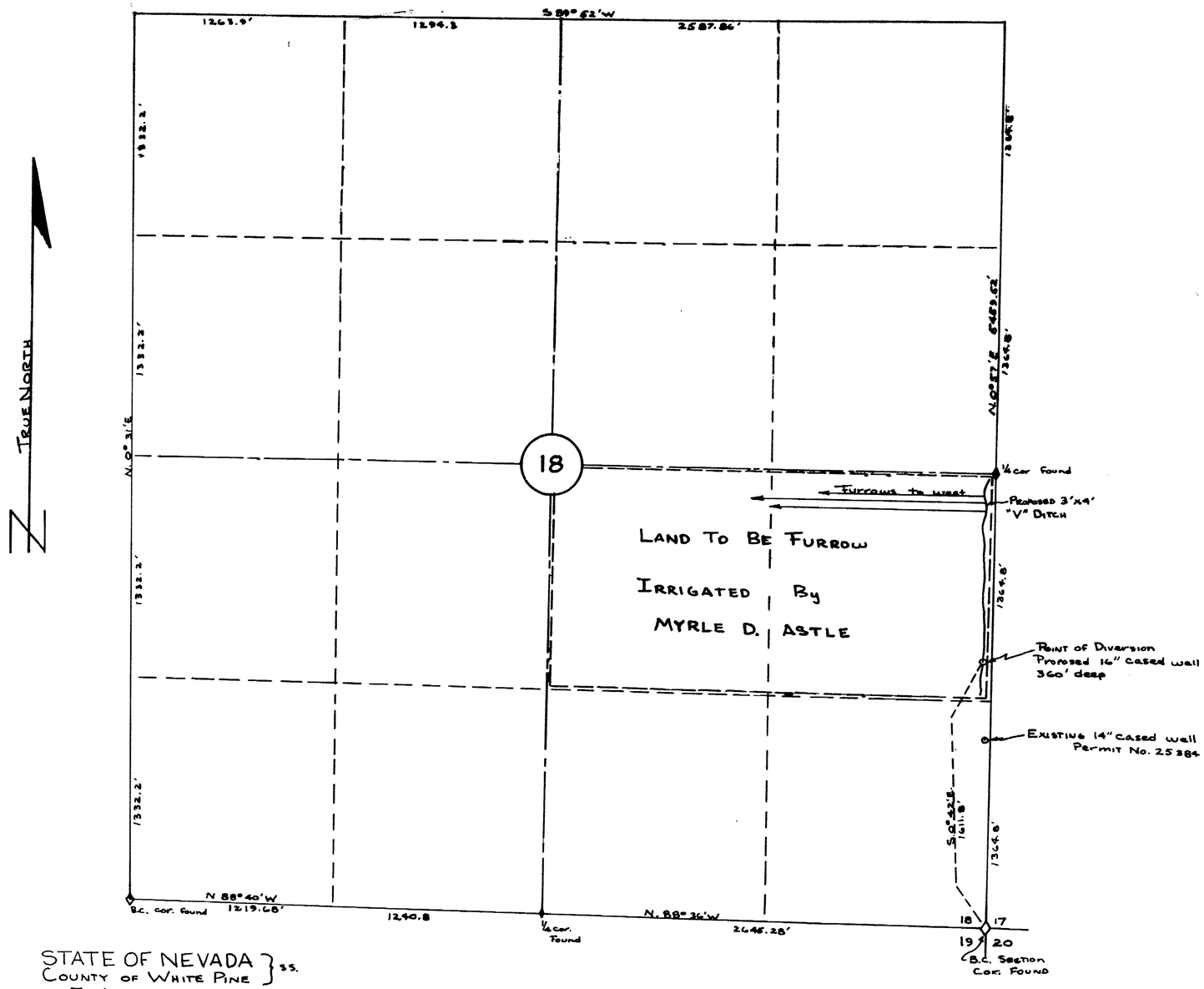
T.21N., R.64E., M.D.B.+MER.



STATE OF NEVADA }
COUNTY OF WHITE PINE } ss.

I, ARNOLD C. WOOD, being first duly sworn, depose + say that this MAP, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a Survey made by me on Sept. 18, 1973, that it truly + correctly represents the proposed location + extent of the works used to divert water from UNDERGROUND SOURCES, in WHITE PINE Co. by MYRLE D. ASTLE for irrigation + domestic purposes. That proposed point of diversion, the approximate location + size of the diverting channel, all reservoirs or basins, the location + names of all other works which will cross or connect with the proposed works, + the boundary of all lands, Showing by 40-acre Subdivisions the areas proposed to be irrigated, are fully + correctly designated thereon.

Arnold C. Wood
STATE WATER RIGHT SURVEYOR No. 417

Subscribed + sworn to before me this 19TH day of NOVEMBER, 1973

Edward A. Deschamps
NOTARY PUBLIC in + for WHITE PINE Co. NEVADA

EDWARD A. DESCHAMPS
Notary Public - State of Nevada
White Pine County
Commission Expires July 6, 1977

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL

FILED
NOV 20 1973
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1973 NOV 20 PM 4 19

0 200' 400' 800' 1200' 1600' 2000'
100' 300'

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR: IRRIGATION + DOMESTIC PURPOSES
BY: MYRLE D. ASTLE
FROM: UNDERGROUND SOURCES
IN: SECTION 18, T.21N., R.64E. M.D.MER.
SCALE: 1" = 400'
SURVEYED + MAPPED BY A.C. WOOD R.L.S.3144

27916