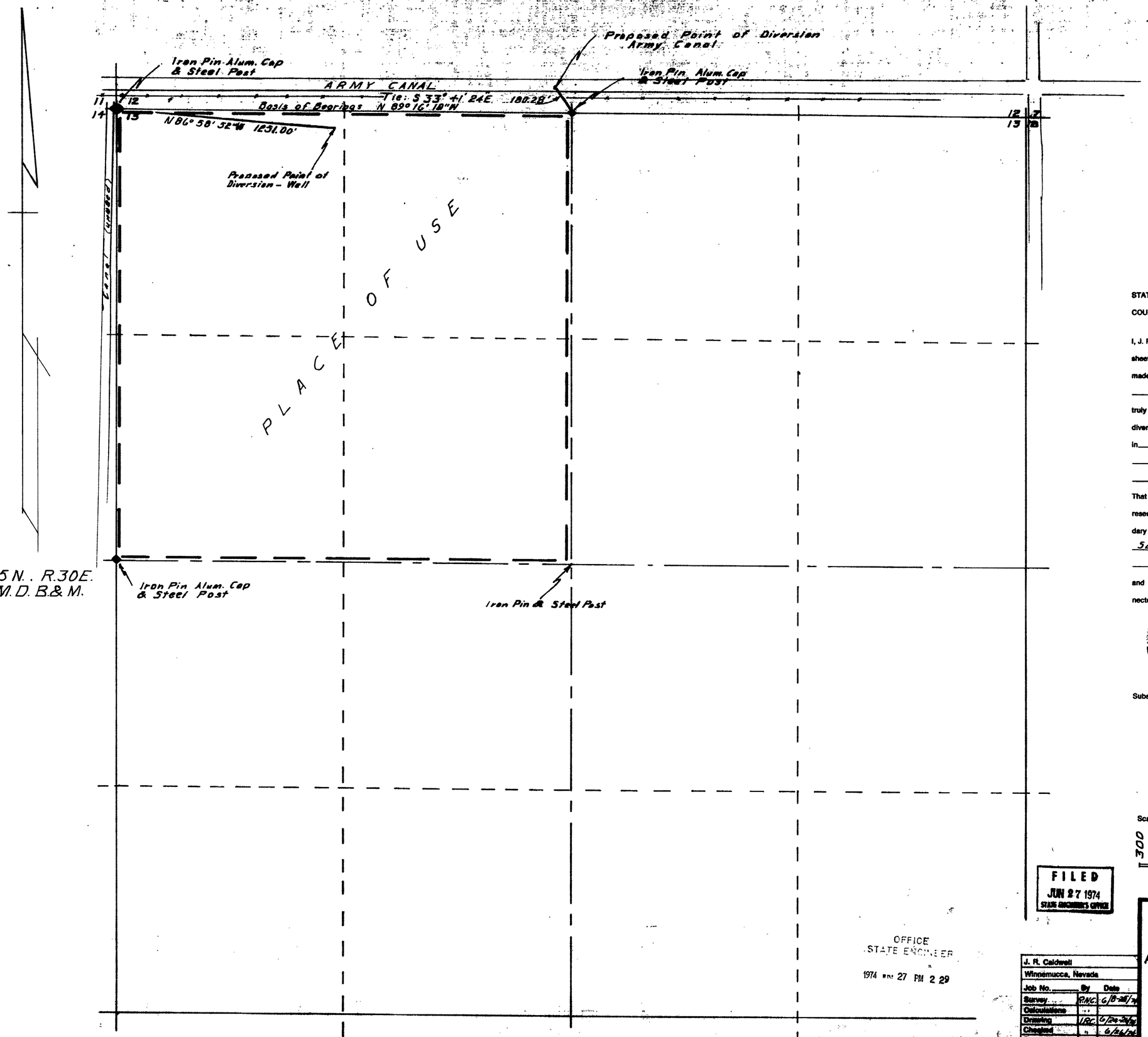

STATE OF NEVADA
COUNTY OF HUMBOLT] SS

I, J. R. Caldwell, being first duly sworn, depose and say that this map, consisting of 1 sheets, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), on the 24th Day of June 1964, that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground & Army Canal in Pershing County, by Pershing Development Co. for Domestic & Irrigation (Wild Life Managment)

That the proposed point of diversion, the location and size of the diverting channel, all reservoirs and basins, location and description of all measuring devices, and the boundary of all lands Showing by 40-Acre Subdivisions the lands to be irrigated

and the location and names of all other works or streams which are crossed by or connected with [illegible] are fully and correctly designated thereon.

REGISTERED LAND SURVEYOR STATE OF NEVADA J. R. CALDWELL No. 626

J R Caldwell
State Water Right Surveyor No. 276

Subscribed and sworn to before me this 26th day of June 1974
Gladys Gul
Humboldt County Recorder

Scale 1" = 300

300 0 300 600 900 1200

FILED
JUN 27 1974
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1974 JUN 27 PM 2 29

J. R. Caldwell		
Winnemucca, Nevada		
Job No.	By	Date
Survey	P.N.C.	6/8-25/74
Calculations	"	
Drawing	J.R.C.	6/24-26/74
Checked	"	6/26/74
Corrections		

MAP TO ACCOMPANY

APPLICATION TO APPROPRIATE WATER

FOR DOMESTIC & IRRIGATION
BY PERSHING DEVELOPMENT CO.
FROM UNDERGROUND & ARMY CANAL
IN PERSHING COUNTY, NEVADA

28451 28450