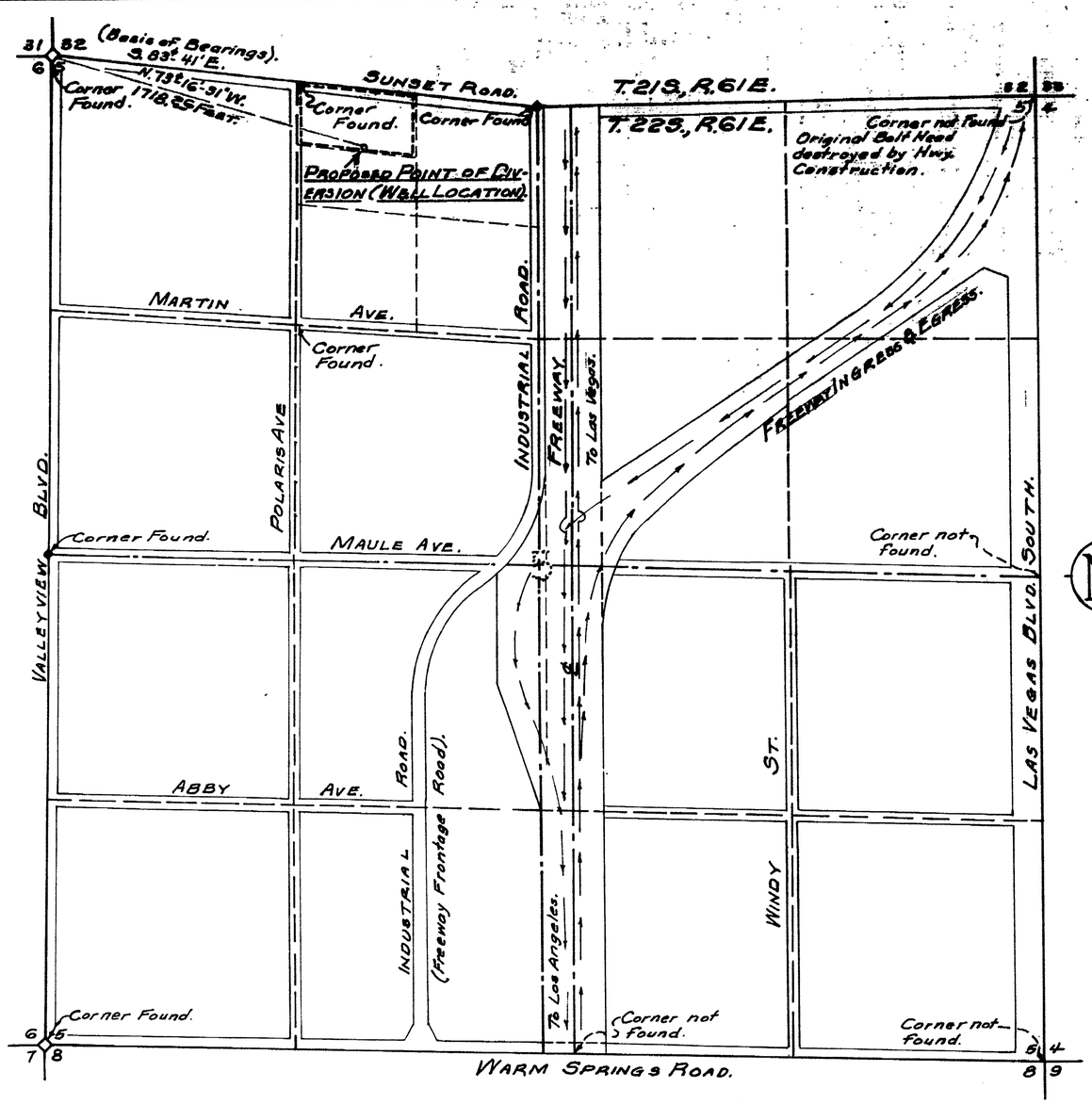


SECTION 5, T.22S., R.61E., M.D.B.&M.

1,000 500 0 1,000 2,000 3,000.

SCALE IN FEET

(One Inch = 400 Feet)

STATE OF NEVADA }
County of Clark } SS.

I, Ernest H. Clary, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on March 16, 1974, that it truly and correctly represents the location and extent of the proposed works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by N. Tomiyasu for Commercial (Nursery) and Domestic purposes. That all other works or streams which are crossed by or connected with are correctly shown and designated thereon.

