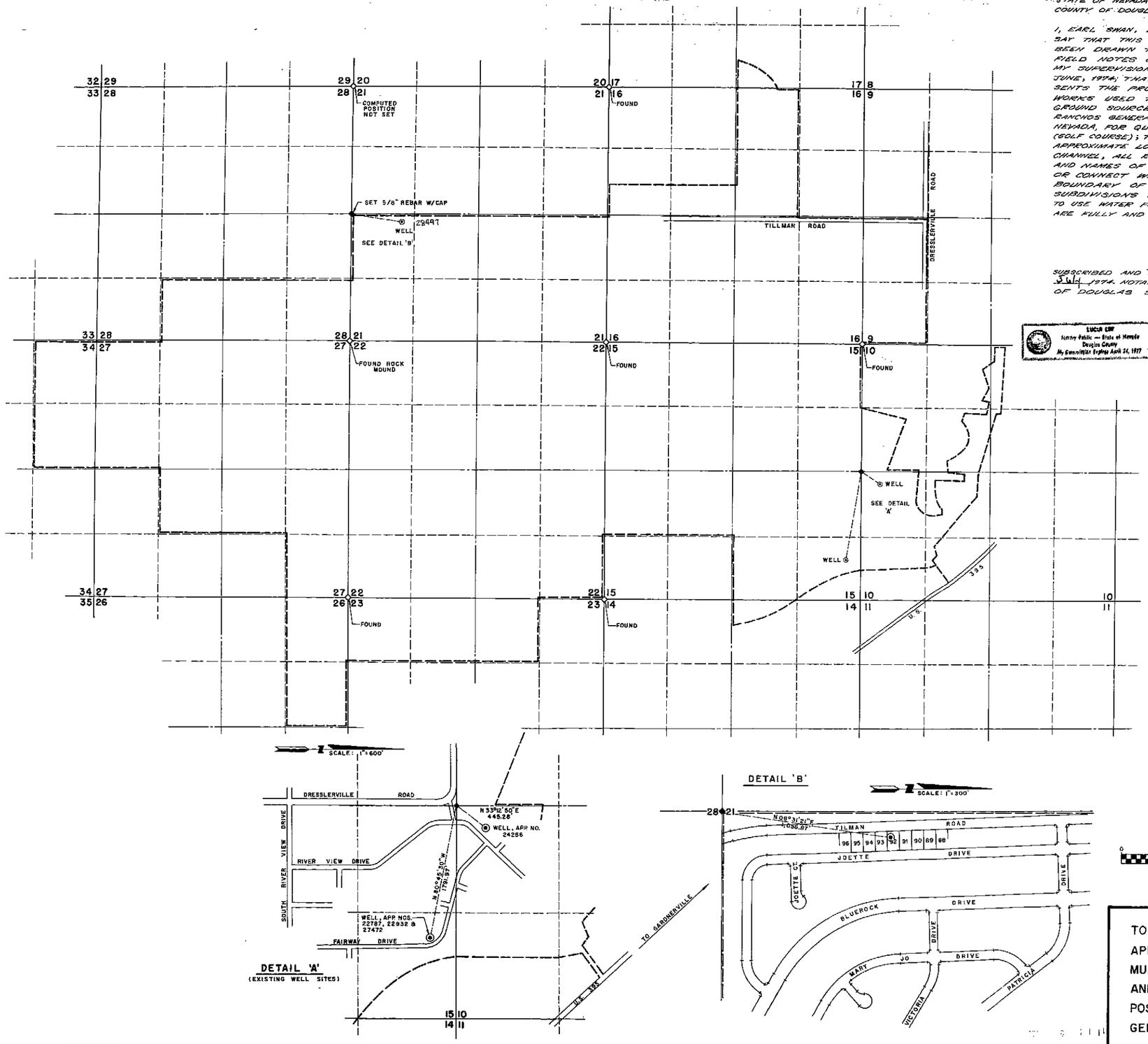

STATE OF NEVADA
COUNTY OF DOUGLAS S.S.

I, EARL SWAN, BEING FIRST DULY SWORN; DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION) BETWEEN THE 1ST AND 20TH DAY OF JUNE, 1974; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY BY GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT, GARDNERVILLE, NEVADA, FOR QUASI-MUNICIPAL, DOMESTIC AND IRRIGATION (GOLF COURSE); THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERSION CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS UPON WHICH IT IS PROPOSED TO USE WATER FOR QUASI-MUNICIPAL, DOMESTIC PURPOSES ARE FULLY AND CORRECTLY DESIGNATED THERE ON.

Earl Swan
EARL SWAN, STATE WATER RIGHTS
SURVEYOR # 406

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9 DAY OF July 1974. NOTARY PUBLIC IN AND FOR THE COUNTY OF DOUGLAS STATE OF NEVADA.

LUCIA LEE
Notary Public — State of Nevada
Douglas County
My Commission Expires April 24, 1977

BASIS OF BEARING, EAST SECTION LINE OF SECTION 15

PLACE OF USE - PORTIONS OF SECTIONS 9, 10, 14, 15, 16, 17, 21, 22, 23, 26, 27, 28 & 34 OF T.12 N., R.20 E. M.D.M.

FILED
JUL 9 1974
STATE ENGINEER'S OFFICE

0 1,000 2,000 3,000 4,000 5,000
SCALE: 1" = 1,000'
1 MILE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL (SUBDIVISION) DOMESTIC AND IRRIGATION (GOLF COURSE) PURPOSES BY GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT.
GARDNERVILLE, NEVADA

28497

Tab #1622