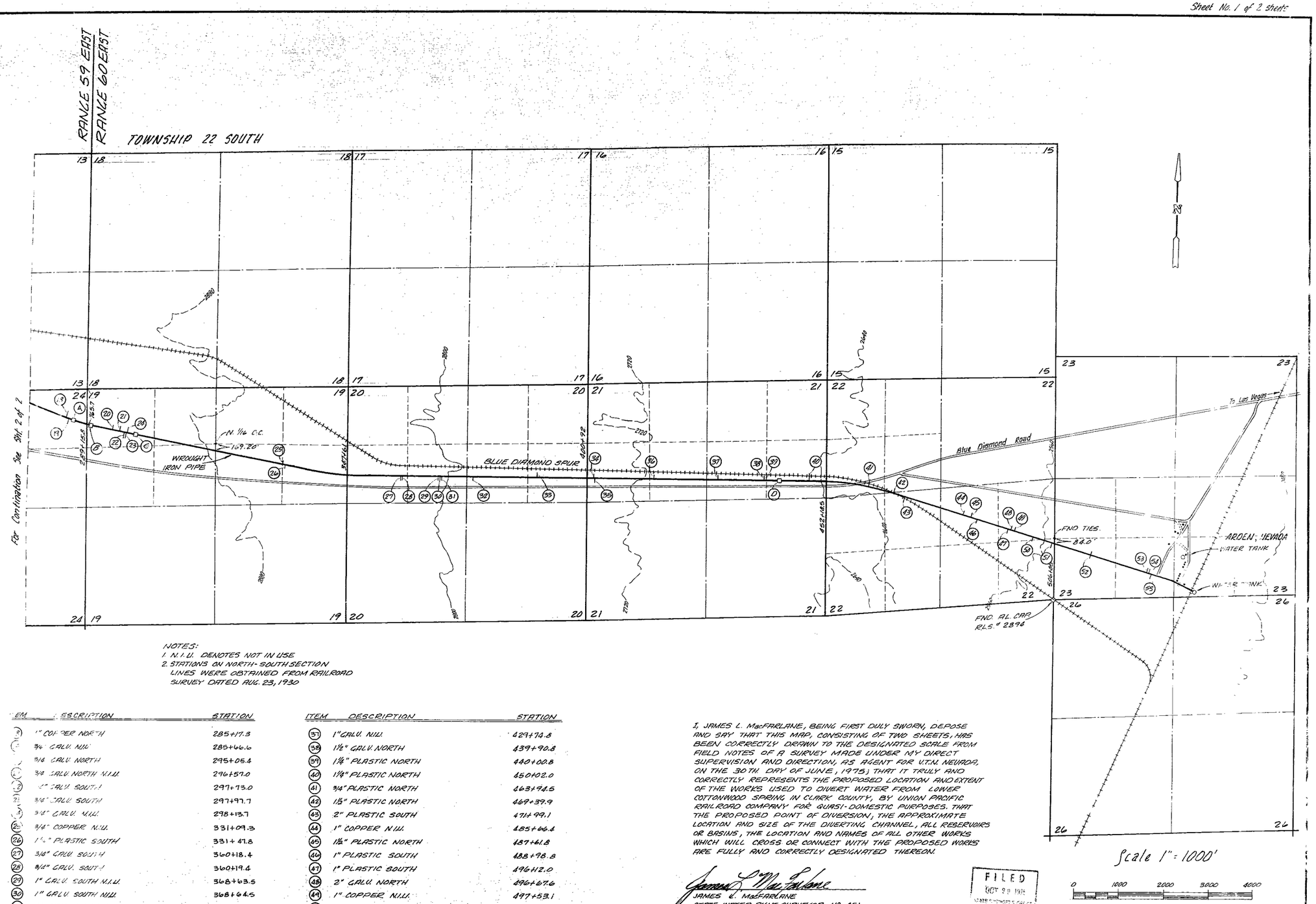


NOTES:
1. N.I.U. DENOTES NOT IN USE
2. STATIONS ON NORTH-SOUTH SECTION LINES WERE OBTAINED FROM RAILROAD SURVEY DATED AUG. 23, 1930

