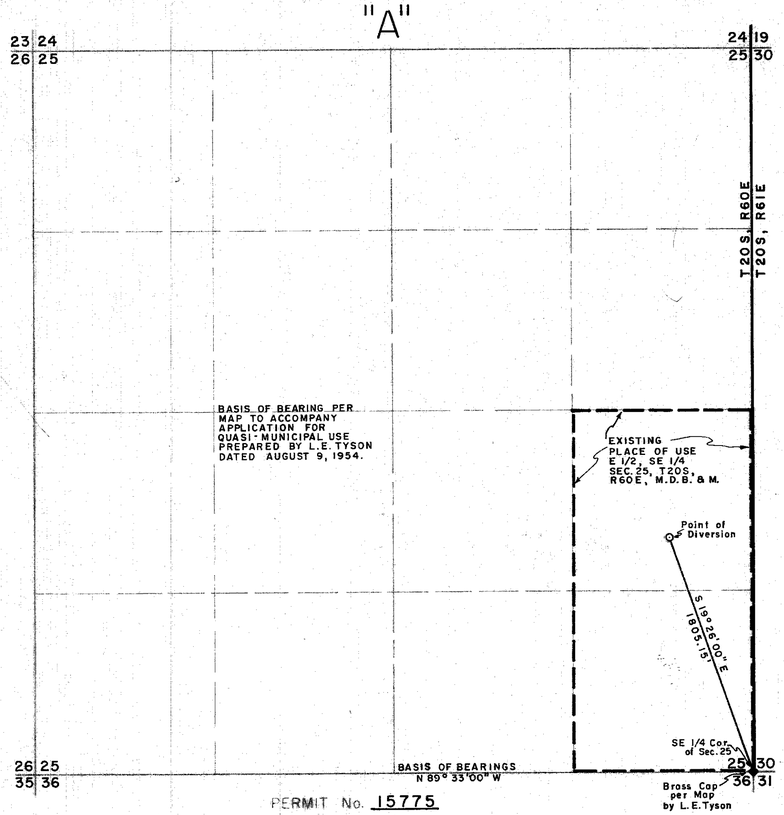
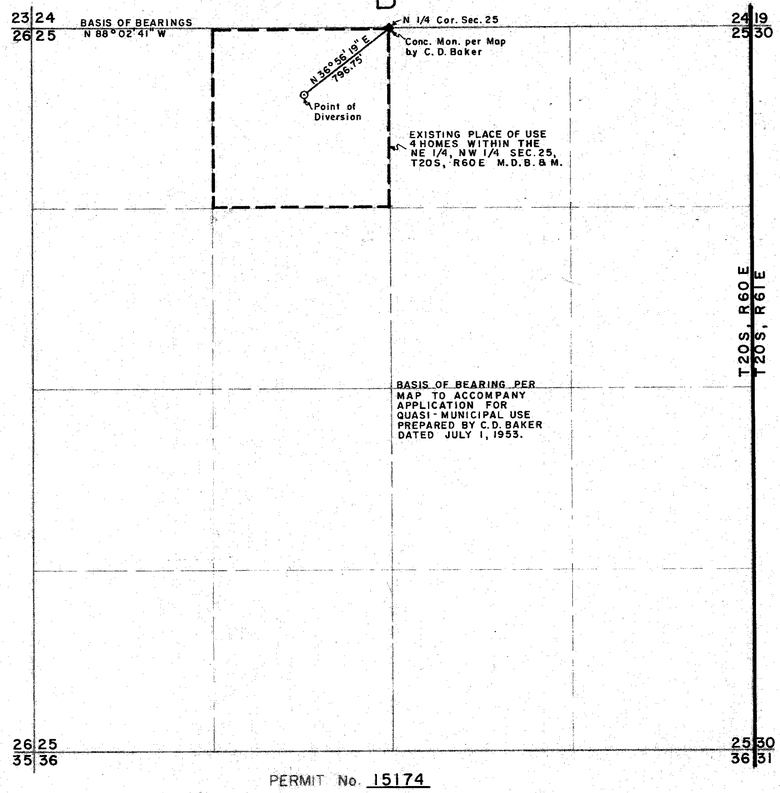
"A"



