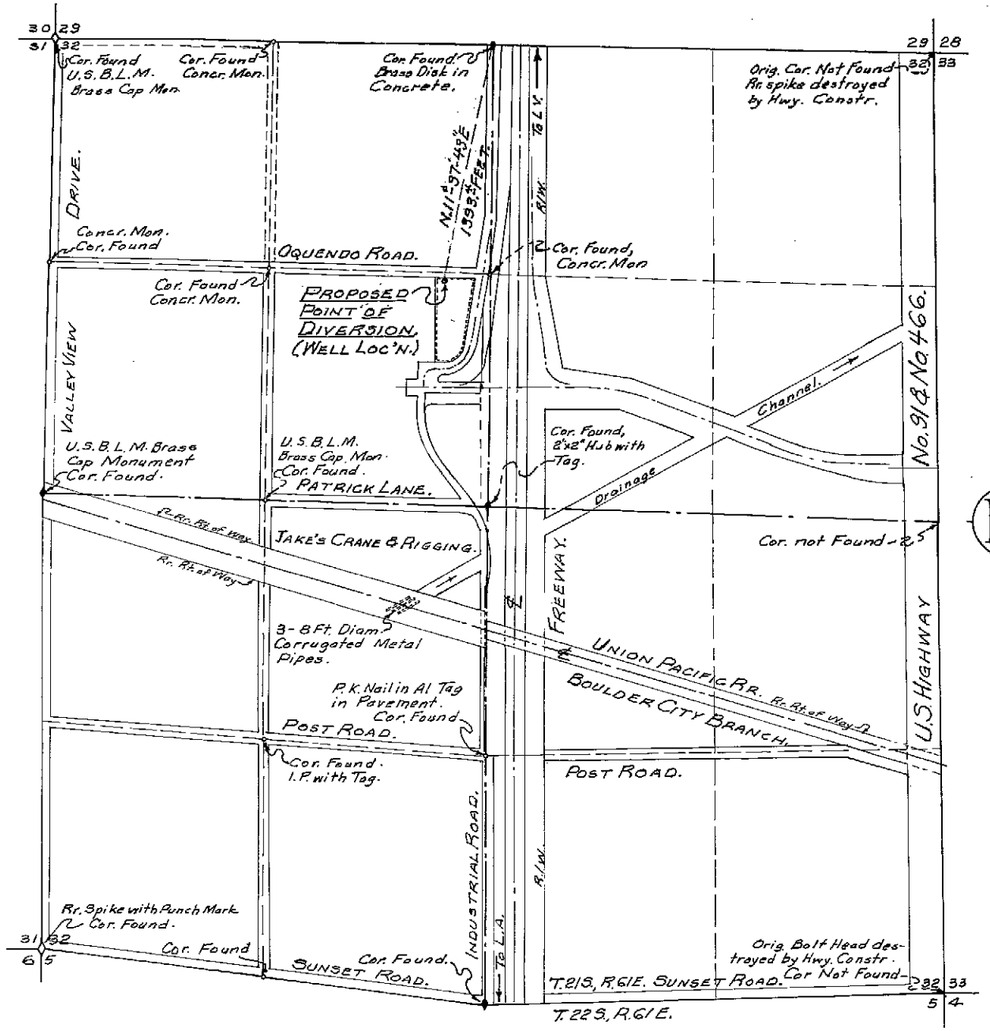


SECTION 32, T.21S., R.61E., M.D.B.&M.

1,000. 500. 0 1,000. 2,000. 3,000.

SCALE IN FEET
(One Inch = 400 Feet)

BASIS OF BEARINGS:
North-South Center Line of Section 32, betwen the C¼, S.32 and the North ¼ S.32, which bears N. 0°06'-33"E. on File 11, Page 100 of Clark County, R.P.E. Surveys.

STATE OF NEVADA }
County of Clark } S.S.

I, Ernest H. Clary, being first duly sworn, depose and say that this map consisting of one sheet only, has been correctly drawn to the designated scale from field notes of a survey made by me on October, 1974; that it truly represents the location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) by American Equipment Company, Inc. of Nevada for Commercial (servicing, washing and steam cleaning of equipment, yard cleaning, landscaping, rest rooms, general shop use, etc.) and Domestic purposes. That all other works, streams, pipe lines, etc. which are crossed by, or connected with said works are correctly shown and designated hereon.

