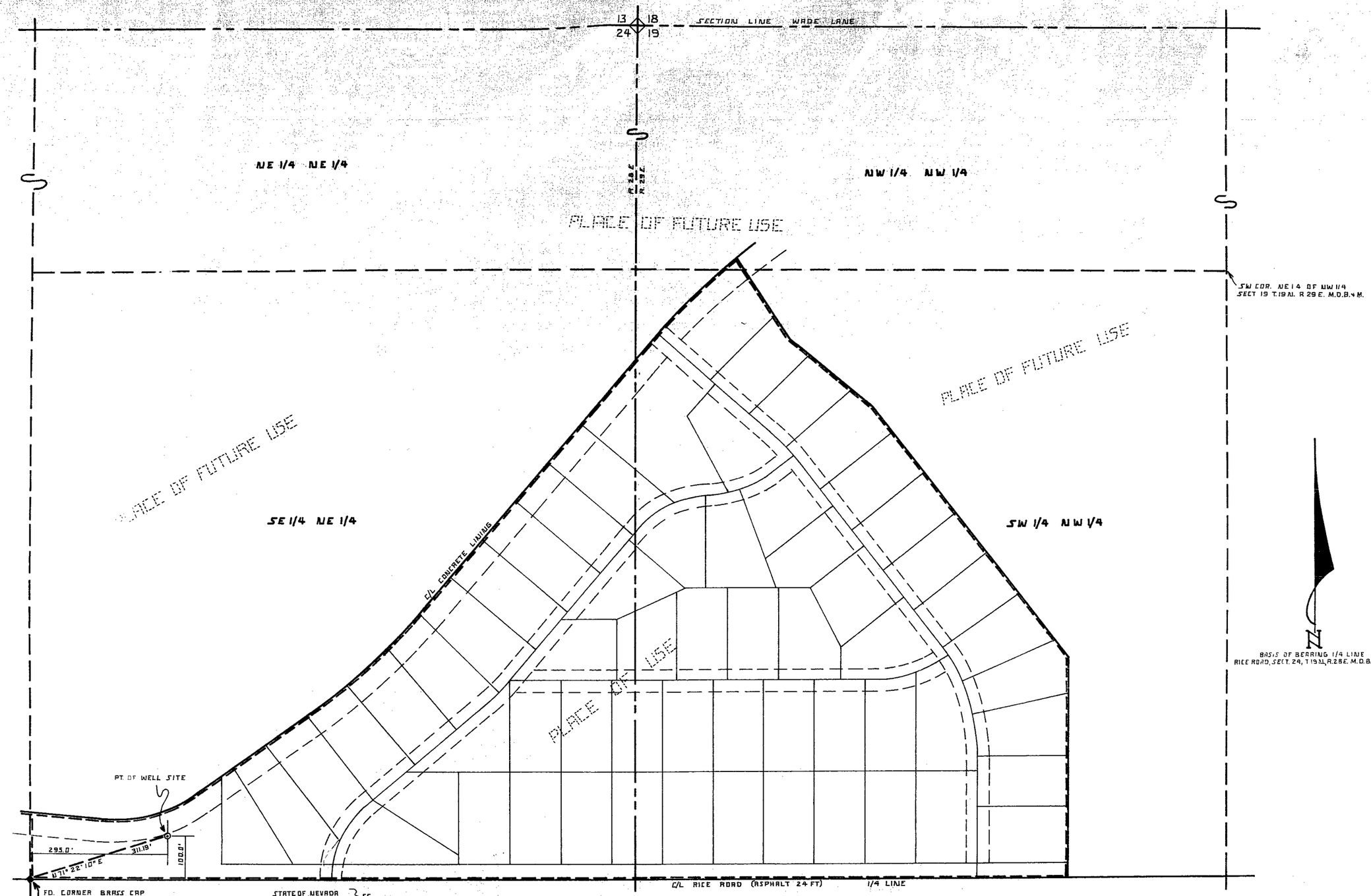

STATE OF NEVADA
COUNTY OF CHURCHILL } ss

I, JOSEPH WHITTLE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION ON FEBRUARY 3, 1976; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE FOR DOMESTIC AND COMMERCIAL USE. THAT THE PROPOSED LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE ACRES PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

JOSEPH WHITTLE STATE WATER RIGHTS SURVEYOR #388

SUBSCRIBED AND SWORN TO ME THIS 16 DAY OF February 1976.

HELENE MERINGER
Notary Public — State of Nevada
Churchill County
My Commission Expires Mar. 1, 1978

NOTARY PUBLIC

1976 MAR 2 AM 11 48

1976 FEB 17 PM 4 07

FILED
MAR 2 1976
STATE ENGINEER'S OFFICE

SCALE 1" = 100'

0 100 200 300 400 500 600

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
QUASI-MUNICIPAL & DOMESTIC
BY BERNARD PONTE
FROM AN UNDERGROUND SOURCE

JOSEPH WHITTLE WATER SURVEYOR #388
FALLON NEVADA FEBRUARY 16 1976

19834 & 29959