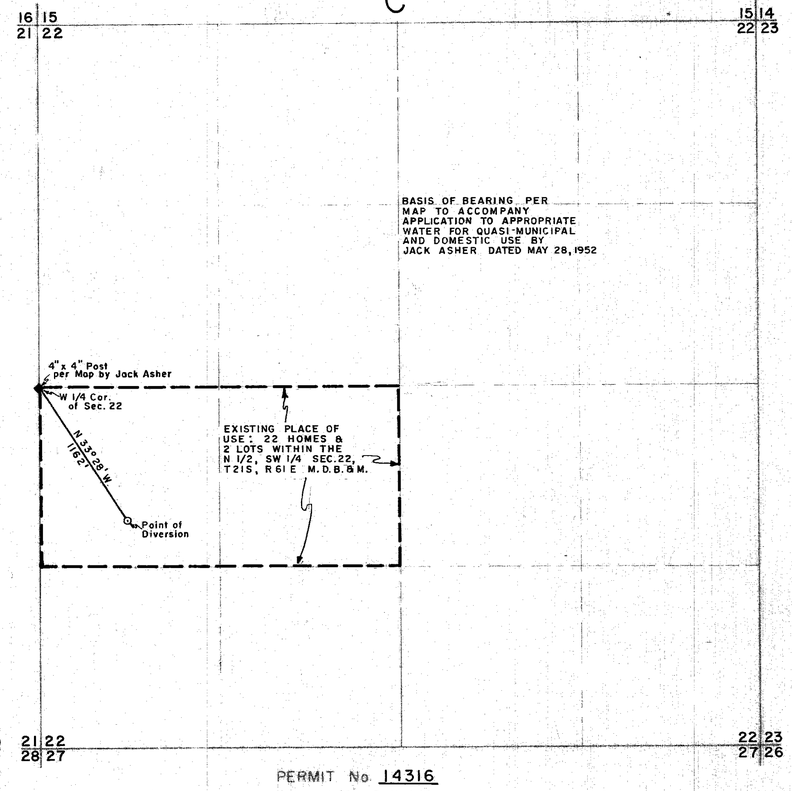
PERMIT No. 15775
NE 1/4, SE 1/4
SECTION 25, T.20 S., R.60E.
M.D.B.+M., CLARK COUNTY, NEVADA

"B"



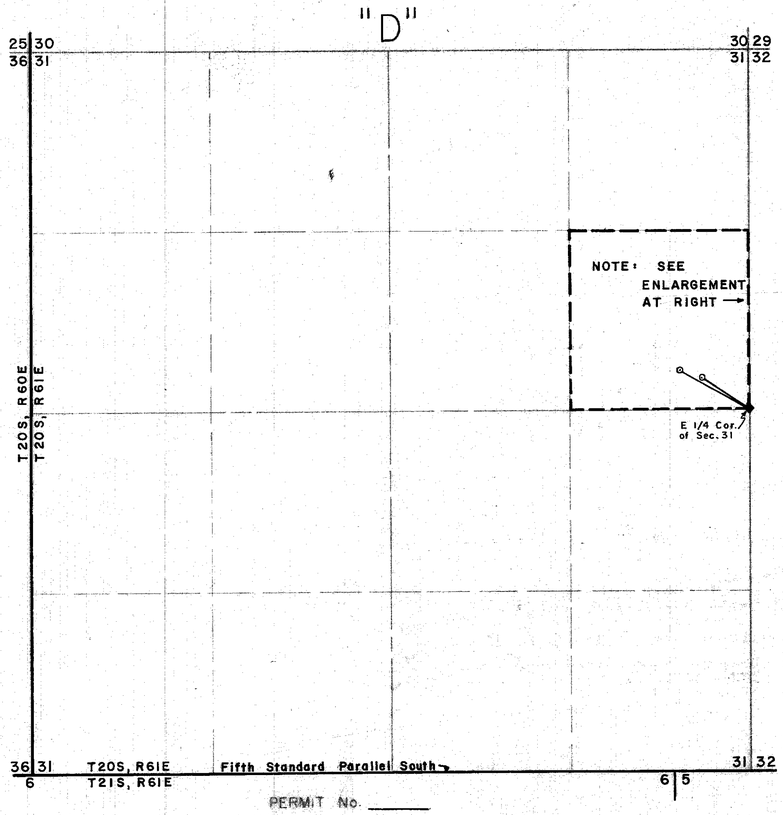
PERMIT No. 15174
NE 1/4, NW 1/4
SECTION 25, T.20 S., R.60E.
M.D.B.+M., CLARK COUNTY, NEVADA

"C"