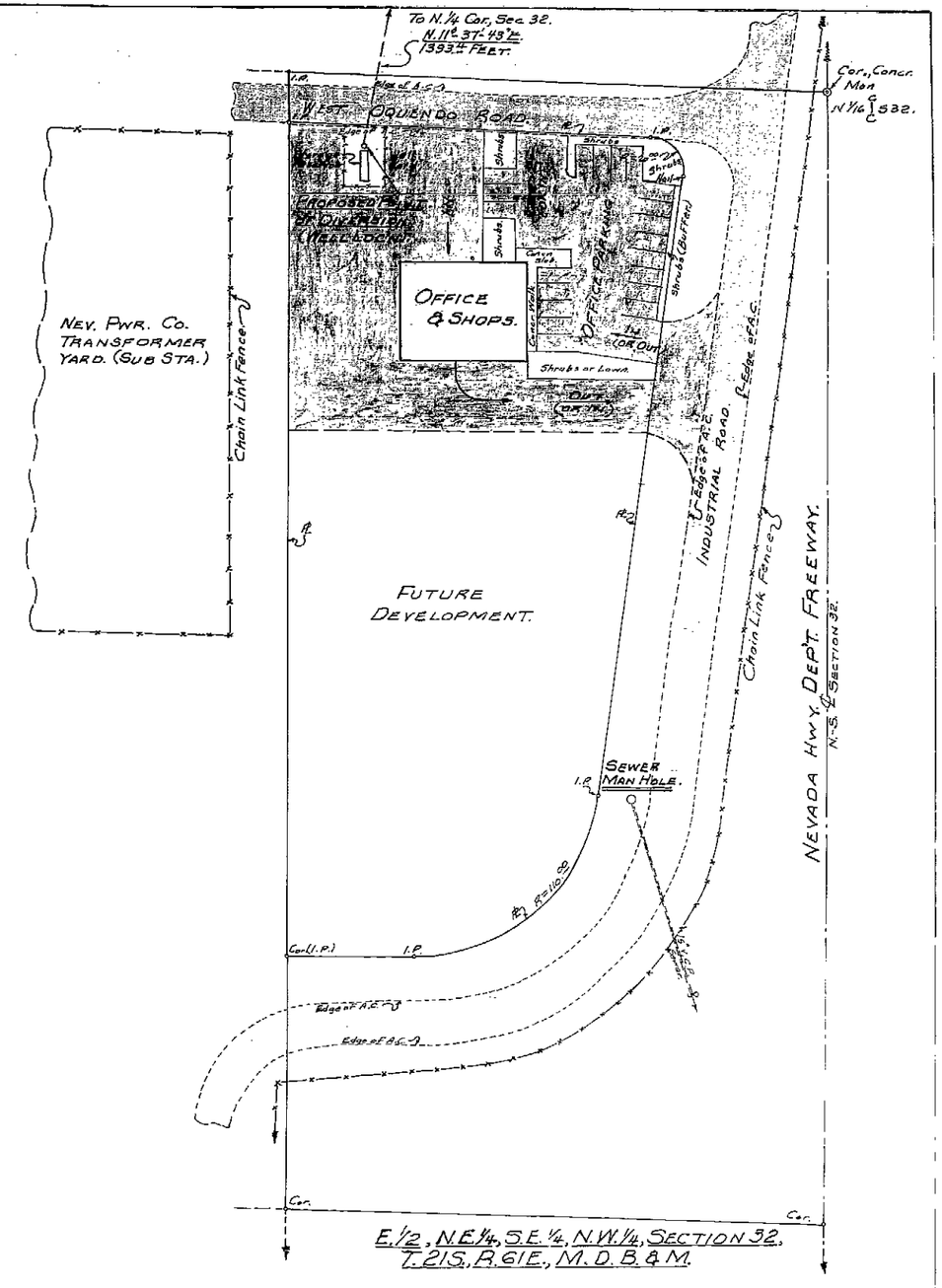
Ernest H. Clary
State Water Right Surveyor

Subscribed and sworn to before me this 4th day of October, 1974.

Marion D. Smith
Notary Public in and for Clark County, Nevada.

OFFICIAL SEAL MARION D. SMITH NOTARY PUBLIC STATE OF NEVADA CLARK COUNTY My Commission Expires April 24, 1977

My commission expires April 24, 1977.



E.½, N.E.¼, S.E.¼, N.W.¼, SECTION 32, T.21S., R.61E., M.D.B.&M.

DETAIL OF AREA WHERE WATER IS TO BE USED.

SCALE: One Inch = 40 Feet.

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL (SERVICING, WASHING AND STEAM CLEANING OF EQUIPMENT, YARD CLEANING, LANDSCAPING, REST ROOMS, GENERAL SHOP USE, ETC.) AND DOMESTIC BY AMERICAN EQUIPMENT CO. INC. OF NEVADA FROM AN UNDERGROUND SOURCE (LAS VEGAS ARTESIAN BASIN).

FILED NOV 4 1974 STATE ENGINEER'S OFFICE

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