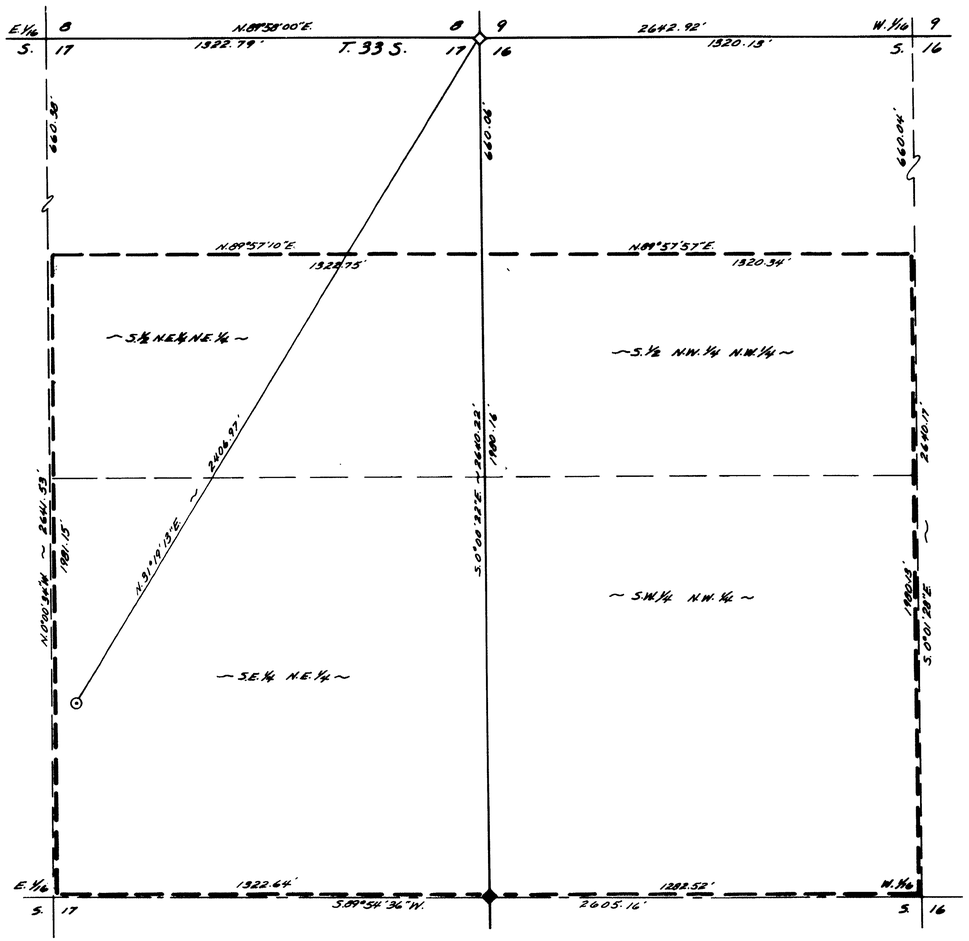

BASIS OF BEARINGS

THE EAST LINE OF SEC. 17, T.33 S., R.66 E., AS SHOWN ON B.L.M. SURVEY 5/17/62.

SCALE 1"=200'

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, JAY M. RASSLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON THE 30TH DAY OF APRIL 1974, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY IRWIN S. SOPER FOR QUASI MUNICIPAL AND DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, AND ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Jay M. Rassler
JAY M. RASSLER, R.P.E.
STATE WATER RIGHTS SURVEYOR # 431

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23 DAY OF July 1974.
Evelyn Kaufman
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES 3-21-77

EVELYN J. KAUFMAN
Notary Public—State of Nevada
COUNTY OF CLARK
My Commission Expires March 21, 1977

LEGAL DESCRIPTION

THE E.1/2 OF THE N.E. 1/4, SEC. 17, THE W. 1/2 OF THE N.W. 1/4, SEC. 16, M.D.B. & M., CLARK COUNTY, NEVADA.

GRAPHIC SCALE IN HUNDREDS OF FEET

0 1 2 3 4 5

FILED
SEP 26 1974
STATE ENGINEER'S OFFICE

35550

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR QUASI
MUNICIPAL & DOMESTIC USE.