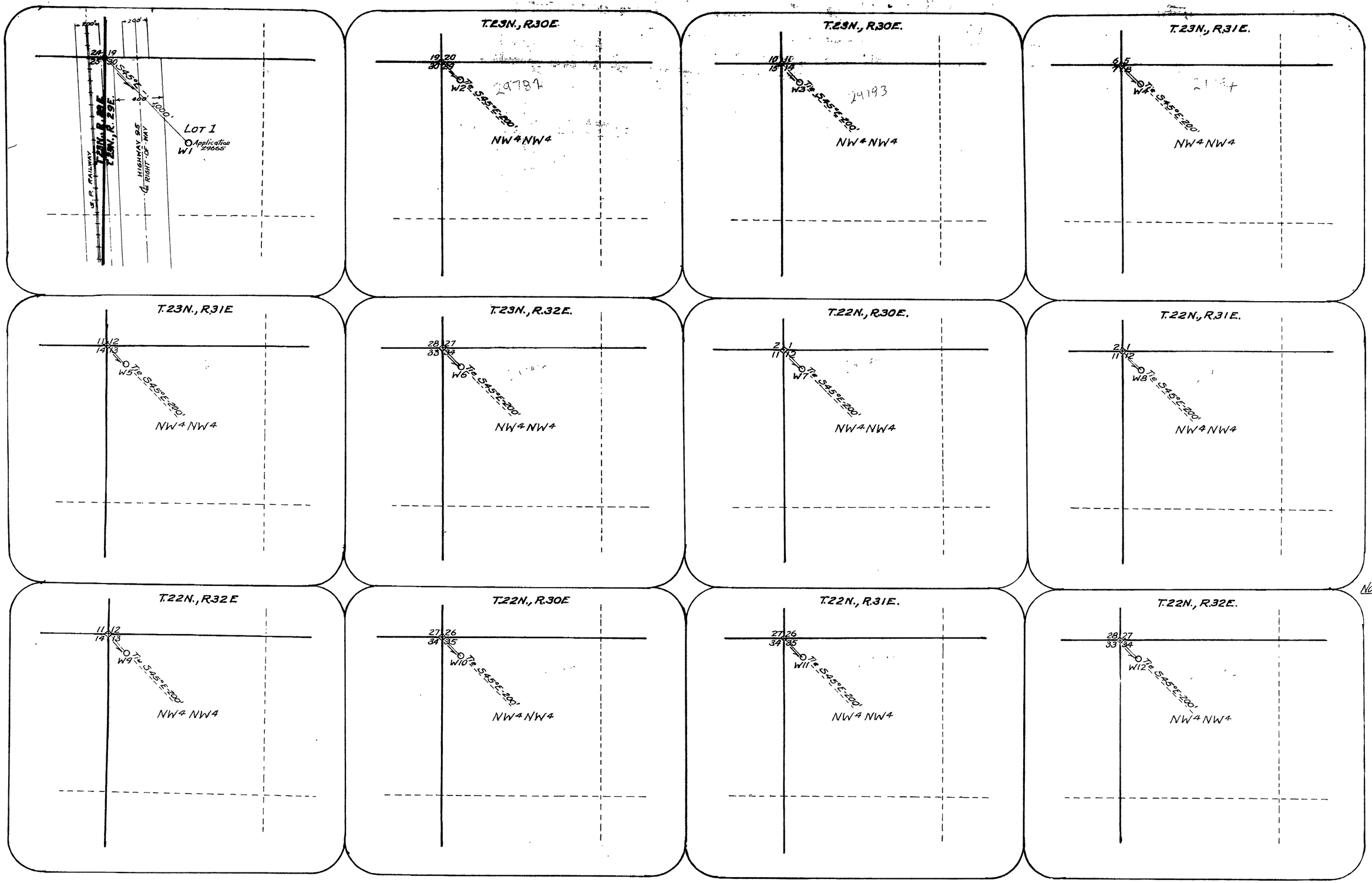
SCALE - 400 FT/1 INCH




0 500' 1000' 2000'

Scale 1" = 400'

State of Nevada }
County of Washoe } s.s.

I Paul Gemmill, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale by me between the first and ninth day of November, 1975; and that it truly and correctly represents the proposed location and extent of works proposed to divert water from an underground source in Churchill County by G.E. ap Roberts for solar brine evaporation.

