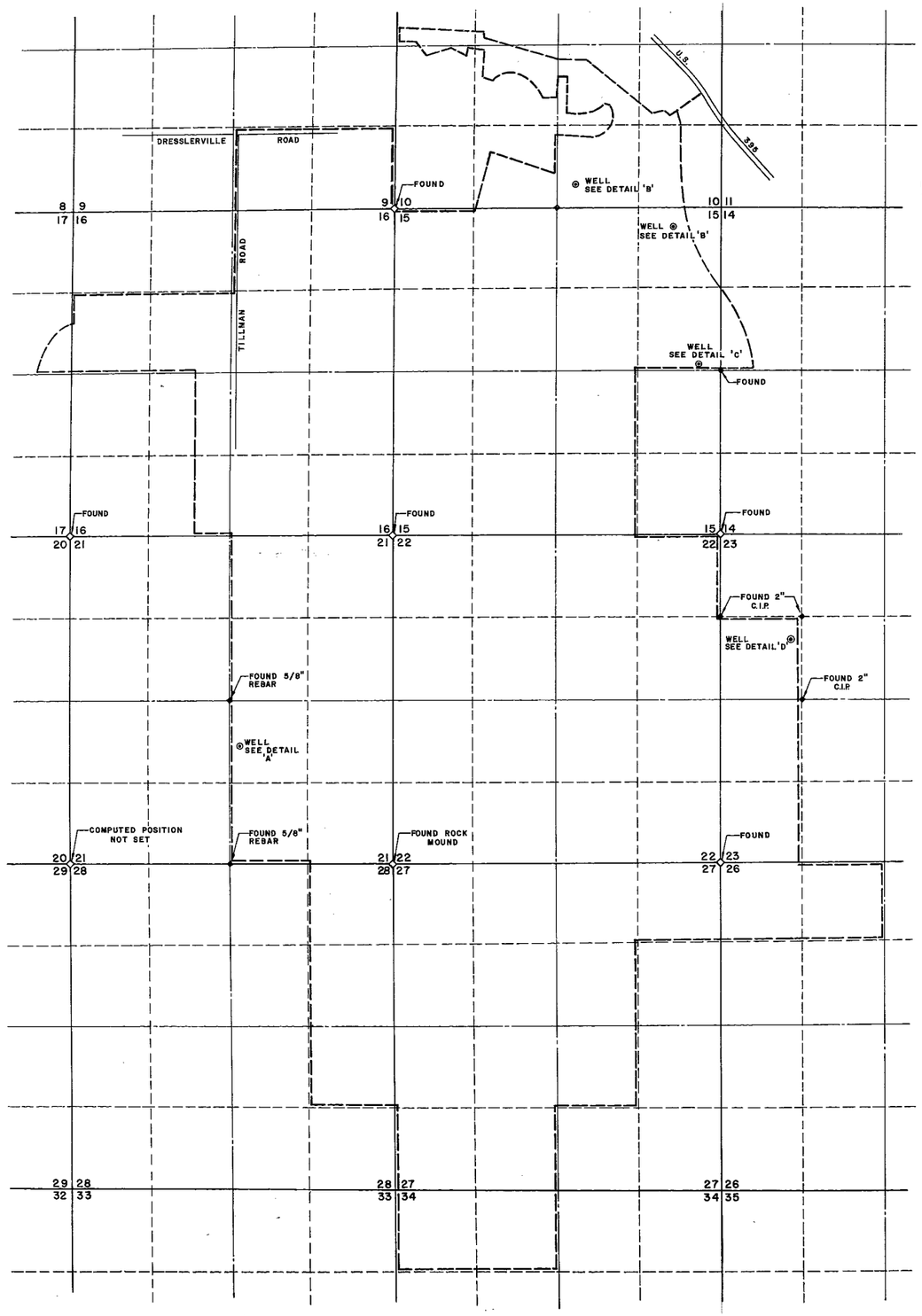
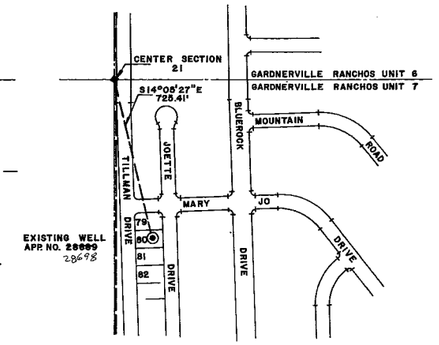
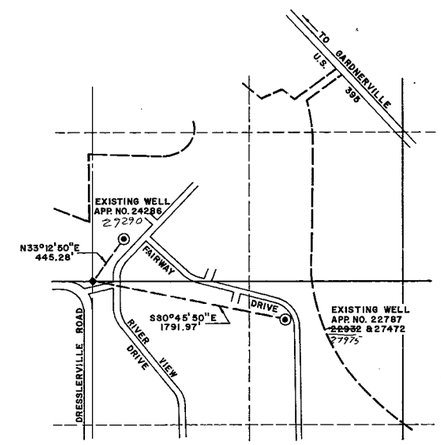
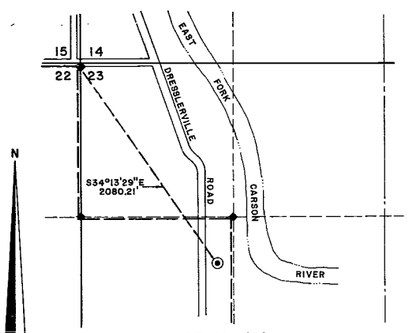