ITEM	DESCRIPTION	STATION
(19)	1" COPPER NORTH	285+17.3
(19)	3/4" GALV. N.I.U.	285+66.6
(19)	3/4" GALV. NORTH	295+05.4
(19)	3/4" GALV. NORTH N.I.U.	296+57.0
(19)	1" GALV. SOUTH	297+13.0
(19)	3/4" GALV. SOUTH	297+97.7
(19)	3/4" GALV. N.I.U.	298+13.7
(25)	3/4" COPPER N.I.U.	331+09.3
(26)	1 1/2" PLASTIC SOUTH	331+47.8
(27)	3/4" GALV. SOUTH	360+18.4
(28)	3/4" GALV. SOUTH	360+19.4
(29)	1" GALV. SOUTH N.I.U.	368+63.5
(30)	1" GALV. SOUTH N.I.U.	368+64.5
(31)	1" GALV. SOUTH N.I.U.	368+65.5
(32)	1" GALV. N.I.U.	375+53.2
(33)	3/4" GALV. NORTH	384+81.2
(34)	3/4" COPPER NORTH N.I.U.	402+31.7
(35)	1" PLASTIC SOUTH	402+34.7
(36)	3/4" COPPER NORTH	415+67.6
(A)	3'-9" x 3'-9" CONC. VALVE BOX	286+67.1
(B)	6'-8" x 6'-4" CONC. VALVE BOX NOTE: PIPE SIZE CHANGES FROM 6" WROUGHT IRON TO 4" WROUGHT IRON AT POINT "B"	289+59.4

ITEM	DESCRIPTION	STATION
(37)	1" GALV. N.I.U.	429+74.8
(38)	1 1/2" GALV. NORTH	439+90.8
(39)	1 1/4" PLASTIC NORTH	440+00.8
(40)	1 1/4" PLASTIC NORTH	450+02.0
(41)	3/4" PLASTIC NORTH	463+94.5
(42)	1 1/2" PLASTIC NORTH	469+39.9
(43)	2" PLASTIC SOUTH	471+99.1
(44)	1" COPPER N.I.U.	485+66.4
(45)	1 1/2" PLASTIC NORTH	487+61.8
(46)	1" PLASTIC SOUTH	488+98.8
(47)	1" PLASTIC SOUTH	496+12.0
(48)	2" GALV. NORTH	496+67.6
(49)	1" COPPER N.I.U.	497+53.1
(50)	3/4" GALV. SOUTH	501+88.5
(51)	1 1/2" PLASTIC SOUTH	506+36.0
(52)	3/4" PLASTIC NORTH - 1" PLASTIC SOUTH	515+58.7
(53)	3/4" GALV. NORTH	528+76.3
(54)	1" PLASTIC NORTH	529+16.4
(55)	3/4" GALV. SOUTH	529+92.4
(C)	3'-9" x 3'-9" CONC. VALVE BOX	300+14.3
(D)	5' x 8' CONC. VALVE BOX	442+71.2

29625 CERTIFICATE No. 9755 ISSUED 2/6/82

I, JAMES L. MacFARLANE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, AS AGENT FOR V.T.N. NEVADA, ON THE 30TH DAY OF JUNE, 1975; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LOWER COTTONWOOD SPRING IN CLARK COUNTY, BY UNION PACIFIC RAILROAD COMPANY FOR QUASI-DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James L. MacFarlane
JAMES L. MacFARLANE
STATE WATER RIGHT SURVEYOR No. 451

SUBSCRIBED AND SWORN BEFORE ME THIS 12th DAY OF August, 1975. NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

Patricia A. Howard

NOTARY PUBLIC - STATE OF NEVADA
PATRICIA A. HOWARD
My Commission Expires April 3, 1977

