

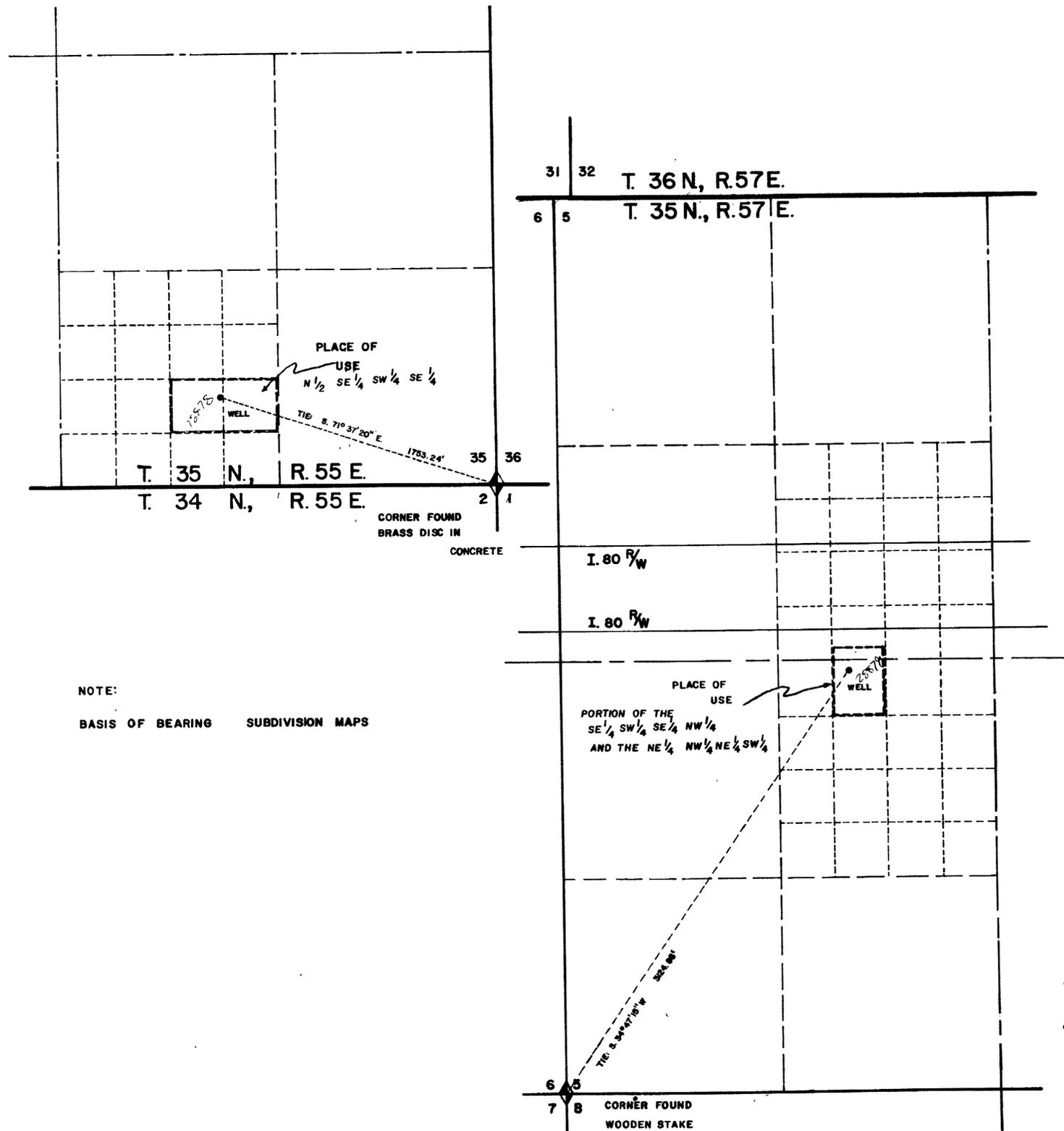
STATE OF NEVADA }
 COUNTY OF ELKO } S.S.

I, CHARLES C. ARMUTH JR., BEING DULY SWORN, DEPOSE AND SAY, THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 22nd DAY OF OCTOBER, 1974; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATERS FROM UNDERGROUND IN ELKO COUNTY, BY FRANK J. AND DOROTHY FLICKINGER FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF THE LAND, THE APPROXIMATE SIZE AND CAPACITY OF THE DIVERTING CONDUIT, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

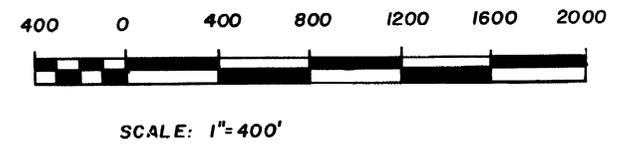
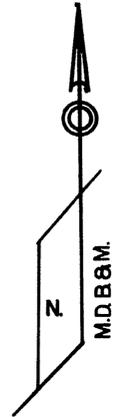
Charles C. Armuth Jr.
 STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE
 ME THIS 31ST DAY OF OCTOBER

Beverly Truppe
 NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA
 BEVERLY TRUPE
 Notary Public - State of Nevada
 Elko County, Nevada
 Commission Expires Mar. 14, 1977



NOTE:
 BASIS OF BEARING SUBDIVISION MAPS



28878 CERTIFICATE NO. 9981 ISSUED 4-6-82
 28879 CERTIFICATE NO. 9982 ISSUED 4-6-82

FILED
 DEC 12 1974
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE
 WATER FROM UNDERGROUND
 FOR QUASI-MUNICIPAL AND
 DOMESTIC
 BY FRANK J. AND DOROTHY
 FLICKINGER

28879 28878