

# WATER RIGHTS MAP

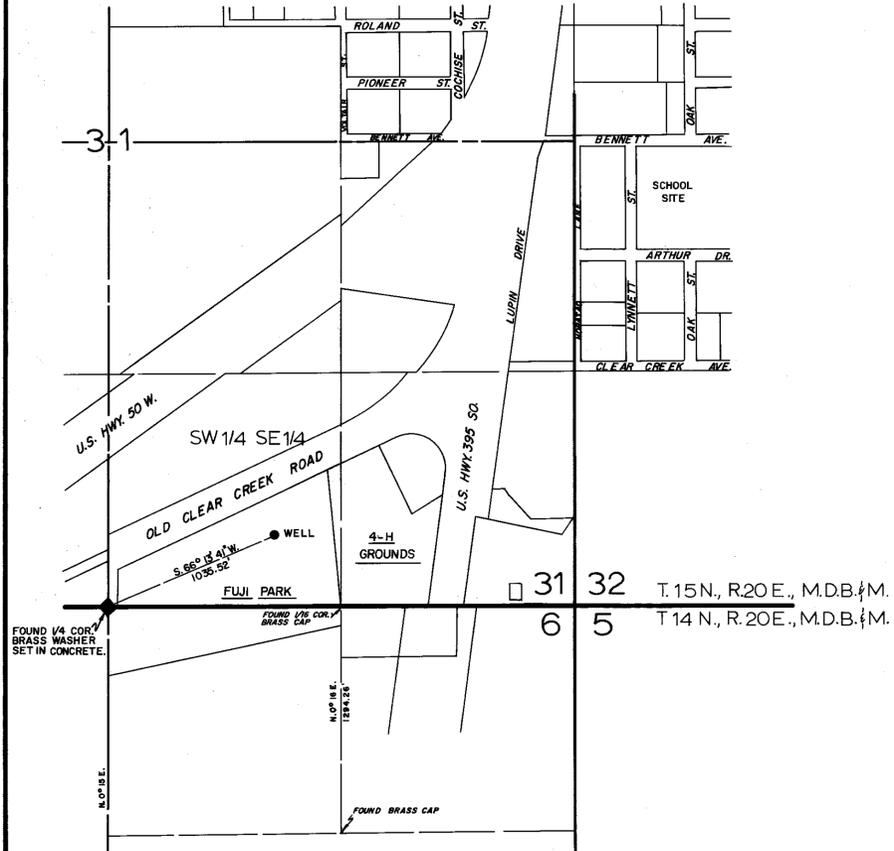
STATE OF NEVADA, } ss  
CARSON CITY

I, PAUL LUMOS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15th DAY OF SEPT. AND THE 16th DAY OF SEPT. 1975; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE IN CARSON CITY, BY CARSON CITY, FOR MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Paul Lumos*  
PAUL LUMOS P.E. #421

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF Nov 1975.  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

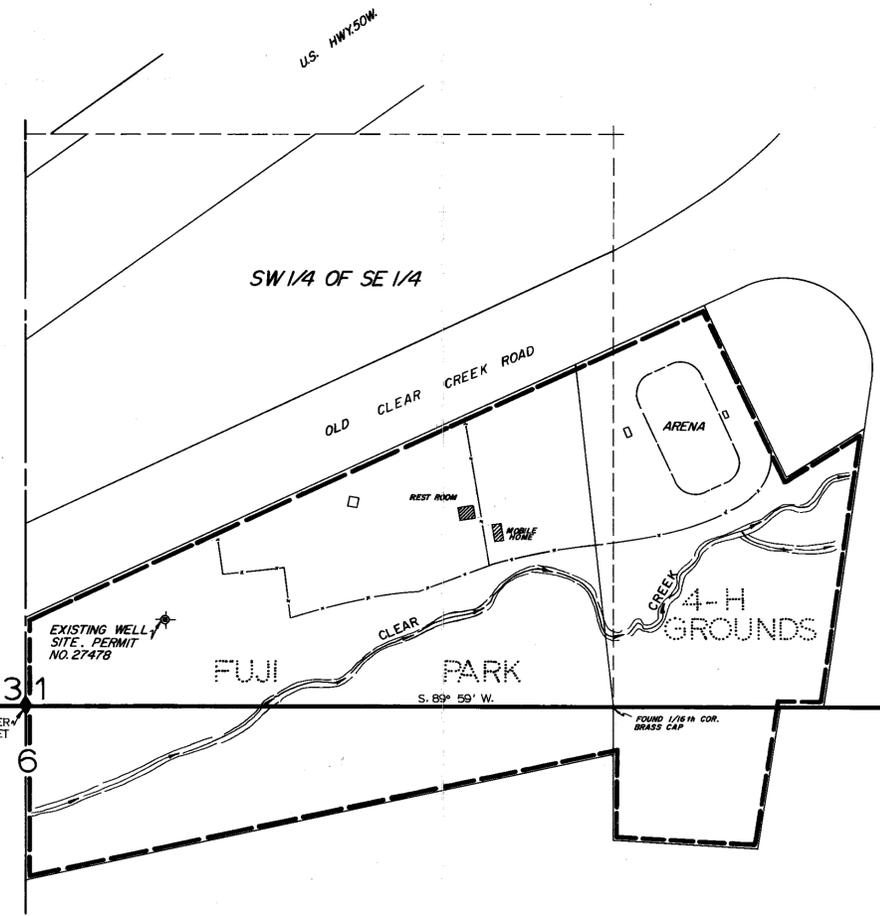
*Marie W. ...*



POINT OF DIVERSION MAP

PORTION OF THE SW 1/4 OF SE 1/4 OF SECTION 31  
T.15 N., R.20 E., M.D.B. & M.  
APPLICATION NO.

Scale: 1" = 500'



PLACE OF USE MAP

SCALE: 1" = 200'

T.15 N.; R.20 E. M.D.B. & M.  
T.14 N.; R.20 E. M.D.B. & M.

SCALE: AS SHOWN

BASIS OF BEARING IS THE EAST 1/16 LINE OF SECTION 6, T.14 N., R.20 E., (N. 0° 16' E.) AS SHOWN ON RECORD OF SURVEY NO. 304

FILED  
NOV 7 1975

RECEIVED  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY  
PROOF OF APPROPRIATION  
FOR MUNICIPAL PURPOSES  
BY CARSON CITY, NEVADA  
FROM UNDERGROUND SOURCE

70521 CERTIFICATE NO. 19476, ISSUED 7-21-2014

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