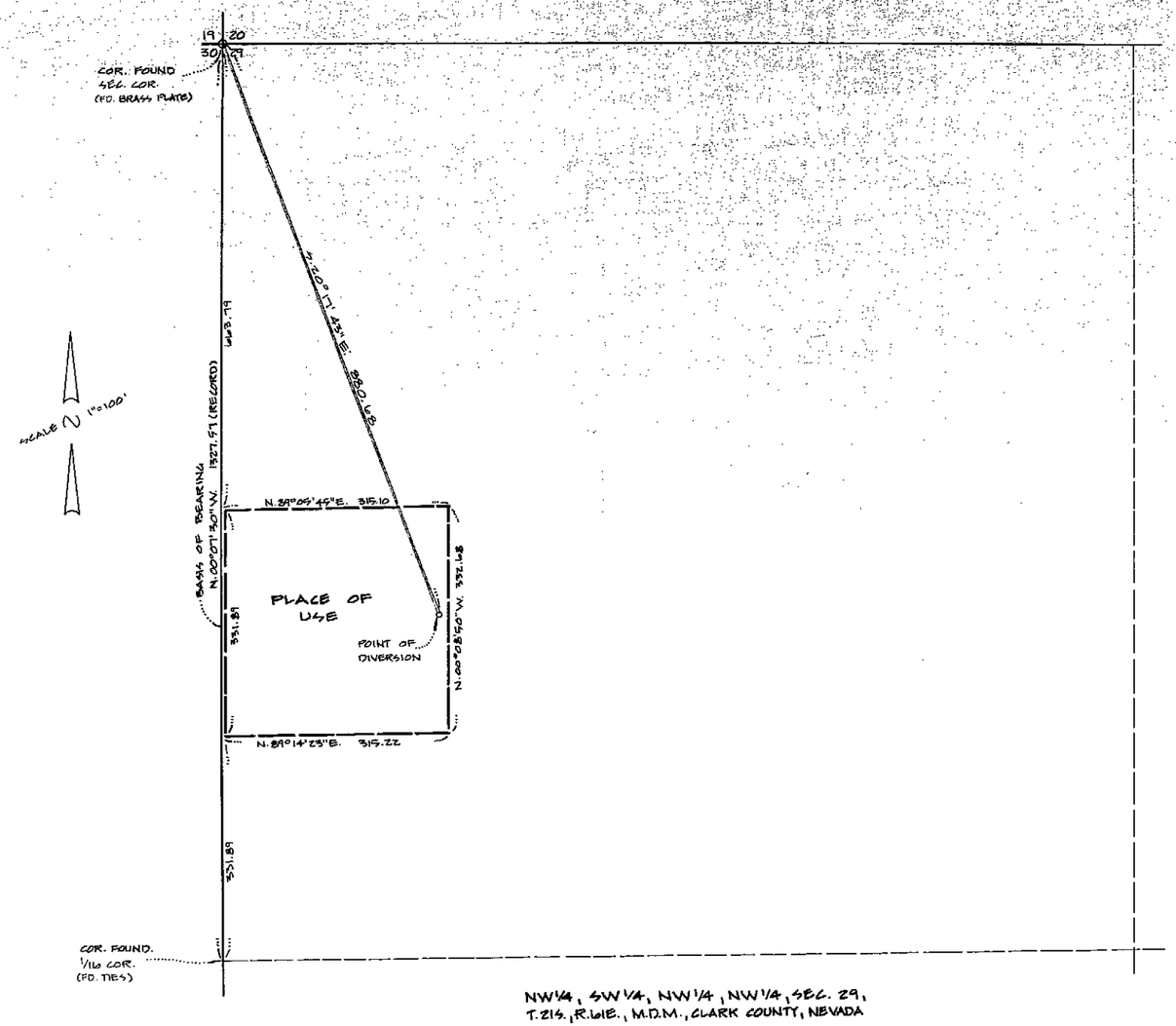
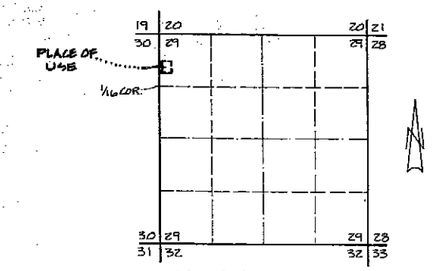


NW1/4, SW1/4, NW1/4, NW1/4, SEC. 29,
T.21S., R.61E., M.D.M., CLARK COUNTY, NEVADA



SEC. 29, T.21S., R.61E.,
M.D.M., NEVADA

VICINITY MAP
NO SCALE

BASIS OF BEARING: N.00°07'30"W. BEING THE BEARING OF THE WEST LINE OF SEC. 29, T.21S., R.61E., M.D.M., NEVADA AS SHOWN BY A MAP THEREOF ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS FILE 18 PAGE 10 OF SURVEYS.

I, GEORGE C. WALLACE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, AND COMPLETED ON APRIL 16, 1974; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY UNION CAB COMPANY FOR COMMERCIAL USE PURPOSES. THAT THE POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

George C. Wallace
GEORGE C. WALLACE
STATE WATER RIGHT SURVEYOR
CERTIFICATE NUMBER 404

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16TH DAY OF APRIL 1974.

Marvel D. Olthoff
MARVEL D. OLTHOFF
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: MARCH 2, 1976

NOTARY PUBLIC - STATE OF NEVADA
CLARK COUNTY
MARVEL D. OLTHOFF
My Commission Expires Mar. 2, 1976

OFFICE
STATE ENGINEER

FILED
APRIL 19 1974
STATE ENGINEER'S OFFICE

0 100 200 300 400 500
SCALE IN FEET

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
UNION CAB COMPANY
FOR
COMMERCIAL USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY NEVADA

28270