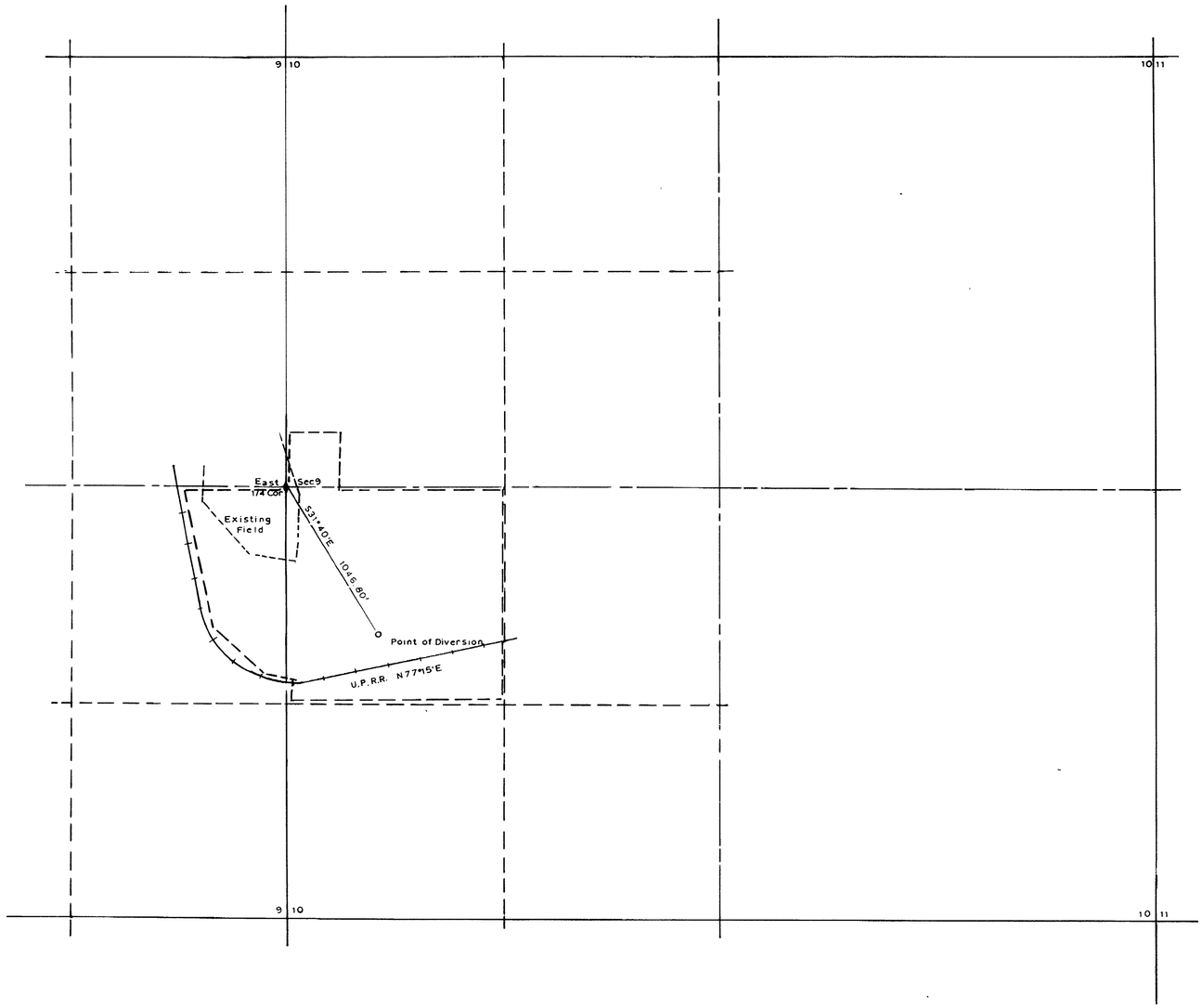

Section 10 T4S, R67E

M.D. B. & M.

N

BASIS OF BEARING. U.P.R.R. thru Section 9 & 10

SURVEYOR'S STATMENT

STATE OF NEVADA
COUNTY OF LINCOLN } S.S.

I, PHILIP C HULSE, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on Jan. 27, 1974; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lincoln County, Nev. by A-Y Canyon Ranch c/o Keith Lopeman for Irrigation.
Place of use being 40 acre subdivisions shown by heavy dashed lines. — — — — —

Subscribed and sworn to before me this 21 day of April, 1974.
Notary Public in and for Clark County, Nevada.

JEAN ASHLEY
Notary Public, State of Nevada
Clark County
My Commission Expires Feb 26, 1976

Scale 1" = 400'
0 400 800 1200 1600

34923 44075

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE
WATER FOR IRRIGATION
BY A-Y CANYON RANCH c/o Keith Lopeman
FROM UNDERGROUND SOURCES

PHILIP C. HULSE Land & Water Rights SURVEYOR

Recorder's Stamp

FILED
JUN 25 1974
STATE ENGINEER'S OFFICE

OFFICE OF STATE ENGINEER
1974 JUN 25 AM 10 02

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