STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

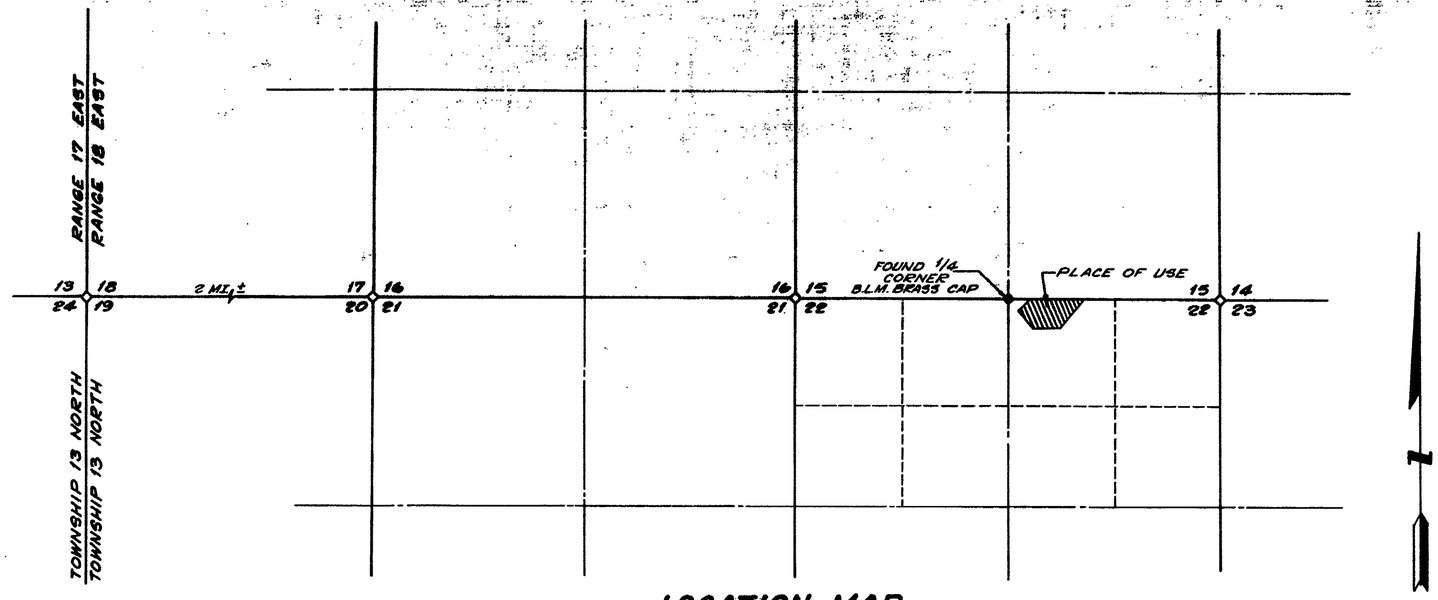
I, ANTON ALBERT LIND, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 7TH DAY OF MAY, AND THE 8TH DAY OF MAY, 1975; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY C.O. THOMPSON M.D., PENSION AND PROFIT SHARING TRUST FOR DOMESTIC AND COMMERCIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Anton Albert Lind
ANTON ALBERT LIND - STATE WATER RIGHTS SURVEYOR NO. 439

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF May, 1975, NOTARY PUBLIC IN AND FOR _____ COUNTY, NEVADA.

Jeffrey K. Rahbeck

JEFFREY K. RAHBECK
Notary Public — State of Nevada
Douglas County
My Commission Expires May 11, 1977



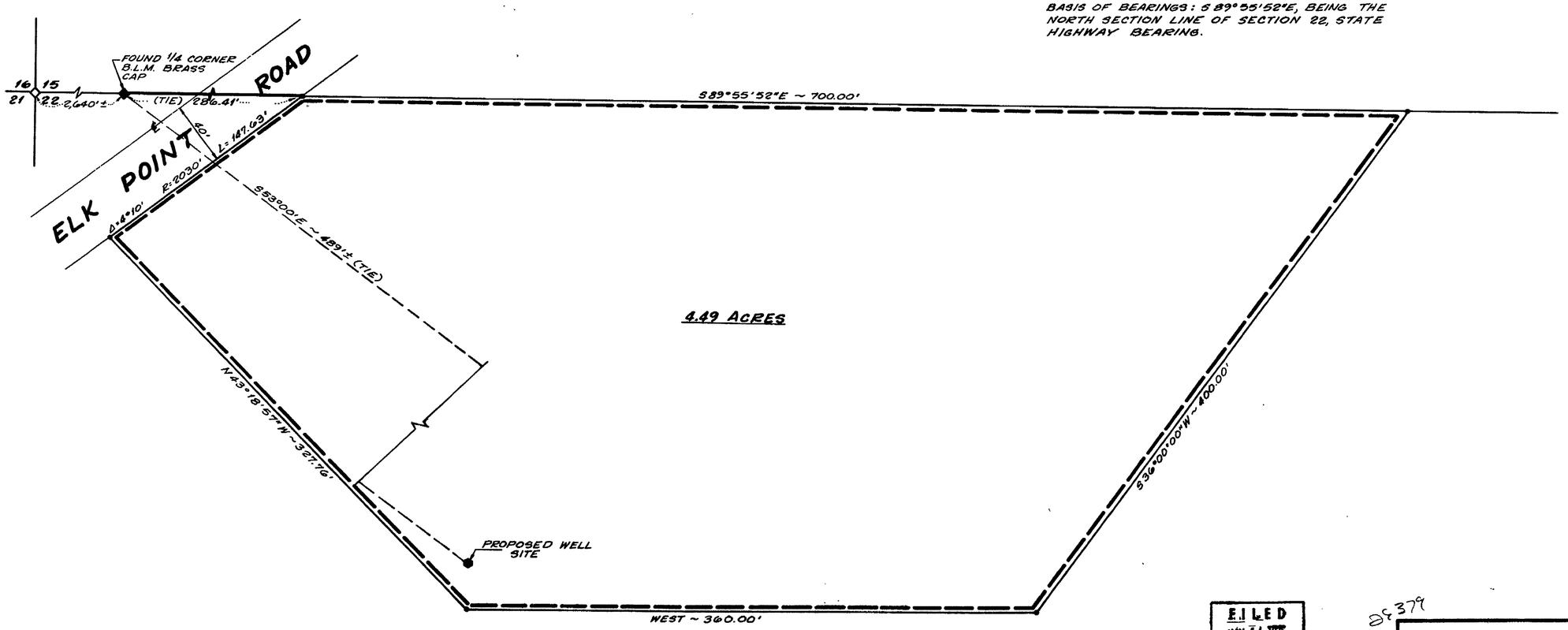
LOCATION MAP

SCALE: 1" = 1,000'

1000 500 0 1,000 2,000 3,000

1" = 1,000'

BASIS OF BEARINGS: S 89°55'52"E, BEING THE NORTH SECTION LINE OF SECTION 22, STATE HIGHWAY BEARING.



PLACE OF USE

SCALE: 1" = 40'

FILED
MAY 14 1975
STATE ENGINEER'S OFFICE

1975 MAY 14 AM 10 30

28379

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR DOMESTIC & COMMERCIAL USE
BY
C.O. THOMPSON, M.D., PENSION AND PROFIT SHARING TRUST
FROM
UNDERGROUND WELL

28379