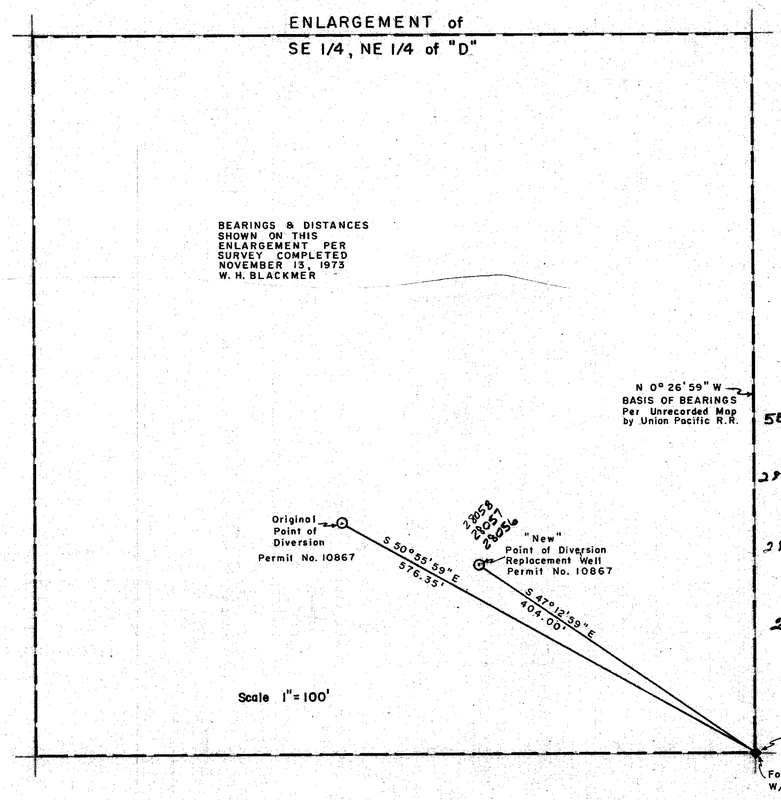
PERMIT No. 14316
NW 1/4, SW 1/4
SECTION 22, T.21 S., R.61E.
M.D.B.+M., CLARK COUNTY, NEVADA

"D"



PERMIT No. _____
SE 1/4, NE 1/4
SECTION 31, T.20 S., R.61E.
M.D.B.+M., CLARK COUNTY, NEVADA

ENLARGEMENT of
SE 1/4, NE 1/4 of "D"



55022 CERTIFICATE No. 13170 ISSUED 12-3-91

55023 CERTIFICATE No. 13171 ISSUED 12-3-91

NOTE:
The permit nos. shown at "A", "B" & "C" are being transferred to the "New" location shown at "D".

N

55024 CERTIFICATE No. 13172 ISSUED 12-3-91

28058 CERTIFICATE No. 9357 ISSUED 10-24-79

28057 CERTIFICATE No. 9355 ISSUED 10-24-79

28056 CERTIFICATE No. 9354 ISSUED 10-24-79

600 500 400 300 200 100 0 500 1000 1500 2000 2500
Scale: 1"= 600'

FILED
FEB 5 1974
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION & PLACE OF USE OF PERMIT NO. 14316 & TO CHANGE THE POINT OF DIVERSION, PLACE OF USE & MANNER OF USE OF PERMIT NOS. 15174 AND 15775.

APPLICANT	Las Vegas Valley Water District
PLACE OF USE	Las Vegas Valley Water District
MANNER OF USE	~~Quasi~~-Municipal & Domestic Use

