



LOT 6 BLK C PAHRUMP TOWNSITE
NW4 SW4 SEC.14 T20S R53E M.D.B & M.

NOTE -
Basis of bearings West Section Line Sec.14, West St
SW corner Sec.14 Alum. Cap

REVISION NO. 9264 ISSUED 9-30-78

State of Nevada
County of *Washoe*

I, J.V. Caselli, being first duly sworn depose and say that this map consisting of 1 sheet, numbered from 1 to 0 inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the 31 day of December and the 1st day of January, 1975, that it, truly and correctly represents the proposed location and extent of the works to divert water from Underground Source in *NYE* COUNTY by GENE BUNCH, for Quasi Municipal. That the proposed point of diversion, the approximate location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

J.V. Caselli
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this *30th* day of *January*, 1975
Gladys E. Anderson
NOTARY PUBLIC IN AND FOR *Washoe* COUNTY, NEVADA

GLADYS E. ANDERSON
Notary Public - State of Nevada
Carson City
My Commission Expires July 8, 1977

RECEIVED
STATE ENGINEER'S OFFICE

1975 JAN 30 PM 2:33

FILED
JAN 30 1975



MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
QUASI MUNICIPAL
FROM
UNDERGROUND SOURCE
BY
GENE. BUNCH
SURVEYED BY -
J.V. CASELLI

SCALE 1" = 20 FT

29177