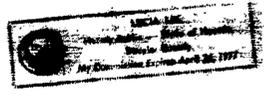


**STATE OF NEVADA
COUNTY OF DOUGLAS**

I, EARL SWAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION, BETWEEN 20 DAY OF NOVEMBER, 1974 AND THE 13 DAY OF DECEMBER 1974, THAT IT TRULY AND CORRECTLY REPRESENTS, THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAKE TAHOE IN DOUGLAS COUNTY BY ALVIN RAY, TRUSTEE FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUB-DIVISION THE AREAS UPON WHICH IT IS PROPOSED TO USE WATER FOR QUASI-MUNICIPAL PURPOSES ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Earl Swan
EARL SWAN, STATE WATER RIGHTS SURVEYOR NEVADA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3 DAY OF July 1975.
NOTARY PUBLIC IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA.

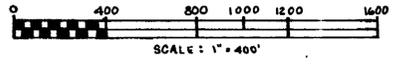


PLACE OF USE

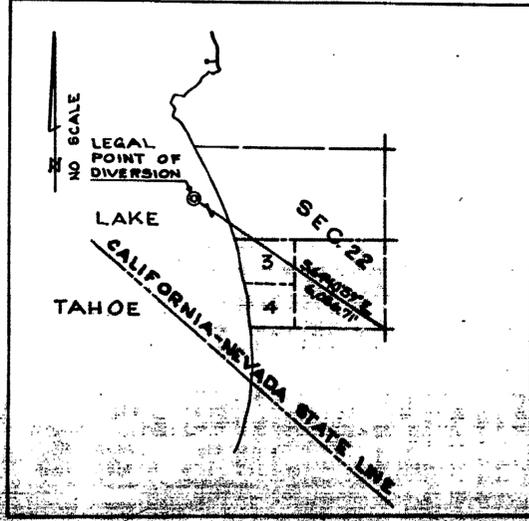
PORTION OF NW 1/4 & SW 1/4 OF THE SW 1/4 OF SECTION 3, T14N, R15E MDM, DOUGLAS COUNTY, NEVADA. ALSO SHOWN AS PARCELS 1&4 ON SURVEY MAP PORTION OF HARRIS LAND, GLENBROOK, DOUGLAS COUNTY, NEVADA.

NOTE:

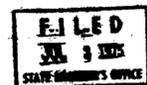
TIE FROM 1/16 CORNER; FOUND 2" IRON PIPE, TO NE CORNER PARCEL 2, IS 50°41'52"W, 147.29'



VICINITY MAP



BASIS OF BEARING
WEST 1/16 LINE SECTION 3



OFFICE
STATE ENGINEER

1975 JUN 3 PM 4 02

CERTIFICATE NO. ISSUED

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE
WATER FOR QUASI-MUNICIPAL PURPOSES

BY: ALVIN W. RAY, TRUSTEE

29532