



T2SR39E M.D.B & M.

NOTE
 Corners fd. scribed rocks
 Basis of bearings East line Sec.28

State of Nevada }
 County of Esmeralda } s.s.

I, J.V. Caselli, being first duly sworn depose and say that this map consisting of 1 sheet, numbered from 1 to 0 inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the 9 day of October and the 10 day of October, 1975, that it, truly and correctly represents the proposed location and extent of the works to divert water from Silverpeak Well No. 2, in ESMERALDA COUNTY by ESMERALDA COUNTY, for QUASI MUNICIPAL purpose. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for is used, together with the area and kind of culture in each 40 acre subdivision and the location and names of all other works or streams which are crossed or connected with said works are fully and correctly designated thereon

J.V. Caselli
 STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 17th day of October, 1975

GLADYS E. ANDERSON
 Notary Public - State of Nevada
 Carson City
 My Commission Expires July 2, 1977

Gladys E. Anderson
 NOTARY PUBLIC IN AND FOR ESMERALDA COUNTY, NEVADA

FILED
 OCT 17 1975
 STATE ENGINEER'S OFFICE



CERTIFICATE NO. 9894 ISSUED 4-2-88

OCT 17 1975

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 FOR
 QUASI MUNICIPAL
 FROM
 SILVERPEAK WELL No. 2
 BY
 ESMERALDA COUNTY
 NEVADA
 SCALE 1" = 600 FT.
 SURVEYED BY -
 J.V. CASELLI

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