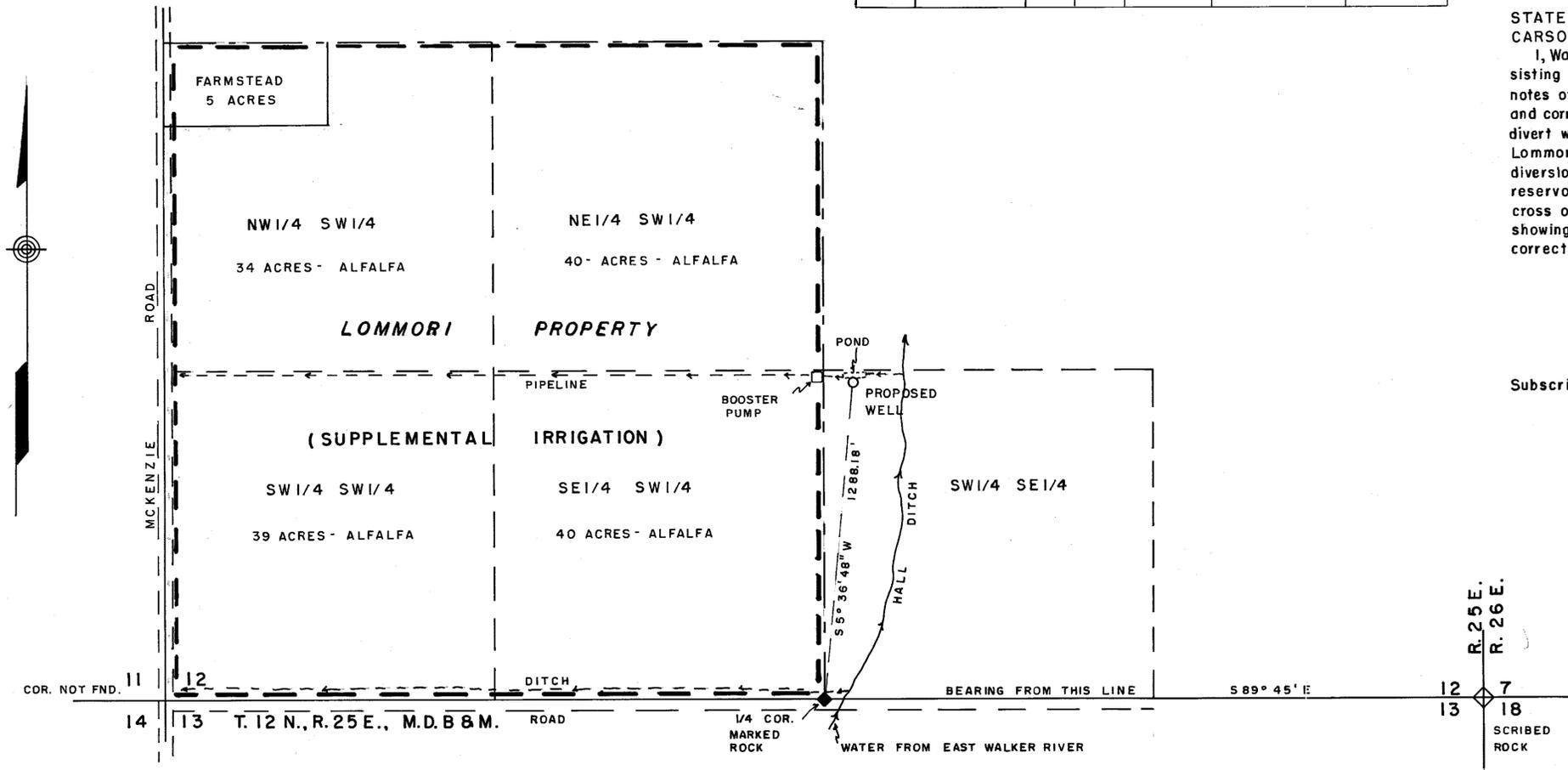


SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
12	NW 1/4 SW 1/4	12 N.	25 E.	34	ALFALFA	
"	NE 1/4 SW 1/4	"	"	40	"	
"	SW 1/4 SW 1/4	"	"	39	"	
"	SE 1/4 SW 1/4	"	"	40	"	



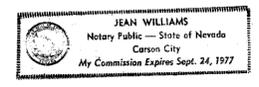
STATE of NEVADA } ss.  
CARSON CITY

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 10th day of April, 1974; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lyon County, by Joe & Dante Lommori for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas to be irrigated, are fully and correctly designated thereon.

*Walter G. Reid*  
State Water Right Surveyor

Subscribed and sworn to before me this 18<sup>th</sup> day of April, 1974.

*Jean Williams*



SCALE - 1" = 300'



FILED  
APR 18 1974  
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 9346 ISSUED 9-17-77

MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR IRRIGATION & DOMESTIC  
BY JOE & DANTE LOMMORI  
FROM UNDERGROUND SOURCE

85171T 85170 84203 83702 83157T 28268