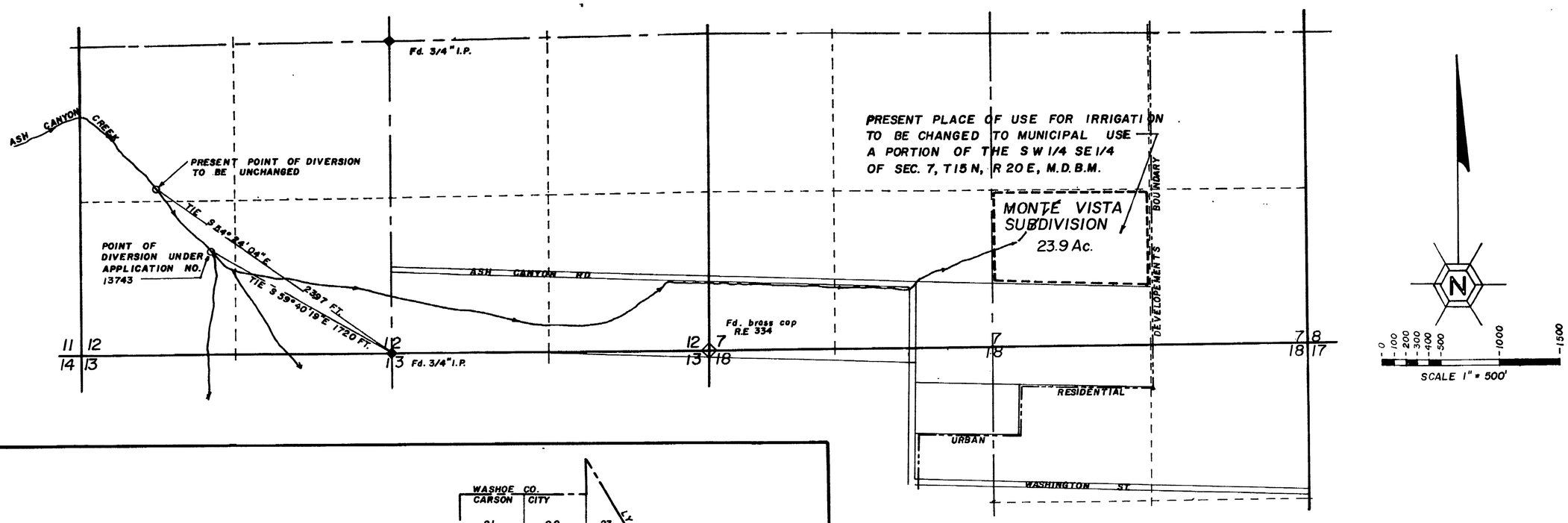

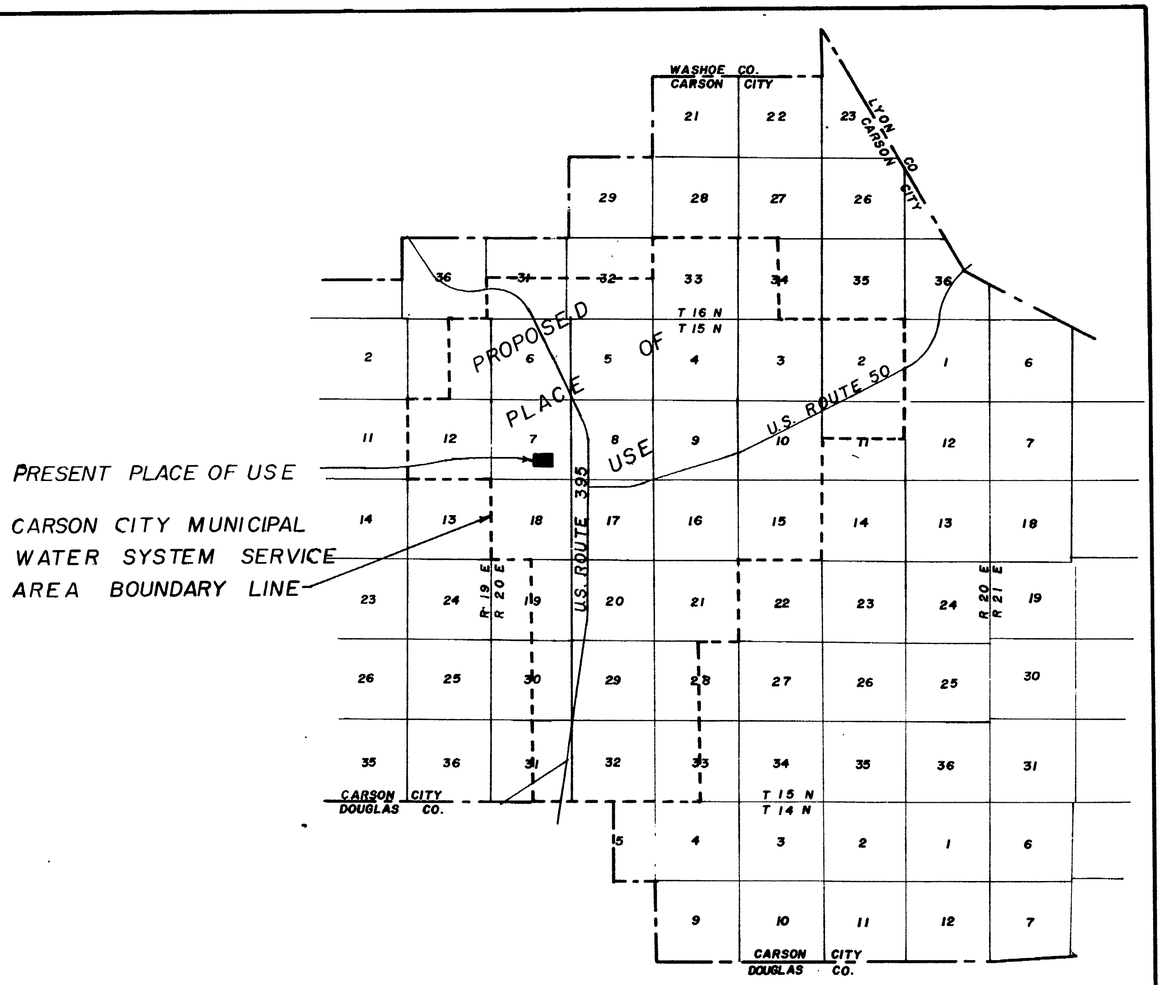

SCALE 1: 62,500

STATE OF NEVADA
CARSON CITY S S:

I, JAMES A. RANKIN, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me on the 22nd day of October 1975; that it truly represents the present point of diversion and place of use and the proposed place of use of water from ASH CANYON CREEK in Carson City by IRA R. ANDERSEN for municipal purposes are fully and correctly designated hereon.

James A. Rankin S.W.R.S. No. 391

Subscribed and sworn to before me this 27th day of October 1975

Gene F. Empey
NOTARY PUBLIC in and for Carson City, State of Nevada

GENE F. EMPEY
Notary Public—State of Nevada
Douglas County
My Commission Expires Jan. 26, 1978

1975 OCT 27 PM 2 34

FILED
OCT 27 1975
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE AND MANER OF USE OF WATER FROM ASH CANYON CREEK (GREGORY CREEK). WATER TO BE CHANGED IS 59 Ac.ft./yr. OF THAT WATER ADJUDICATED BY DECREE OF THE SECOND JUDICIAL DISTRICT OF NEVADA dated 14 November 1885 relating to Kings & Ash Canyon Creeks.
BY IRA R. ANDERSEN

29742