Paul Gemmill
State Water Right Surveyor

Subscribed and sworn to before me this 11th day of November
My commission expires the 3rd day of April 1977
Notary Public in and for Washoe County, Nevada.
Ethel Hanna

ETHEL HANNA
Notary Public — State of Nevada
Washoe County
My Commission Expires April 3, 1977

FILED
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STATE ENGINEER'S OFFICE

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SHEET ONE OF MAP TO ACCOMPANY TWELVE APPLICATIONS TO APPROPRIATE WATER (Nos 29665, ____, ____, ____, ____, ____, ____) FOR SOLAR EVAPORATION OF BRINES, BY G.E. ap-ROBERTS FROM UNDERGROUND SOURSE.
CARSON SINK, CHURCHILL CO., NEVADA

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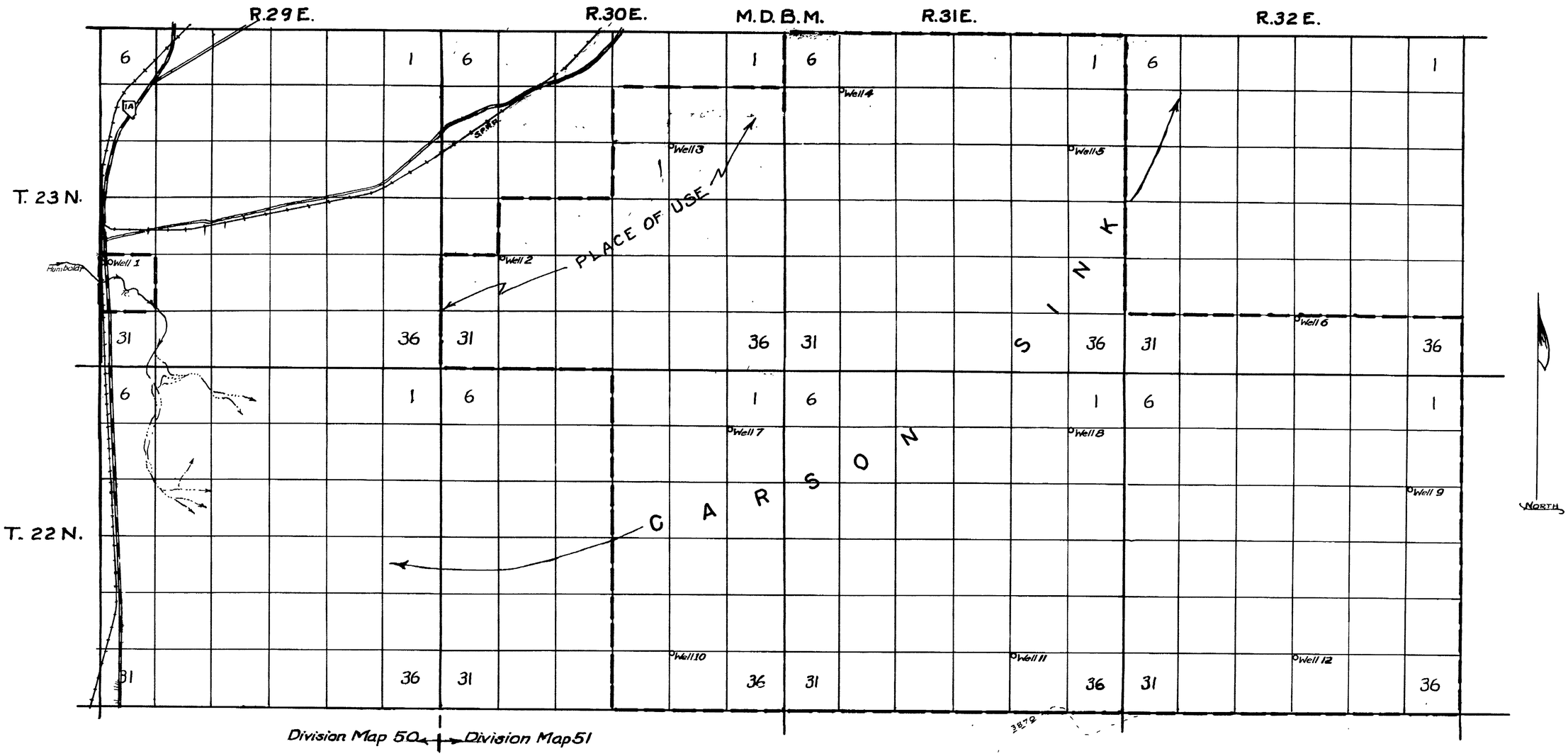


NOTE:-

This map showing proposed "place of use" has been composed from pertinent information only, copied from U.S. Bureau of Land Management - Division Maps - 50 & 51.
Scale - 1" = 1 mile

Scale 1" = 1 mile

0 1 2 3 4 5 6

**SHEET 2.**

PLACE OF USE SHEET FOR TWELVE WELL APPLICATIONS TO APPROPRIATE WATER FOR SOLAR EVAPORATION OF BRINES BY G.E. ap-ROBERTS, FROM UNDERGROUND SOURCE IN CHURCHILL COUNTY, NEVADA

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