

T3 S R35E M.D.B. & M.

**NOTE**  
Basis of bearings South line of Sec. 15

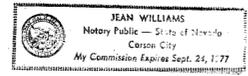
STATE OF NEVADA }  
COUNTY OF **ESMERALDA** } SS

I, **J.V. Caselli** being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the 5th day of **January** and the 6th day of **January** 1974; that it truly and correctly represents the proposed location and extent of the works used to divert water from **Underground, in Esmeralda County by Walter & Lorraine Conley Quasi Municipal** purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works; and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

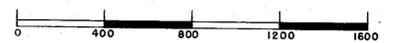


*J. V. Caselli*  
State Water Right Surveyor

Subscribed and sworn to before me  
this *14th* day of *Jan*, 19*74*  
*Jean Williams*  
Notary Public in and for *Esmeralda* County, Nevada  
*Carson City*



SCALE 1 in. = 400 ft.



(S)

MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE WATER  
FOR  
QUASI MUNICIPAL  
BY  
**WALTER & LORRAINE CONLEY**  
FROM  
UNDERGROUND

27993 CERTIFICATE No. 9709 ISSUED JAN 14 1982

**FILED**  
FEB 5 1974  
STATE ENGINEER'S OFFICE

**27993**