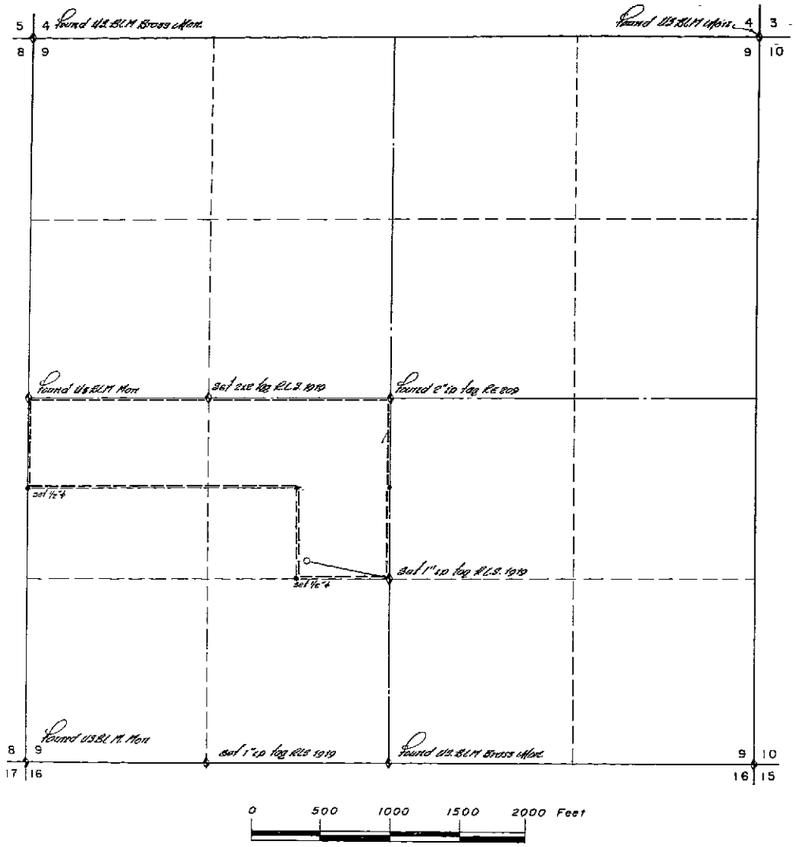
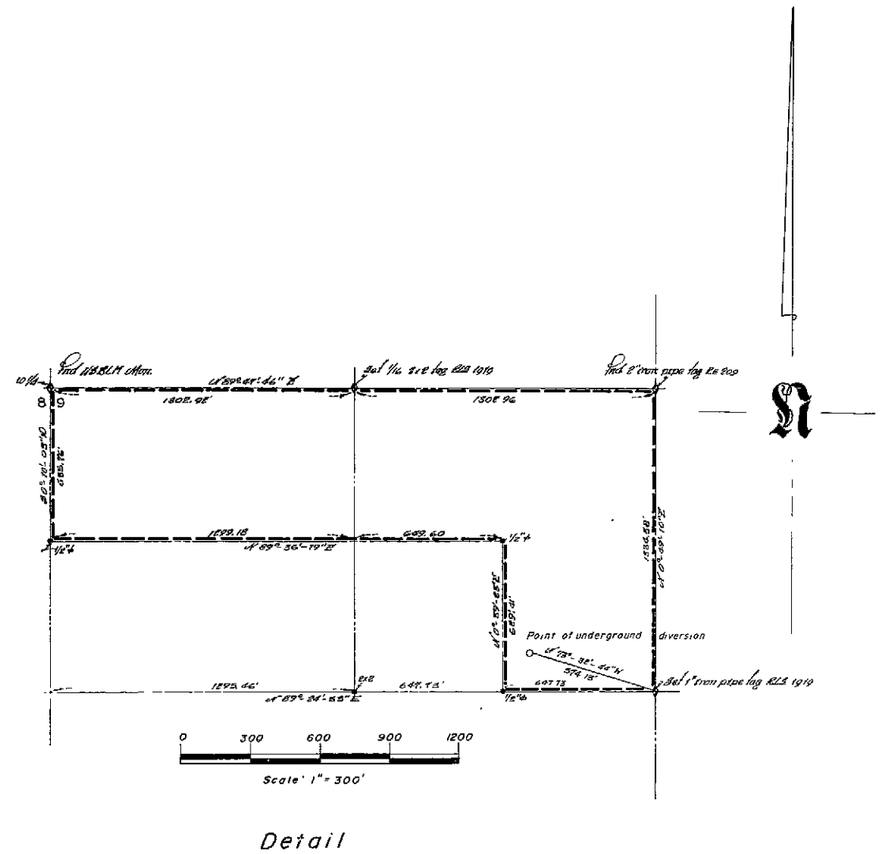
Section 9, T22S., R62E., M.D.M.



Scale: 1" = 500'



Scale: 1" = 300'

Detail

Surveyor's Certificate

STATE OF NEVADA }
COUNTY OF CLARK } SS

I BEN G. SWEET JR. FIRST BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 14th DAY OF JUNE 1975; AND THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, NEVADA, BY THE COWSPRING WATER-USERS ASSOCIATION FOR QUASI-MUNICIPAL DOMESTIC USE; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION OF THE DIVERTING CHANNEL AND ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY SHOWN HEREON.

Ben G. Sweet Jr.
BEN G. SWEET JR. STATE WATER RIGHT SURVEYOR-NEVADA CERT. No. 522

Basis of Bearings

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SOUTH LINE OF THE NE1/4/SW1/4 SECTION 9, T22S, R62E, M.D.M. AND SHOWN AS N89°-24'-58"E ON PAGE 85, OF FILE 28 OF SURVEYS ON FILE IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA.

FILED
JUN 19 1975
STATE ENGINEER'S OFFICE

OFFICE
ST. 15 ENGINEER

1975 JUN 19 AM 9 45

Subscribed on sworn before me this 16th day of June 1975.

Irene M. Mathis

My commission expires 9-24-78

NOTARY PUBLIC - STATE OF NEVADA
CLARK COUNTY
IRENE M. MATHIS
My Commission Expires Sept. 24, 1978

29453

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL, DOMESTIC AND RECREATIONAL USE
BY
COWSPRING WATER-USERS ASSOCIATION FROM THE LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

29453