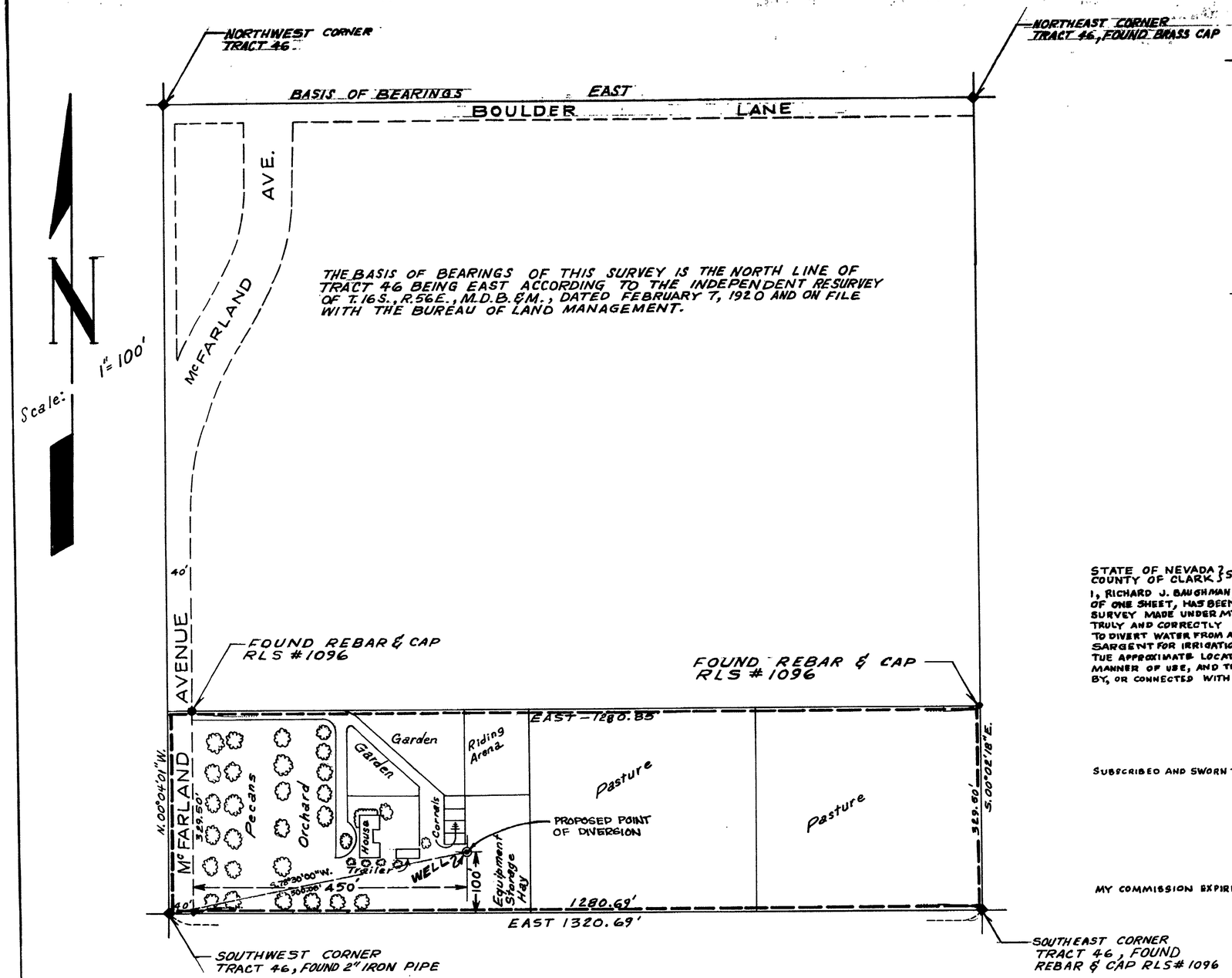
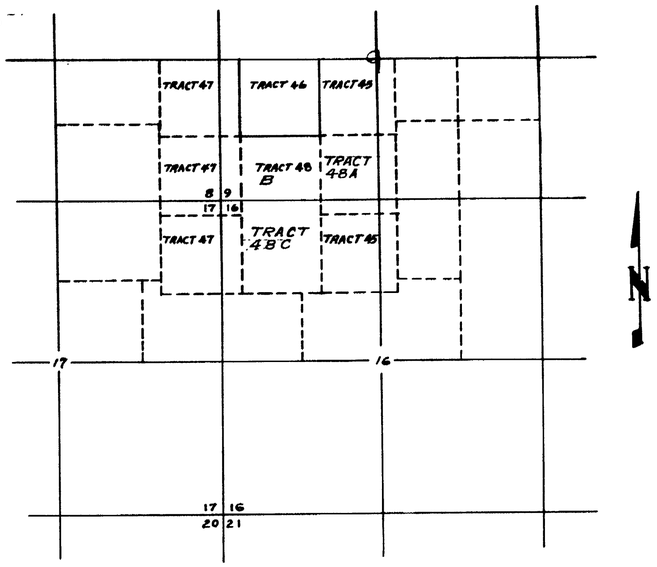


SOUTH 10 ACRES OF TRACT 46, PART OF SECTION 9, TOWNSHIP 16 S., RANGE 56 E., M.D.B.&M.



·VICINITY MAP·
NOT TO SCALE

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 5th DAY OF JUNE 1974, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY NEVADA BY JIM D. and ELLEN M. SARGENT FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION. THE TUE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman
RICHARD J. BAUGHMAN
STATE WATER RIGHT SURVEYOR

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
CHAR J. AUG MAN
8-19-74
No. 62

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF AUGUST 1974.

Pamala J. Weishaupt
PAMALA J. WEISHAUPT
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES: DECEMBER 14, 1975

NOTARY PUBLIC - STATE OF NEVADA
CLARK COUNTY
PAMALA J. WEISHAUPT
My Commission Expires Dec. 14, 1975

100 50 0 100 200 300
SCALE 1" = 100'

FILED
SEP 9 1974
STATE ENGINEER'S OFFICE

28656

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: JIM D & ELLEN M. SARGENT
FOR: IRRIGATION & DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY NEVADA

BAUGHMAN, HAUGHT & TURNER INC.
CIVIL ENGINEERS • MINING ENGINEERS • LAND SURVEYORS
2328 W. CHARLESTON BLVD. LAS VEGAS, NEVADA

28656