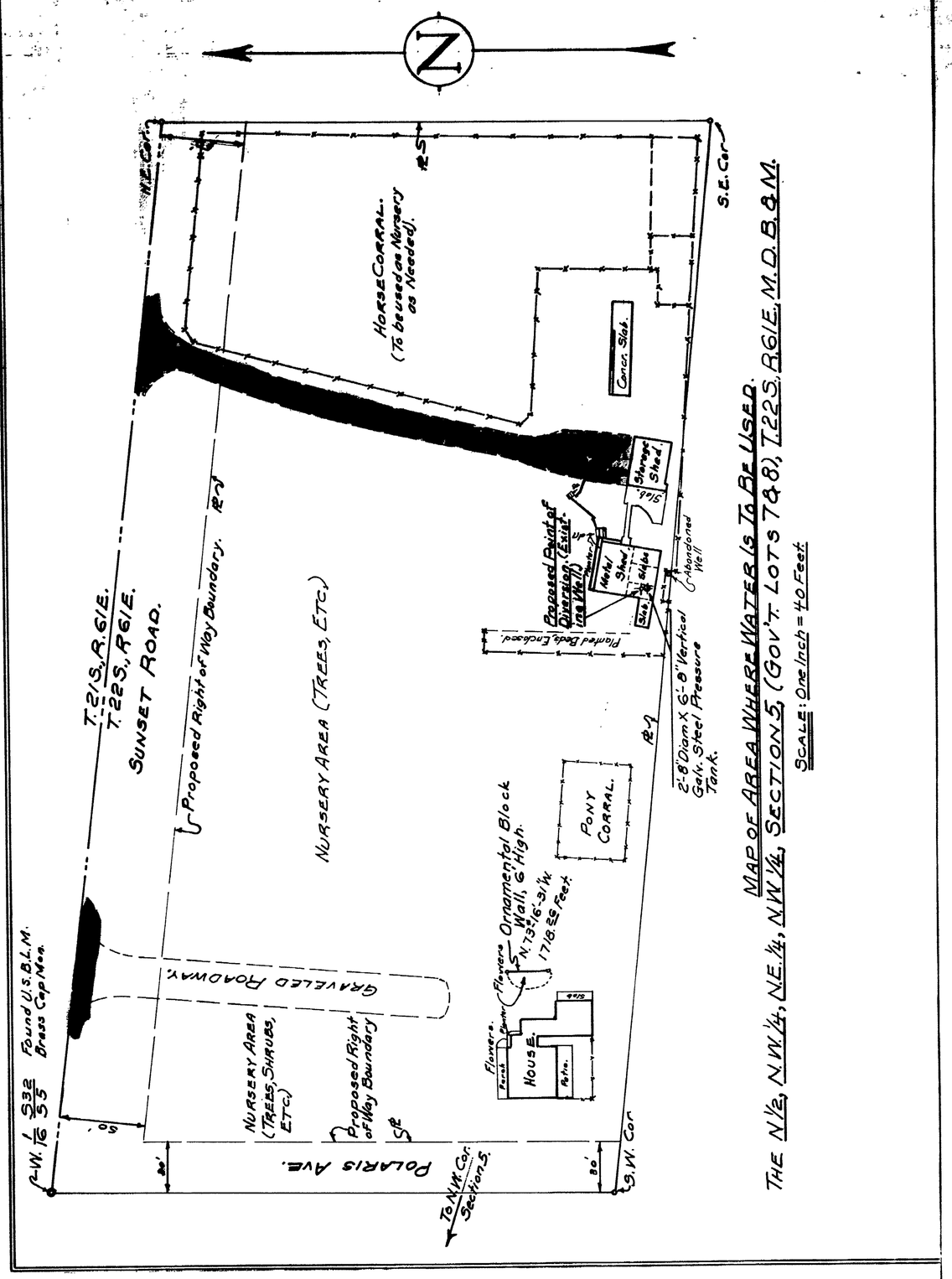
Ernest H. Clary.
State Water Right Surveyor,
No. 198.

Subscribed and sworn to before me this 26th day of March, 1974.

Doris L. Gurschke
Notary Public in and for Clark County, Nevada.

My commission expires May 4, 1977.

DORIS L. GURSCHKE
Notary Public—State of Nevada
COUNTY OF CLARK
My Commission Expires May 4, 1977



MAP OF AREA WHERE WATER IS TO BE USED.

THE N.1/2, N.W.1/4, N.E.1/4, N.W.1/4, SECTION 5, (GOV'T. LOTS 7 & 8), T.22S., R.61E., M.D.B.&M.

SCALE: One Inch = 40 Feet.

FILED
JUN 17 1974
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL (NURSERY) AND DOMESTIC BY N. TOMIYASU FROM AN UNDERGROUND SOURCE, (LAS VEGAS ARTESIAN BASIN).

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