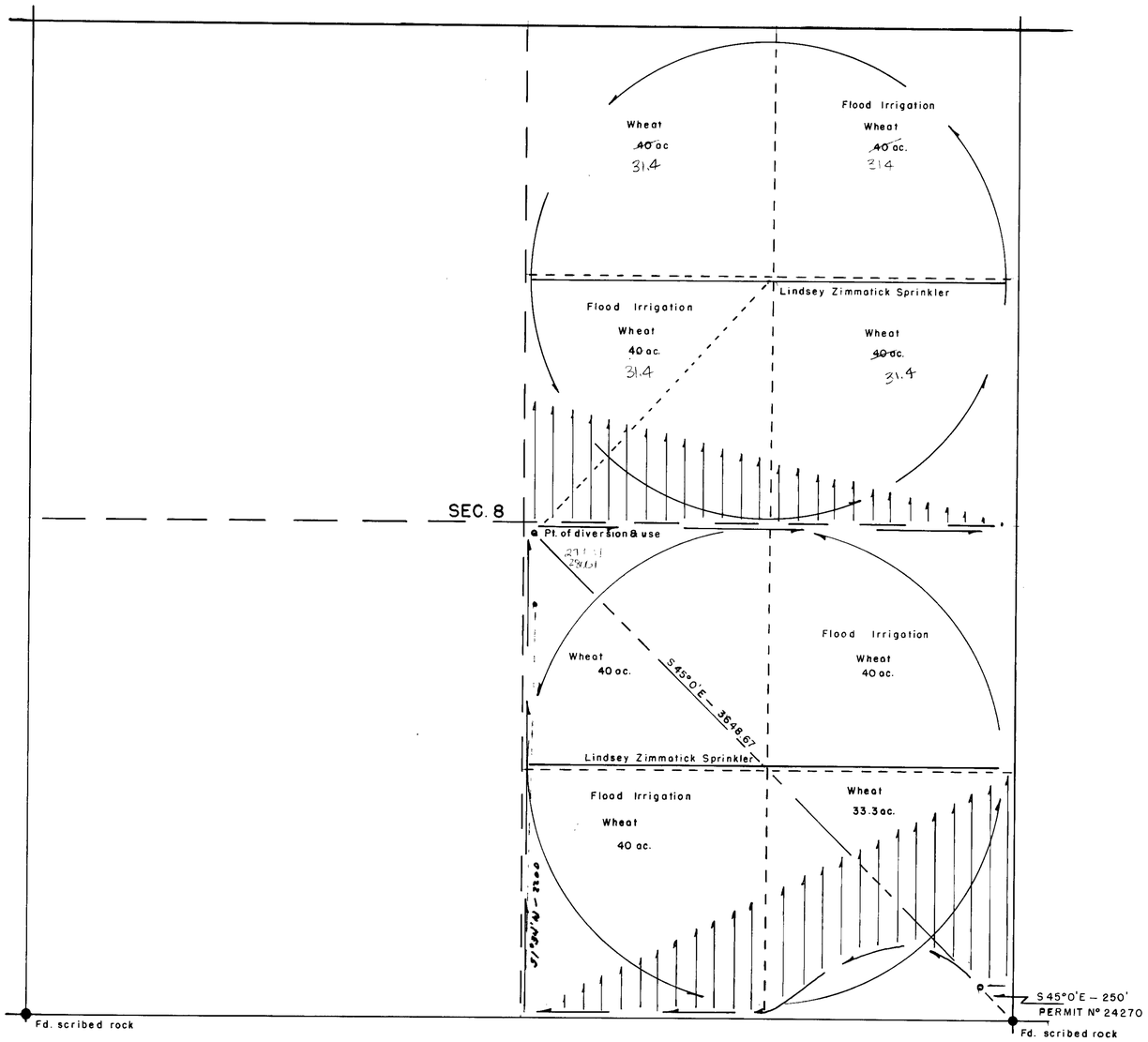
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DISCRIPTION OF CULTURE	DATE OF FIRST CULTURE
8	NW4 NE4	21 N	54 E	40	WHEAT	
"	NE4 NE4	"	"	40	"	
"	SW4 NE4	"	"	40	"	
"	SE4 NE4	"	"	40	"	
"	NW4 SE4	"	"	40	"	
"	NE4 SE4	"	"	40	"	
"	SW4 SE4	"	"	40	"	
"	SE4 SE4	"	"	33.3	"	
				313.3		



T21N R54E M.D.B.& M.

NOTE

Basis of bearings South line Sec.8

28061 CERTIFICATE No. 8639 ISSUED 11-4-75

State of Nevada
County of Washoe } ss.

I, J.V.Caselli, being first duly sworn depose and say that this map consisting of 1 sheet, numbered from 1 to 0 inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the 27 day of December and the 28 day of Dec. ,1973, that it, truly and correctly represents the proposed location and extent of the works to divert water from Underground Source , in EUREKA COUNTY by MADALINE A. BURNHAM , for irrigation purposes. under Application N° 24270. That the point of diversion, the location, size of diverting channel, location and discription of all measuring devices, the location and extent of the land owned or controlled by the applicant upon which water applied for under Application N° 24270 is used together with the area and kind of culture in each 40 acre subdivision, and the location and names of all other works or streams which are crossed or connected with said works are fully and correctly designated thereon.

J.V. Caselli
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 14th day of Jan., 1974

Jean Williams
NOTARY PUBLIC IN AND FOR Carson City COUNTY, NEVADA

JEAN WILLIAMS
Notary Public
My Commission Expires

FILED
JAN 1975

0 400 800 1200 1600 2000

APPLICATION TO APPROPRIATE WATER
PROOF OF BENEFICIAL USE UNDER PERMIT 24270
FOR
DOMESTIC & IRRIGATION
FROM
UNDERGROUND SOURCE
BY
MADALINE A. BURNHAM

SCALE 1" = 400 FT.

SURVEYED BY —
J.V. CASELLI

28061 27991 ← File Under