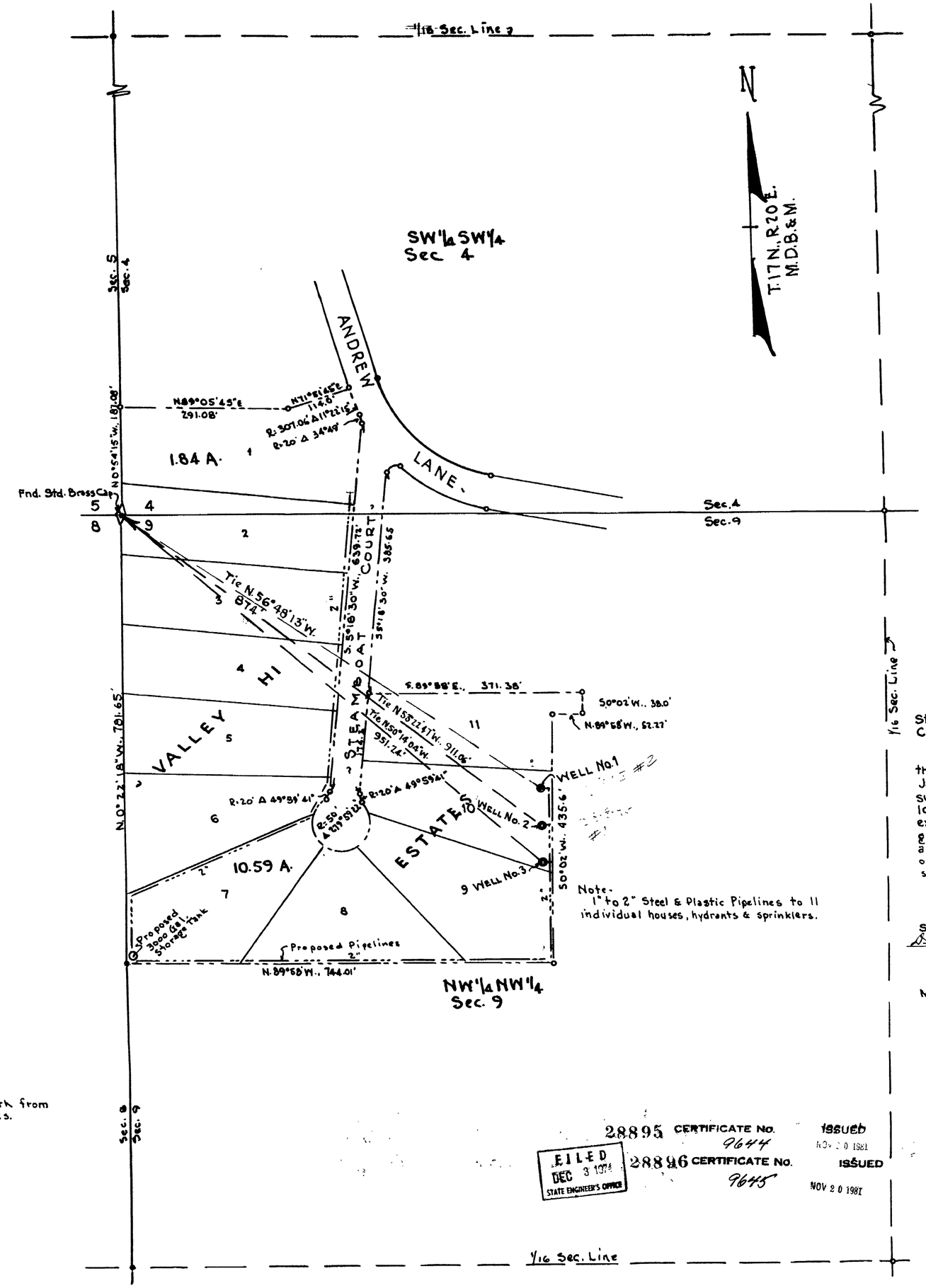

Note-
1" to 2" Steel & Plastic Pipelines to 11 individual houses, hydrants & sprinklers.

BASIS OF BEARINGS - True North from Subdivision Plat of Valley Hi Estates.

28895 CERTIFICATE No. 9644 ISSUED NOV 20 1981

28896 CERTIFICATE No. 9645 ISSUED NOV 20 1981

FILED DEC 3 1974 STATE ENGINEER'S OFFICE

State of Nevada
County of Carson City

I, John E. Curran, being first duly sworn, depose and say that this map is a true and accurate plat of the lands of J.M. Glenn and Pat Glenn, made from field notes of a survey made by me on October 12, 1974, showing the locations of the proposed Points of Diversion and the extent of the works used to divert water from an Underground source for Quasi-Municipal Purposes by J.M. Glenn and Pat Glenn in Washoe County. The approximate sizes of the diverting conduits and all other works or streams are fully and correctly designated hereon.

John E. Curran
State Water Right Surveyor
R.E. & L.S. No. 258

Subscribed and sworn to before me this 2nd day of December, 1974

Gladys E. Jones
Notary Public in and for Carson City, Nevada.

My Commission expires July 2, 1977.

0 100 200 300 400 500
Feet

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES BY J.M. GLENN & PAT GLENN FROM UNDERGROUND SOURCE IN WASHOE COUNTY.
SCALE 1"=100'

28896 28895