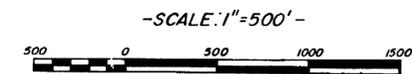
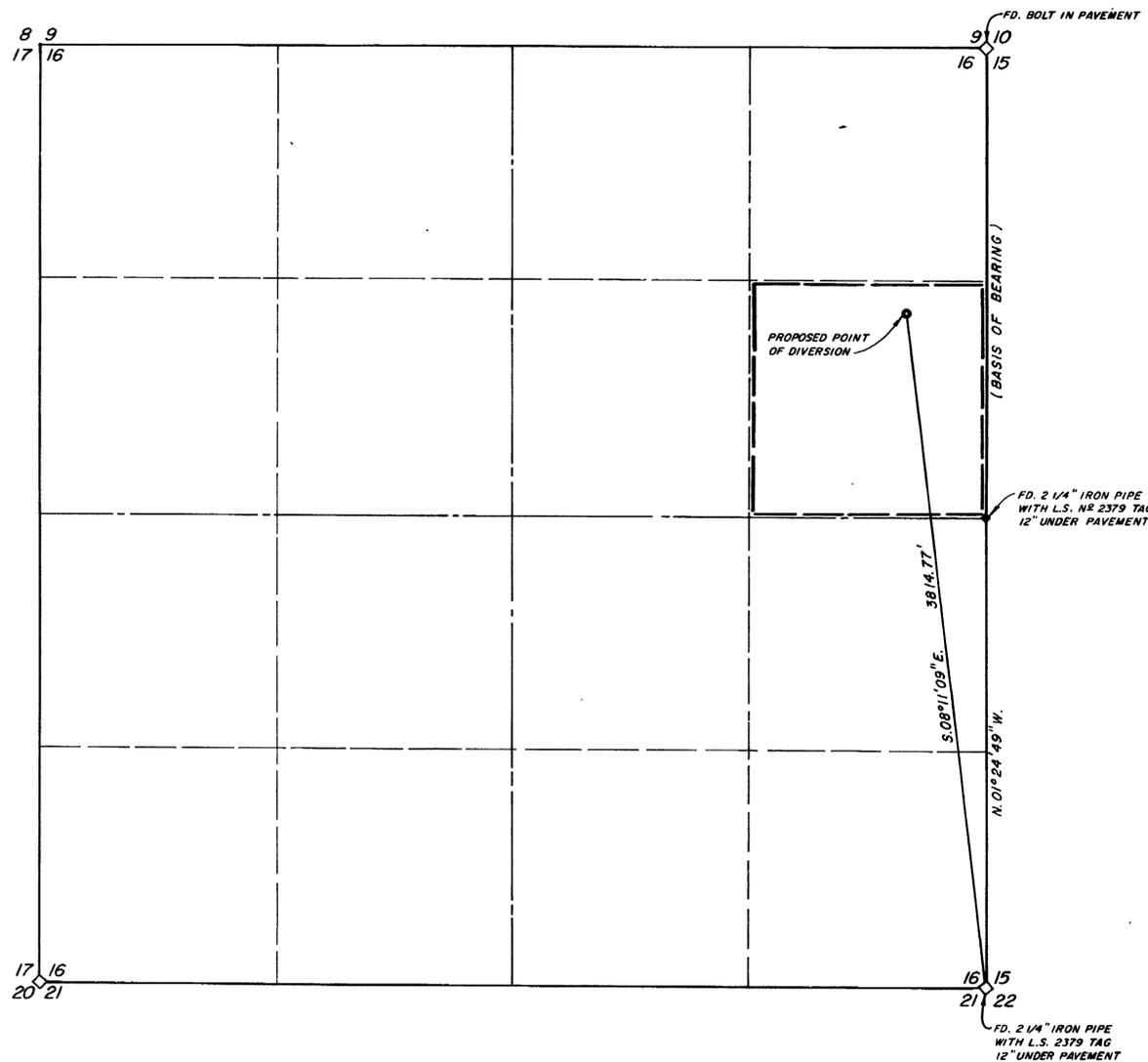


SECTION 16, T.21S., R.54E., M.D.B. & M.  
 NYE COUNTY, NEVADA



- NOTE -  
 BASIS OF BEARING:  $N01^{\circ}24'49''W$ , THE EAST LINE OF THE S.E. 1/4 OF SEC. 16, T.21S., R.54E. AS SHOWN ON UNRECORDED SURVEY BY DENNIS WISE, NEVADA CERTIFICATE N<sup>o</sup> 2379

STATE OF NEVADA } SS  
 COUNTY OF CLARK }

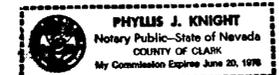
I, R. LEROY GIVENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 8<sup>th</sup> DAY OF JANUARY, 1976, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM PAHRUMP ARTESIAN BASIN IN NYE COUNTY BY TIM HAFEN RANCHES, INC. FOR QUASI-MUNICIPAL (TRAILERS AND RESIDENCES) AND DOMESTIC USE AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*R. Leroy Givens*  
 STATE WATER RIGHT SURVEYOR N<sup>o</sup> 378

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21<sup>st</sup> DAY OF January, 1976

*Phyllis J. Knight*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 20, 1976



CERTIFICATE NO. 9941 ISSUED 4-8-83

FILED  
 JAN 21 1976  
 OFFICE  
 STATE ENGINEER  
 1976 JAN 25 PM 2 20

29941

MAP TO ACCOMPANY APPLICATION  
 FOR  
 QUASI-MUNICIPAL (TRAILERS AND RESIDENCES)  
 AND  
 DOMESTIC USE  
 BY  
 TIM HAFEN RANCHES, INC.  
 FROM  
 PAHRUMP ARTESIAN BASIN  
 NYE COUNTY, NEVADA

29941