

Tie: S 74° W - 2100'; to S.W. cor.
Sec. 18, T. 14 N., R. 20 E., M.D.B. & M.

585° 53' 32" E.
Basis of Brng

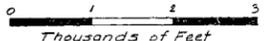
Hwy. U.S. 395

3/4 SE NE SE SW & N 1/2 NE SE SW

STATE OF NEVADA SS
 COUNTY OF DOUGLAS SS
 I, Robert C. Downer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn from field notes of a survey made by me on March 19, 1975; that it truly and correctly represents the location and extent of works proposed to divert water from Well No. in Douglas County, by the Indian Hill General Improvement District, for Quasi-Municipal purposes, that the proposed point of diversion, and the boundary of all lands, shown by portions of sections, where water from Well No. will be used for Quasi-Municipal purposes are fully and correctly delineated hereon

Robert C. Downer
 Robt C Downer, State Water Rights Surv #314

Subscribed and sworn to before me this 19 day of March 19, 1975.
Carlene A. Farris
 Notary Public in and for Douglas County, Nevada.



MAP

To ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES FROM A WELL LOCATED IN THE SE 1/4 SW 1/4 OF SECTION 18, T. 14 N., R. 20 E., M.D.B. & M., DOUGLAS COUNTY, NEV.
 BY: INDIAN HILL GENERAL IMPROVEMENT DIST
 SCALE: 1" = 1000'



DOWNER ENGINEERING - GARDNERVILLE, NEVADA

29283