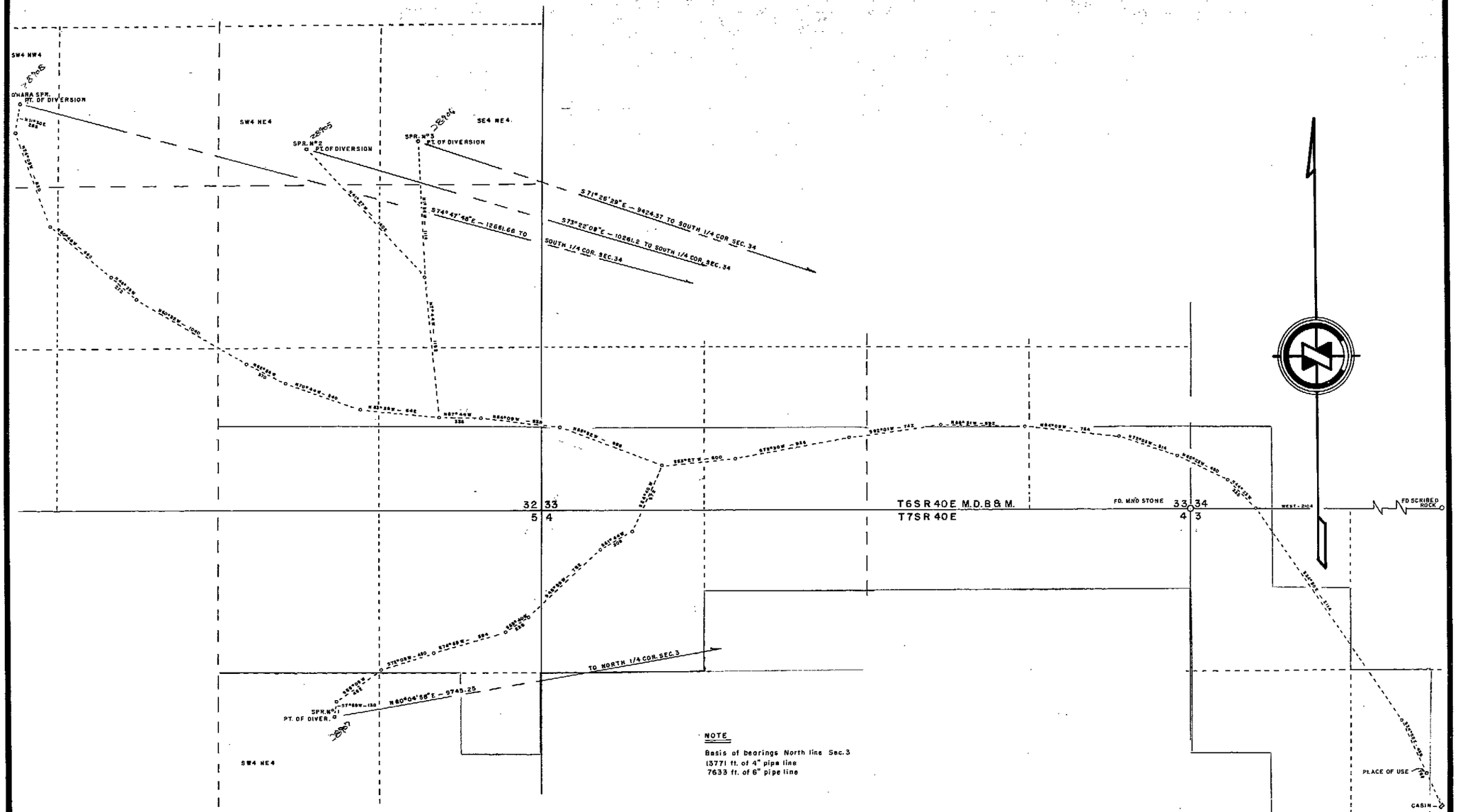

NOTE

Basis of bearings North line Sec. 3
13771 ft. of 4" pipe line
7633 ft. of 6" pipe line

0 400 800 1200 1600 2000

State of Nevada
County of Washoe } ss.

I, J.V. Caselli, being first duly sworn depose and say that this map consisting of 1 sheet, numbered from 0 to 1 inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the 5 day of Nov. and the 6 day of Nov. ,1974, that it, truly and correctly represents the proposed location and extent of the works to divert water from SPRING N°1,2,3 & OHARA SPRING, in ESMERALDA COUNTY by RAINBOW MILLING Co. ,for Milling purposes.

That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for is used, together with the area and kind of culture in each 40 acre subdivision, and the location and names of all other works or streams which are crossed or connected with said works are fully and correctly designated thereon.

J.V. Caselli
STATE WATER RIGHTS SURVEYOR

Subscribed and sworn to before me this 14th day of November, 19 74

Gladys E. Anderson — Carson City
NOTARY PUBLIC IN AND FOR — COUNTY, NEVADA

GLADYS E. ANDERSON
Notary Public — State of Nevada
Carson City
My Commission Expires July 2, 1977

FILED
NOV 14 1974
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
DOMESTIC & MILLING
FROM
Spring N°1,2,3 & OHARA Spr.
BY
RAINBOW MILLING CO

SCALE 1" = 400 FT.

SURVEYED BY —
J.V. CASELLI

28908 28907 28906 28905