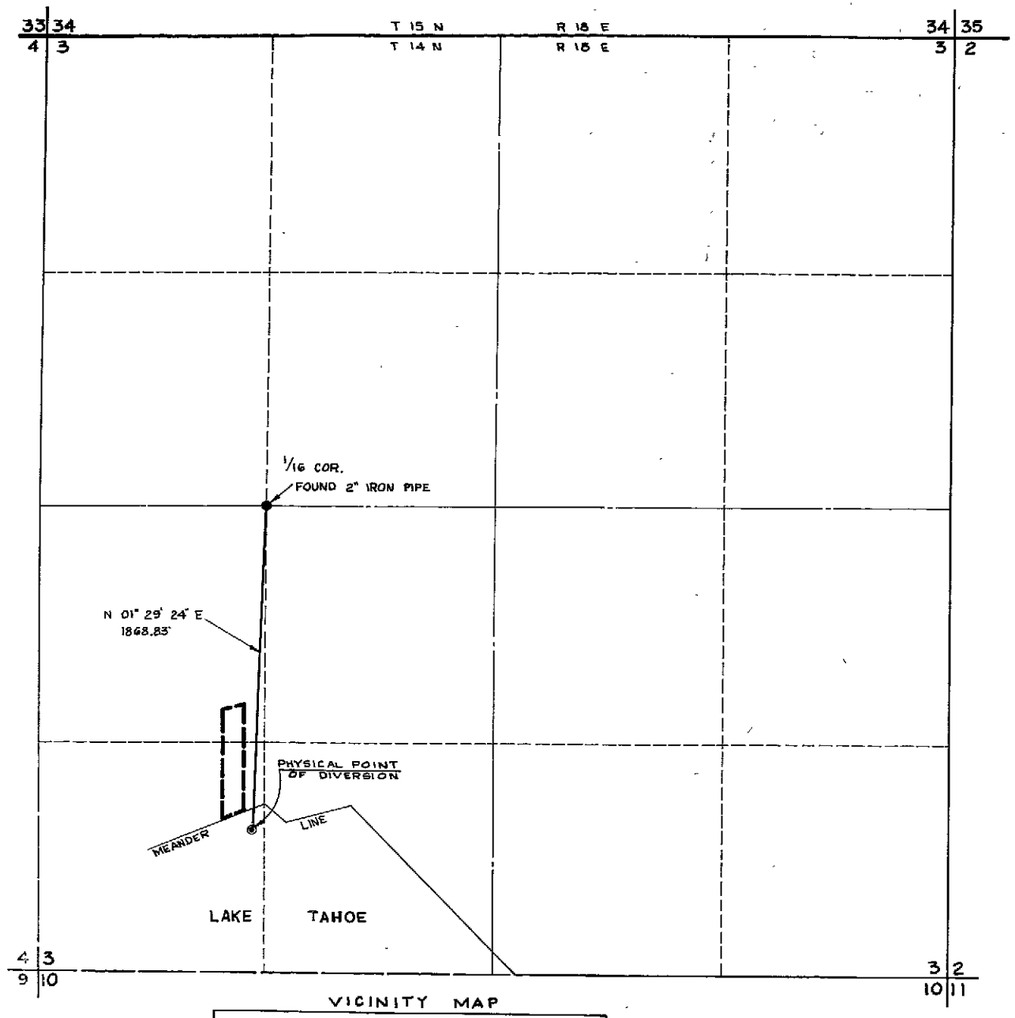
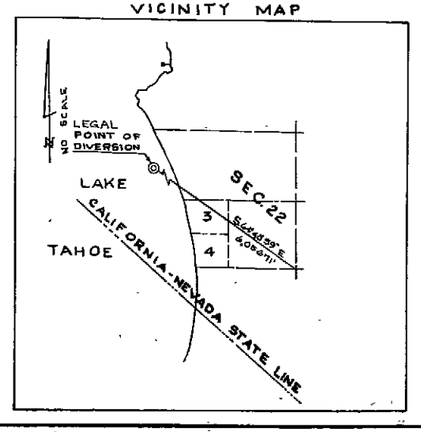


VICINITY MAP



STATE OF NEVADA
COUNTY OF DOUGLAS S.S.

I, EARL SWAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION, BETWEEN 15TH DAY OF NOVEMBER, 1974 AND THE 1ST. DAY OF DECEMBER 1974, THAT IT TRULY AND CORRECTLY REPRESENTS, THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAKE TAHOE IN DOUGLAS COUNTY BY RICHARD G. RAY, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40- ACRE SUB-DIVISION THE AREAS UPON WHICH IT IS PROPOSED TO USE WATER FOR QUASI-MUNICIPAL PURPOSES ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Earl Swan
EARL SWAN, STATE WATER RIGHTS SURVEYOR No 406

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3 DAY OF July 1975.
NOTARY PUBLIC IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA.

[illegible]

LUCIA-LEE
Notary Public — State of Nevada
Douglas County
My Commission Expires April 26 1977

PLACE OF USE

PORTION OF NW 1/4 & SW 1/4 OF THE SW 1/4 OF SECTION 3, T14N, R18E M.D.M., DOUGLAS COUNTY, NEVADA, ALSO SHOWN AS PARCEL 2 ON SURVEY MAP PORTION OF HARRIS LAND, GLENBROOK, DOUGLAS COUNTY, NEVADA.

NOTE:

TIE FROM 1/16 CORNER; FOUND 2" IRON PIPE, TO NE CORNER PARCEL 2 IS S.04°47'52"W, 1147.29'

N

0 400 800 1200 1600
SCALE: 1" = 400'

CERTIFICATE NO. 10922 ISSUED 4/20/84

BASIS OF BEARING
WEST 1/16 LINE SECTION 3

CERTIFICATE No. ISSUED

FILED
JUL 3 1975
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1975 JUL 3 PM 4 05

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI MUNICIPAL PURPOSES

BY: RICHARD G. RAY

29533