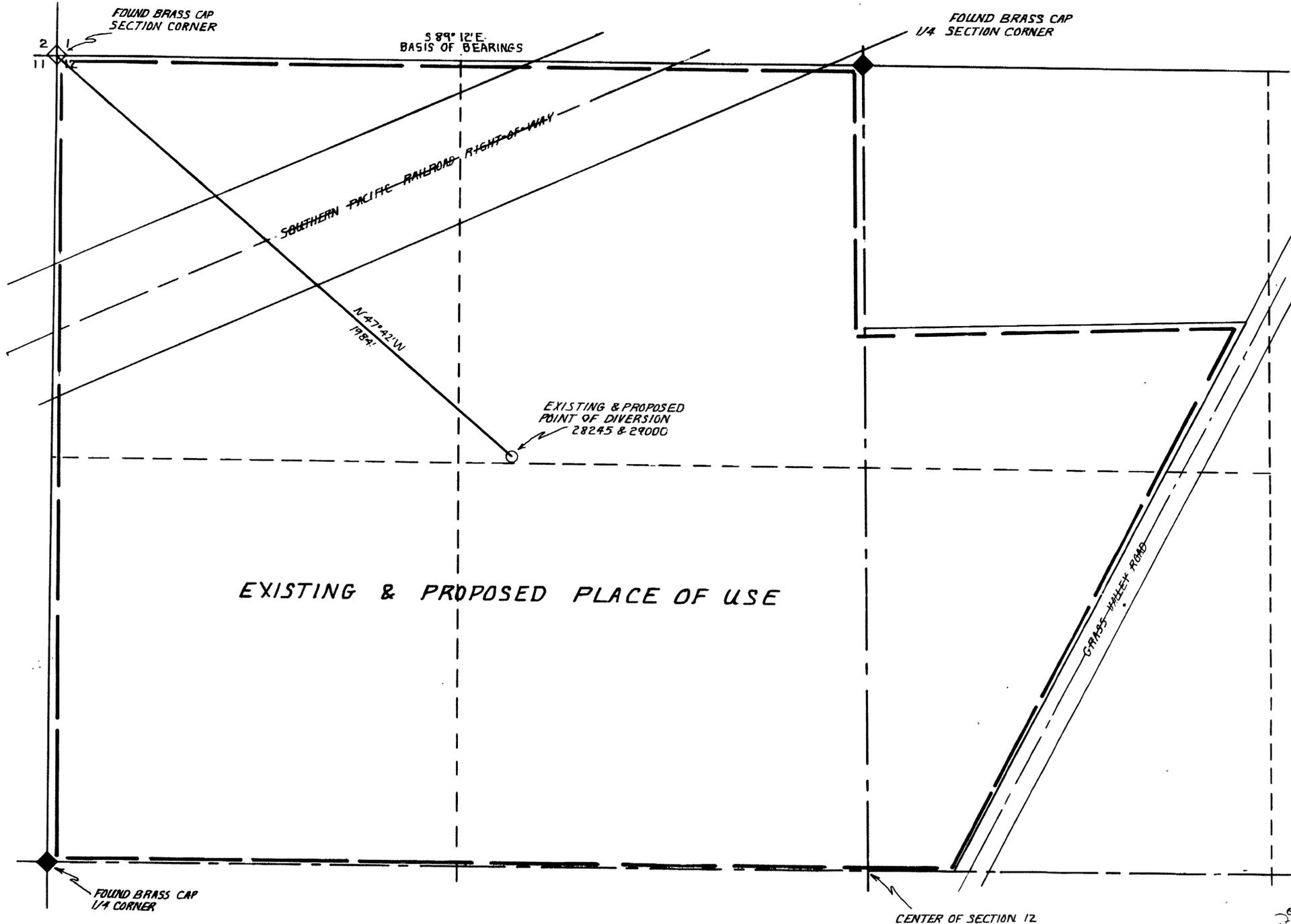


T35N R37E
M.D.B. & M.

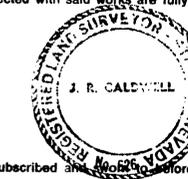


STATE OF NEVADA }
COUNTY OF HUMBOLDT } SS

I, J. R. Caldwell, being first duly sworn, depose and say that this map, consisting of _____ sheets, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), ON THE 8th DAY OF APRIL 1974, that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND in HUMBOLDT County, by GROVER L. ROWLAND for _____

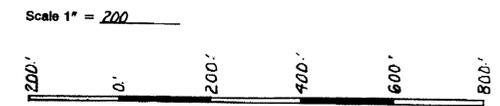
QUASI-MUNICIPAL & DOMESTIC
That the proposed point of diversion, the location and size of the diverting channel, all reservoirs and basins, location and description of all measuring devices, and the boundary of all lands _____

and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.



J. R. Caldwell
State Water Right Surveyor No. 276

Subscribed and sworn to before me this 11th day of December, 1974
Grover L. Rowland
Humboldt County Clerk



N.W. 1/4 & W. 1/2 NE. 1/4
SECTION 12 T.35N. R.37E.

FILED
DEC 13 1974
STATE ENGINEER'S OFFICE

J. R. Caldwell		
Winnemucca, Nevada		
Job No.	By	Date
Survey	JRC	4/8/74
Calculations		
Drawing	JRC	12/18/74
Checked	JRC	12/18/74
Corrections		

CERTIFICATE NO. _____ ISSUED _____

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE

FOR QUASI-MUNICIPAL & DOMESTIC

BY GROVER L. ROWLAND

FROM UNDERGROUND

IN HUMBOLDT COUNTY, NEVADA

29000