FILED
OCT 9 1975
STATE ENGINEER'S OFFICE

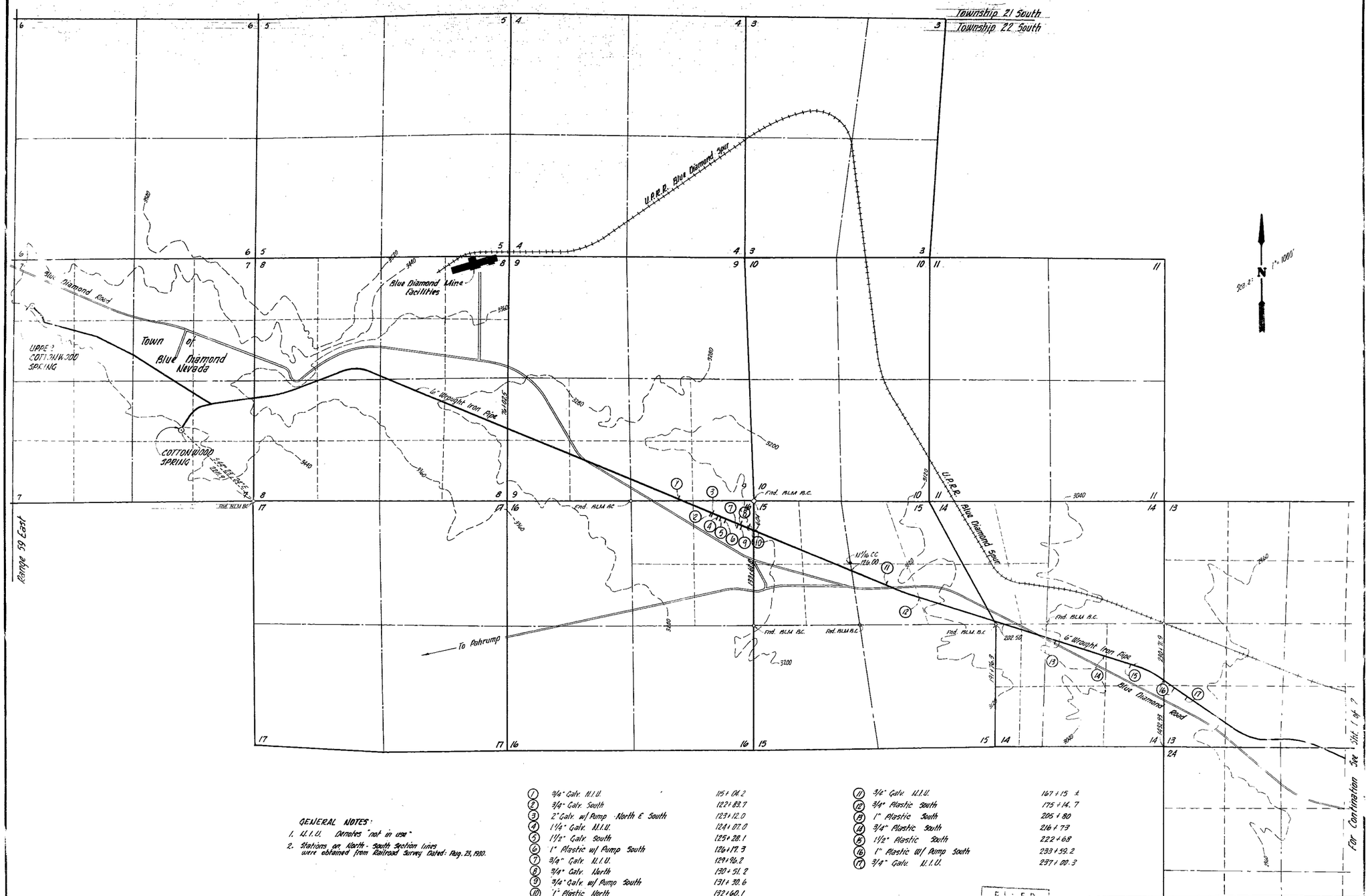
Scale 1" = 1000'

0 1000 2000 3000 4000

Map to Accompany Application to Appropriate Water for Quasi-Domestic.

By: Los Angeles & Salt Lake Railroad Co., and lessee Union Pacific Railroad. From Lower Cottonwood Springs Clark County, Nevada.

29625



GENERAL NOTES:

1. U.I.U. Denotes "not in use"
2. Stations on North - South Section lines were obtained from Railroad Survey Dated: Aug. 23, 1930.

1	3/4" Galv. U.I.U.	115+04.2
2	3/4" Galv. South	122+83.7
3	2" Galv. w/ Pump North & South	123+12.0
4	1 1/4" Galv. U.I.U.	124+07.0
5	1 1/2" Galv. South	125+28.1
6	1" Plastic w/ Pump South	126+17.3
7	3/4" Galv. U.I.U.	129+96.2
8	3/4" Galv. North	130+51.2
9	3/4" Galv. w/ Pump South	131+30.6
10	1" Plastic North	132+60.1
11	3/4" Galv. U.I.U.	167+15 ±
12	3/4" Plastic South	175+14.7
13	1" Plastic South	205+80
14	3/4" Plastic South	216+73
15	1 1/2" Plastic South	222+68
16	1" Plastic w/ Pump South	233+59.2
17	3/4" Galv. U.I.U.	237+00.3

FILED
OCT 29 1975

29625 CERTIFICATE No. 9755 ISSUED 2-3-82

Map to Accompany Application to Appropriate Water for Quasi - Domestic

By: Los Angeles & Salt Lake Railroad Co., and Lessee Union Pacific Railroad.

From Lower Cottonwood Springs, Clark County, Nevada.