86732 55024 55023 55022 28058 28057 28056

ENGINEERS CERTIFICATE

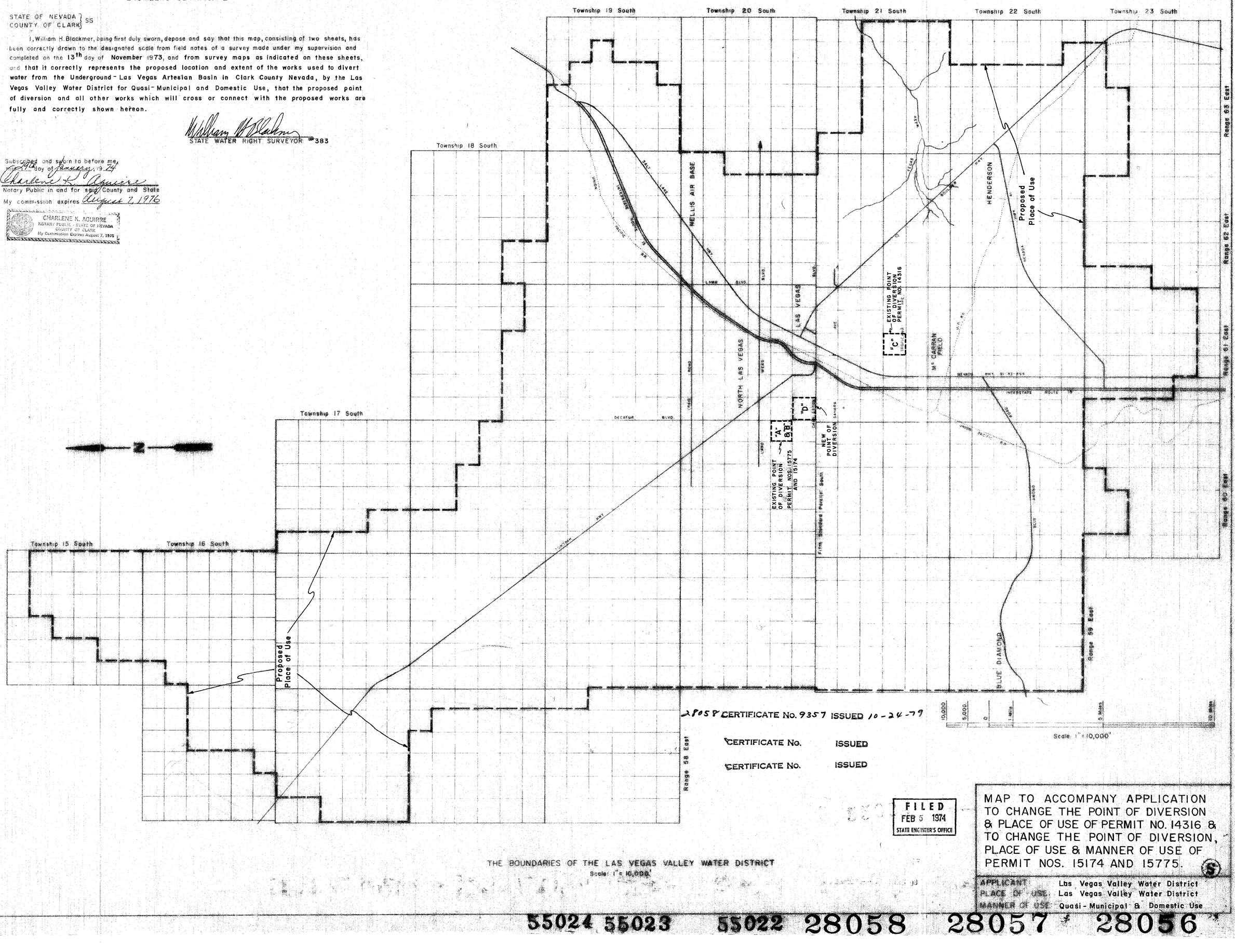
STATE OF NEVADA } SS
COUNTY OF CLARK }

I, William H. Blackmer, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and completed on the 13th day of November 1973, and from survey maps as indicated on these sheets, and that it correctly represents the proposed location and extent of the works used to divert water from the Underground - Las Vegas Artesian Basin in Clark County Nevada, by the Las Vegas Valley Water District for Quasi-Municipal and Domestic Use, that the proposed point of diversion and all other works which will cross or connect with the proposed works are fully and correctly shown hereon.

William H. Blackmer
STATE WATER RIGHT SURVEYOR #383

Subscribed and sworn to before me,
this 31st day of January, 1974
Charlene K. Aguirre
Notary Public in and for said County and State
My commission expires August 7, 1976

CHARLENE K. AGUIRRE
NOTARY PUBLIC, STATE OF NEVADA
COUNTY OF CLARK
My Commission Expires August 7, 1975



28058 CERTIFICATE No. 9357 ISSUED 10-24-79

CERTIFICATE No. ISSUED

CERTIFICATE No. ISSUED

THE BOUNDARIES OF THE LAS VEGAS VALLEY WATER DISTRICT
Scale: 1" = 10,000'

FILED
FEB 5 1974
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION & PLACE OF USE OF PERMIT NO. 14316 & TO CHANGE THE POINT OF DIVERSION, PLACE OF USE & MANNER OF USE OF PERMIT NOS. 15174 AND 15775.

APPLICANT	Las Vegas Valley Water District
PLACE OF USE	Las Vegas Valley Water District
MANNER OF USE	Quasi-Municipal & Domestic Use

55024 55023 55022 28058 28057 28056