

STATE OF NEVADA
CARSON CITY S.S.

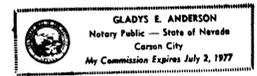
I, James A. Rankin, being first duly sworn depose and say that this map has been correctly drawn to the designated scale from field notes made by me of the location of pipe lines, tanks, reservoirs, and other appertenances to this quasi municipal water system, and of the location of the place of use and the proposed places of use and that this survey was completed on August 15, 1975 and that this map truly and correctly represents the location of the aforementioned items. That the location of the points of diversion heretofore surveyed by Robert Guinn are correctly duplicated hereon.

James A. Rankin
James A. Rankin S.W.R.S. NO. 391

Subscribed and sworn to before me this 19th day of August 1975

NOTARY PUBLIC STATE OF NEVADA

Gladys E. Anderson



FILED
AUG 20 1975
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE OF WATER FOR QUASI-MUNICIPAL USE UNDER APPLICATION NOS. 16983, 16984, & 17254

AND TO ACCOMPANY PROOFS OF BENEFICIAL USE OF WATER FOR QUASI-MUNICIPAL PURPOSES UNDER APPLICATION NOS. 16983, 16984, & 17254

BY JOHN E. & ALICE N. TRAIL

29589 CERTIFICATE NO. 8996 ISSUED 3-17-77
29590 CERTIFICATE NO. 8997 ISSUED 3-17-77
29591 CERTIFICATE NO. 8998 ISSUED 3-17-77

29591 29590 29589