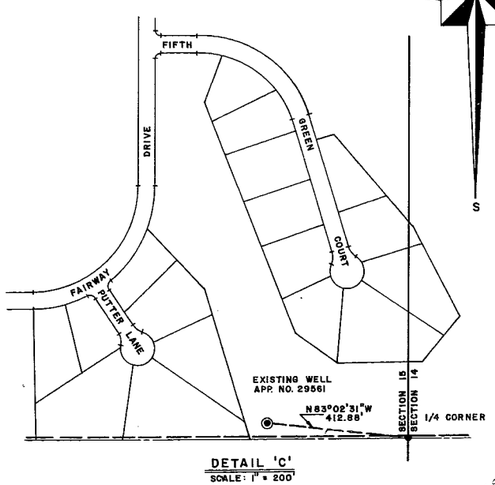
DETAIL 'A'
SCALE: 1" = 300'



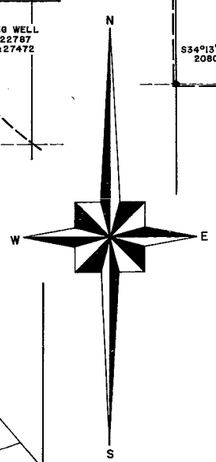
DETAIL 'B'
SCALE: 1" = 600'



DETAIL 'D'
SCALE: 1" = 600'



DETAIL 'C'
SCALE: 1" = 200'



STATE OF NEVADA }
COUNTY OF DOUGLAS } S.S.

I, ANTON ALBERT LIND, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION), BETWEEN THE 2ND AND 3RD DAY OF OCTOBER, 1975, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY BY THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT, GARDNERVILLE NEVADA, FOR QUASI-MUNICIPAL DOMESTIC AND IRRIGATION (GOLF COURSE); THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERSION CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS UPON WHICH IT IS PROPOSED TO USE WATER FOR QUASI-MUNICIPAL, DOMESTIC PURPOSES ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Anton Albert Lind
ANTON ALBERT LIND - STATE WATER RIGHTS SURVEYOR #239

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8TH DAY OF October, 1975. NOTARY PUBLIC IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA.

Wm. E. Schafer
ACTING IN DOUGLAS Co.

WM E SCHAFER
Notary Public State of Nevada
Carson City
My Commission Expires Aug. 23, 1979

BASIS OF BEARING; EAST SECTION LINE OF SECTION 15.

PLACE OF USE— PORTIONS OF SECTIONS 9,10,14,15,16,17, 21,22,23,26,27,28, & 34 OF T.12N., R.20E. M.D.M.

0 1,000 2,000 3,000 4,000 5,000
SCALE: 1" = 1,000'
1 MILE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL (SUBDIVISION) DOMESTIC PURPOSES BY GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
GARDNERVILLE, NEVADA

29698

FILED
OCT 9 1975
STATE ENGINEER'S OFFICE

29698