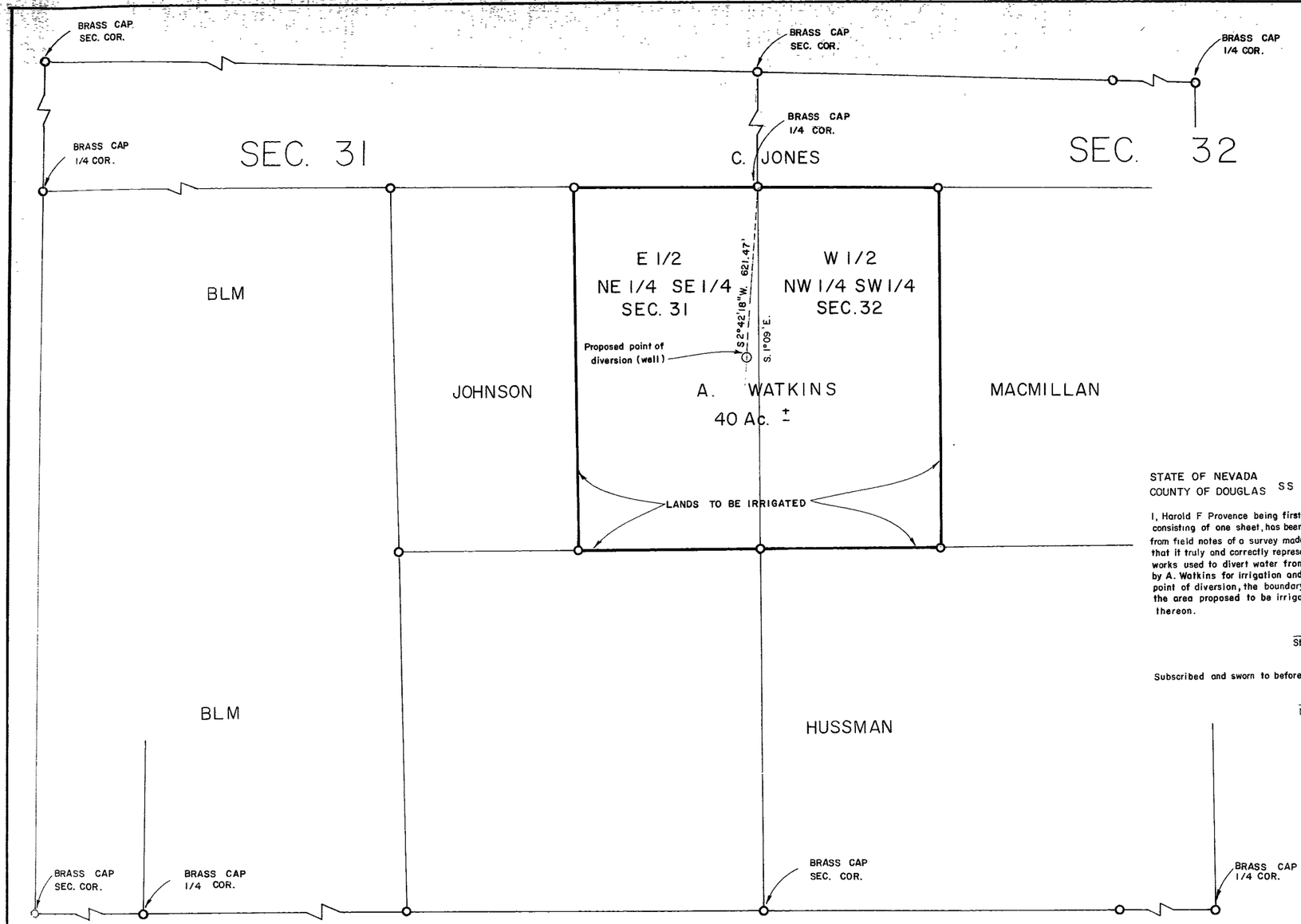

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T.13N., R21E., M.D.B.&M.

STATE OF NEVADA
COUNTY OF DOUGLAS SS

I, Harold F Provence being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 2nd day of March, 1974, that it truly and correctly represents the location and extent of the proposed works used to divert water from an underground sourse in Douglas County by A. Watkins for irrigation and domestic purposes. That the proposed point of diversion, the boundary of all lands, showing by 40 acre subdivision the area proposed to be irrigated, are fully and accurately designated thereon.

Harold F. Provence
State Water Right Surveyor NO. 430

Subscribed and sworn to before me this 17th day of MARCH, 1975

Adelaide S. Logan
Notary Public in and for Carson City Nevada

ADELAIDE S LOGAN
Notary Public — State of Nevada
Carson City
My Commission Expires Dec., 14, 1976

29275

OFFICE
STATE ENGINEER
1975 APR 21 AM 8 51

FILED
APR 21 1975
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
BY
ANTHONY S. WATKINS
FOR
IRRIGATION AND DOMESTIC PURPOSES
FROM AN UNDERGROUND SOURCE
SCALE 1" = 200'

29275